J 1761
[3128]

28 **Albertus Magnus.** Liber aggregationis, seu Secreta de virtutibus herbarum. *Fol.* 1*a* : Liber aggregacionis seu liber Secretorū / Alberti magni de v̄tutib9 herbarū lapidum ꝛ/animaliū quorundā. Lib9 prim9 de v̄tutib9 / quarundā herbarum. *Fol.* 9*a* (*sign. b*1) : pidem q̄ vocat9 liperius ꝛ statim id ad lapidē/ *Fol.* 32*a*, *line* 30 : Vnde versus./ Etatem lune duplica post addito quinq3./.Quinq3 dabis signo quo lune incepit origo./ *Fol.* 32*b*, *blank.* 4to, Gothic type, (32) ll., without sign. ([a–d^8]), fol. or catchwords, 33 lines, *large woodcut init. at beginning of text*, contemp. MS. marginal notes and contemp. MS. note on elephants on verso of last leaf, inside margins water-stained, otherwise fine, large copy, rubricated in red, crimson levant morocco, extra gilt, g. e., in case, by *Wallis*, £20 [*Michael Reyser*, *Eichstätt*, *ab.* 1484]

IMPORTANT WORK OF GREAT RARITY ON BOTANY. Not in Hain or Copinger. Pellechet, 343 (not 351) : "[Eustadii, Reyser? Spirae, Hist. ?] 33 ll." quotes only one copy in French Publ. Libr. (Grenoble). Burger, 561 : "Pell. 343—Pell. 351." Not in Proctor. No copy in the Br. Mus. or Bodl. Libr.

Pollard, *Hawkins Cat.*, p. 89, speaking of this press, says : "At Eichstätt on the Altmühl, in Bavaria, Michael Reyser was the only printer in the 15th century. . . . About a score of books are ascribed to him, the latest date in them being the 12 July, 1494, of the Eichstätt Missal." (J. 1761.)

A 392

connected with Strassburg or ...
Pollard, *Hawkins Cat.*, p. 95, speaking of Heinri...
" At Hagenau on the Moder in the district of th...
a press was started by Heinrich Gran in 1489, which ...
upwards of seventy incunabula, and continued hard at ...
for many years in the next century. It published nothing b...
Latin books, and among these there was an unconscionabl...
preponderance of sermons."
Gulielmus Parisiensis, or Guillaume d'Auvergne, Bishop of Paris
doctor of the Sorbonne, celebrated theologian and philosopher
b. Aurillac, d. 1248 or 1249. (J. 930.)

GERMANY.

Anonymous Press, c. 1476.

30 **Tambaco (Johannes de).** De consolatione theologiae
Fol. 1a: Incipit Prologus In Librum De Consolation...
Theologie Fratris Iohannis De Tambaco Ordinis Predi...
catorum Provincie Teuthonie Sacre Theologie Professori...
. . . *Fol. 2a:* Primus liber continet consolatōnu...

11761

Liber aggregacionis ſeu liber Secretorū Alberti magni de ꝟtutibꝰ herbarū lapidum ⁊ animaliū quorundā. Lib' primꝰ de ꝟtutibꝰ quarundā herbarum.

Sicut vult phs pluribꝰ locis oĩs ſcīa de gene' bonoꝝ eſt Verūtñ eñ opa° aliqñ bona aliqñ mala ꝑut ſcīa mutatur ad bonū ⁊ ad malū fĩnē ad quē opat' Ex q° ꝯcludūt' duo quoꝝ vnū ⁊ primū eſt. ꝙ ſcīa magical' nō eſt mala. nāq; ꝑ eꝰ cognĩcōm p̄t euitari malū ⁊ ꝓſeq̄ bonū Cōcludit' etiā ẜm ꝙ ex q° effectꝰ laudat' ꝯpt' fĩnē atq; vitupat' etiā [illegible]is ſcīe aliqñ malꝰ puta qñ nō ordĩnat' ad bonū l' ad ꝟtutē Ex h° ſeq̄t' ꝙ ſcīa l' opacio aliqñ bona l' mala Quia igit' magical' ſcīa ſeu cognĩcio bona eſt vt p̄ſuppoſitū eſt ⁊ mala aliq̄ntulū exiſtit in ſpeculacōe rōnū ⁊ in ſpeculacōe naturaliū. ẜm ꝙ ab antiq̄s auctoribꝰ examinaui ⁊ ꝑcepi imo ⁊ egomet Albertus vt in pluribꝰ veritatē inueni ⁊ veritatē ſuppono q° ad aliq̄ exchirād' libro. ⁊ libro alcorach primo narrabo de q̄buſdā herbis. poſt de q̄buſdā lapidibus. Tercio de quibuſdam animalibus. ⁊ virtutibus eorundem

Elitropia	Lilium	Prima herba
Vrtica	Viſcꝰ quercinꝰ	apud caldeos
Virga paſtoris	Centaurea	vocat' iereos
Celidonia	Saluia	apud grecos
Prouinca	Verbena	matuchiol. a-
Nepita	Meliſophilos	pud latinos

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295381
WASHINGTON, D.C., U.S.A.

Lingua canis Roſa Elitropia cuiꝰ
Iuſquianus Serpentina interp̄tacō dr̄
ab elyos qd̄ eſt ſol ꝛ tropos ꝺuerſio qꝛ ꝺuer-
ſa eſt ad ſolē Huiꝰ āt ꝟtus mirabil̄ eſt qꝛ ſi iſta
colligatᷓ ſole exiſtēte in leone in auguſto ꝛ in-
uoluatᷓ in lauri folio ꝛ ſil̄ addatᷓ dens lupi ꝛ
feratᷓ nullꝰ ꝯ̄ ferentē poterit hr̄e vocem loqn-
di niſi ꝟba pacifica. Et ſi ei aliqd̄ furetᷓ ꝛ in
nocte ſub capite ſuo ponat videbit furē ꝛ oēs
eiꝰ ꝯdicōes Et iterꝝ ſi p̄dicta ponatᷓ in aliquo
templo ubi ſint mulieres q̄rū ꝯnubiū p̄te ſui
frāgatᷓ nūq̄ poterūt exire de templo niſi depo-
natᷓ Et hoc vltimū ꝓbatū eſt ꝛ veriſſimū. ¶Scd̄a
herba dr̄ a caldeis Roybe a grecis olieribꝰ a la-
tinis l̄ gallicis urtica nūcupatᷓ hāc hbā tenēs
in manu cū millefolio ſecurꝰ es ab om̄i metu
ꝛ ab om̄i fātaſmate Et ſi id ponatᷓ cū ſuco ſem
perinne ꝛ vngatᷓ manꝰ ꝛ reſiduū ponatᷓ in aq̄
ꝛ aquā intret vbi ſunt piſces ad eꝰ manꝰ ꝯgre-
gabūtᷓ etiā ad piſcellū Et ſi exhatᷓ ſtatī reſiliūt
ad loca ꝓpa vbi erāt priꝰ ¶Tercia hba a calde-
is lozomboꝛot dr̄. a g̃cis allomoch. a latinis
ꝟga paſtoris hbā hāc accipe ꝛ cū ſuco mādra-
gore diſtẏpa ꝛ da cani vl̄ alteri animali ꝛ ip̄g-
bitᷓ in ſuo geneꝛ ꝛ hēbit fetū in ſuo geneꝛ de q°
fetu ſi accipiatᷓ dēs maxillarꝝ ꝛ intingatᷓ in ci-
bo l̄ potu oēs q̄ in̄ potabūt mox incipiēt bellū
ꝛ cū volueris deleꝛ da ei ſucū amātile ideſt va-
lerie ꝛ fiet ſtatī pax intꝛ eos ſicut priꝰ ¶Quarta
hba a caldeis aq̄laris dr̄ qꝛ naſcitᷓ tp̄e q° aq̄le
faciūt nidos ſuos. a g̃cis dr̄ val̄ a latinis Celi-
donia iſta hba tp̄e q° hyrūdines faciūt nidos
naſcitᷓ q° etiā aq̄le. hāc hbā ſi q̄s cū corde tal-

Elitropia

Urtica

Virga paſtoris

Celidonia

pe habuerit deuincet oēs hoſtes oēs cauſas
⁊ oēs lites remouebit Et ſi p̄dicta ponat᷑ ſup
caput infirmi ſi dʒ mori ſtatim cātabit alta vo-
ce. ſi nō lacrimabit ¶Quinta h̾ba a caldeis ite-
riſi dr̄. a grecis vorax. a latinis ꝓuencal̄ ł pro- prouinca
uinca Illa eni pulueriʒata cū vermib⁹ terre cir-
cūuolutis ⁊ cū ſempuina amorē inducit int̄ vi-
rū ⁊ vxorē ſi vtat᷑ illo in cibarijs Et ſi cōpoſi-
cio iſtoꝝ cū aliq̄ntulo ſulphur̄ ponat᷑ in ſtag°
vbi ſunt piſces oēs morient᷑ Et ſi ad os bubali
ponat᷑ ſtatī crepabit p mediū. ⁊° expimētū eſt
a modernis Si iteꝝ dicta ꝯfectio ponat᷑ in ig-
ne ſtatī ꝯuertet᷑ in liuidū colorem ¶Sex̄ h̾ba a
caldeis dr̄ breith. a gcis retus. a latinis nep-
ta. hāc h̾bā accipe ⁊ miſce cū lapide inuento
in nido vppupe auis ⁊ frices ventrē alic⁹ ani-
mal̄ ⁊ impregnabit᷑ ⁊ hēbit fetū in ſuo gene' nig'
rimū Et ſi eis ponat᷑ ad nares ſtatī ad terrā ca-
dēt velut mortua p⁹ modicū vo ſpacij curabū-
tur Et ſi p̄dictū cōpoſitū in vaſe apū ponat᷑ nū-
quā fugient. ſ ibi ꝯgregabūt᷑ Et ſi apes ſub-
mergātur ⁊ q̄ſi moriantur ⁊ in confectione p̄-
dicta ponantur p⁹ modicum tpis ſpacium vt
p ſpacium vnius hore recupabūt vitā . Nam
⁊ illud ꝓporcionatur qualitati depdite ⁊ ſig-
num ad hoc eſt q ſi muſce ſubmerſe in cineri-
bus tepidis ponantur poſt modicum ſpacium
vitā recupabūt ¶Septima h̾ba a caldeis algeil
a grecis oroʒ. a latinis ling̃ canis dr̄ Hāc her- lingua canis
bā cū corde ranucule ⁊ e⁹ matrice pone vbi vis
⁊ p⁹ modicū tpis ꝯgḡabūt᷑ oēs canes ville Et
ſi predictum ſub pollice pedis habueris om-
nes canes obmuteſcent nec poterunt latrare.

Et ſi p̄dictū ĩ collo alicuius canis poſueris ita ꝙ nō poſſit ore attinge' ſꝑ vertet' ĩ circuitu ad modū volubil' rote donec cadet ĩ terrā velut mortuus Et hoc eſt exptum noſtro tpe

¶ Octaua h̄ba ad caldeis māſela . a grecis vetoſin . a latinis l' gallicis Iuſquiāꝰ dr̄ . hāc h̄bā accipe ⁊ miſce cū real gal' ⁊ hermodatil' ⁊ pone ĩ cibo canis rabidi ⁊ ſtatī pibit Et ſi ſucū eiꝰ cū ſupradictis poſueris ĩ cipho argēteo minutiſſime frāget' Et ſi ſupradictū cū ſangne leporis inueniſ conmiſcueris ⁊ ĩ pelle leporis ꝯſuēs oēs lepores ꝯgregabūt' ibidē donec remotū fuerit

¶ Nona herba a caldeis augo . a grecis amola . a latinis Liliū Si hāc h̄bā ſole exiſtēte ĩ leonis ſigno colligeris ⁊ cū lauri ſuco ꝯmiſcueris deinde ſub fimo tpe aliqͦ ſucū illū poſueris fiūt ꝟmes De qbꝰ ſi fiat puluis ⁊ ponat' circa collū alicꝰ l' ĩ veſtimentis ſuis nūꝙ dormiet l' dormire poterit quouſqꝫ ĩ poſitū fuerit Et ſi p̄dictū ſub fimo poſueris ⁊ de vermibꝰ iñ naſcētibꝰ aliquē vnxeris ſtatī ĩducet' ad febrē . Et ſi p̄dictū ponat' ĩ vaſe aliqͦ vbi ſit lac vacce ⁊ cooꝑiat' de pelle alicuiꝰ vacce vniꝰ coloris oēs vacce amittent lac ſuū ⁊ͦ maxie exptū eſt tpe nr̄o a q̄buſdā ſortilatoribꝰ

¶ Decima h̄ba a caldeis dr̄ luperax . a gcis eſifena . a latinis viſcꝰ querci ⁊ creſcit ĩ arboribꝰ trāſforato arbore Hec h̄ba cū q̄dā alia h̄ba q̄ dr̄ martegō ideſt Silphiū vt ſcribitur ĩ ling̃ theotonica oēs feras apit Et ſi p̄dictū cōpoſitū ĩ ore alicꝰ ponat' ⁊ cogitet' de aliqͦ ſi dꝫ accide' corde infigit' Si aūt nō corde reſilit Et ſi p̄dictū ad arbore ſuſpēdat' cū ala hyrūdi-

nis ibi ꝯgregabunt aues bñ ꝑ q̄nqꝫ miliaria
Et° vltimū tꝑe meo eſt exptū ¶ Vndecima hba
a caldeis iſiphilō·a gcis argelō·a latinis Cen- Centaurea
taurea dr̄ hāc āt hbā dicūt magi hre mirabilē
ꝟtutē Si em̄ adiūgat cū ſāguine vpupe femel-
le ⁊ ponat cū oleo in lucna oīes circūdātes
credent ſe eſſe magos ita ꝙ vnꝰ altero credet
ꝙ ſuū caput ſit in celo ⁊ pedes in terra Et ſi p̄-
dictū ponat cataplaſma ponat ad nares alicꝰ
ꝑtimore quē habebit fugiet ⁊ vehement Et°
exptū eſt ¶ Duodecima hba a caldeis colorio l
coloricō·a gcis claiōr·a latinis Saluia omni- Saluia
ter eſt nomē Hec āt hba putrefacta ſub fimo
in vaſe vitreo ꝑcreat q̄ndā ꝟmē l auē habētē
caudā in modū merule·de cꝰ ſanguine ſi tāga
aliqs in pectore amittet ſenſū ꝑ q̄ndenā ⁊ plꝰ·
Et ſi p̄dictꝰ ſpens oburat ⁊ ponat cinis in ig-
ne ſtatim fiet iſtris tonitrui horribil Et ſi p̄di-
ctꝰ puluis ponat in lāpade ⁊ accēdat videbit
ꝙ tota domꝰ ſpentibꝰ repleat·et° eſt exptū a
modernis ¶ Terciadecima hba a caldeis olpha-
nas·a gcis biliorio·a latinis Verbena Hec āt Verbena
hba vt referūt magi collcā ſole exiſtente in a-
rietis ſig° ⁊ diecta cū g̃no peonie omꝰ anni ca-
ducos a malo morbo curat Et ſi ponat in ter-
ra pigui·vij· ſeptimonas generabūt ꝟmes q̄
ſi aliquē tetigerit ſtatim moriet· Et ſi p̄dictū
ponatur in colūbario oēs colūbe ꝯgregabun-
tur Et ſi puluis illoꝝ in ſole ponat videbitur
ꝙ ſol ſit liuidꝰ Si āt puluis ponat in loco vbi
hōies habitāt l iactetur int duos amātes ſta-
tim fit lis l malicia int eos ¶ Quartadecima h-
ba a caldeis celayos dr̄·a grecis cariſin·a lati-

melisophilos
mis meliſophilos de q̃ mgr̃ facit mencõnem.
hᵉ ãt hba collecta viridis ⁊ diecta cũ ſuco cy-
preſſi vin⁹ ãm poſita in pulmēto facit pulmen-
tũ videri plenũ vmib⁹ Et deferētē facit eſſe be-
nignũ ⁊ graciosum ⁊ aduerſarios deuince Et
ſi p̄dicta hba liget collo bouis ſeq̄t te quo-
cũq3 ieris Et ſi p̄dicto ſuco corrigiã mixeris
⁊ de tercia pte ſudoris hõis ruffi ⁊ de ſub aſ-
ſell ſtatim cinges crepabit p mediũ Quinta-
decima hba a caldeis eglerisa. a gcis pſaphi-
n⁹. a latinis Roſa dr̄ ⁊ eſt hba c⁹ flos eſt noti-
ſſim⁹ accipe g̃nũ e⁹ ⁊ g̃nũ ſinapis. ⁊ pedē muſte-
le ⁊ᵒ ſuſpende in arborē ⁊ decetero nõ fructi-
ficabit Et ſi p̄dictũ ponat circa rethe ogga-
bunt ibi piſces. ⁊ ſi magaris mortuũ fuerit ⁊
in cõmiſciõe p̄dicta ponat p dimidiũ diē lʒ tñ
nõ aquet recupabit vitã Et ſi puluis p̄dictus
ponat in lãpade poſtea accēdat oẽs videbũt
nigri ad modũ ſathane Et ſi p̄dict⁹ puluis ad-
miſceat cũ oleo oliue ⁊ cũ ſulphure viuo ⁊ de
hᵒ ungat dom⁹ ſole lucente ipa tota videbit
inflãmata Sexdecima hba a caldeis Cartulin
a grecis q̃nq3 foliũ. a latinis ſerpētina dr̄ Hec
hba apud nos ſatis eſt nota. hᵉ ãt hba cũ fo-
lio trifolij inhũata generat ſpentes rubeos ⁊
virides de q̃b⁹ ſi fiat puluis ⁊ ponat in lãpa-
de ardēte videbit ibi copia ſerpētũ Et ſi ſub
capite alic⁹ ponat decetero nõ ſomniabit ſibi
Mod⁹ ãt opandi omniũ p̄dictoꝝ eſt vt effe-
ct⁹ bon⁹ fiat in planeta bona. ⁊ mal⁹ in malo
ideſt in horis ⁊ dieb⁹ eoꝝ Virtutes hbarum
ſeptem ſm Alexãdꝝ impatorem ⁊ has q̃dem
v̈tutes habuerũt ipe ab influēcia planetarum

Roſa

Serpetina

Cõtĩgit ãt vnãquãqȝ ꝑcipe ꝟtutẽ ſuã a ſupio-
rib⁹ naturalib⁹ ¶ Prima ãt hba Saturni q̃ af-
fodill⁹ dr̃· ſuc⁹ e⁹ valet ad dolorẽ renũ ⁊ tibi-
arũ ⁊ dat᷑ paciẽtib⁹ dolorẽ radix e⁹ cocta pa-
rũ ⁊ demoniaci ł mlĩci ipam deferũt in linteo
mũdo ⁊ liberãt᷑ nec demonẽ in domo patitur
eſſe Et ſi ibidẽ fuerint ꝓducẽtes dẽtes pueri ⁊
eã ferent ſine dolore eos ꝓducãt Et eſt bonũ
vt hõ deferat ſecũ de nocte radicẽ qȝ nõ time-
bit neqȝ ledet᷑ ab alijs ¶ Herba ſcda ſol' dr̃ po-
ligonia ł corrigiola hec hba nomẽ ſuſcepit a
ſole nã eſt mltũ generãs·ſic eñ ⁊ hec hba eſt
multos faciẽs nodos Hãc q̃dem hbã alij ap-
pellauert alcone q̃ eſt dom⁹ ſol'·Hec eñ hba
ſanat paſſiões cordis ⁊ ſtomachi q̃ attĩgit
hãc hbã hȝ ꝟtutẽ a ſig° ſuo ⁊ plura ſi q̃s ãt ſu-
cũ biberit facit eũ multũ coire Et ſi q̃s defe-
rat radicẽ ei⁹ curat paſſiões oculoꝝ Et ſi añq̃
aliquẽ habuerit paſſiõem portauerit ſecũ non
ſupueniet ei paſſio oculoꝝ Iuuat etiã freneti
cos ſi eã ſecũ deferũt in locis ideſt in pectore
iuuat etiã ꝑ ipiloĩcos ⁊ facit eis bonũ ãheli-
tũ· ⁊ facit etiã ad flux·ſang·mlĩ· ¶ Herba t᷑-
cia lune Chynoſtates dr̃·ſuc⁹ e⁹ purgat exac᷑-
bacões ſtomachi thoracis ⁊ coſtarũ qȝ oſtẽ-
dit ſe eſſe hbã lune Flos ãt hui⁹ hbe purgat
ſplenes magnos ⁊ curat ip̃os qȝ iſta creſcit ⁊
decſcit ſicut luna vȝ ad obtalmiã ⁊ facit acu-
tũ viſum ⁊ vȝ ꝯ ſanguinẽ oculoꝝ Si radicẽ e⁹
tritã ponis ſup oculũ mirabili᷑ viſũ clarificat
qȝ lumẽ oculoꝝ ꝓximq̃tũ miſticũ ſubſtãcie lũe
Etiã ꝯfert malũ ſtomachũ hñtib⁹ q̃ ñ pñt cibũ
digere᷑ bibẽ° ſuc⁹ e⁹·ãpli⁹ vȝ hñtib⁹ ſcropulas

¶ Herba q̄rta Martis arnogloſa dr̄. radix hꝰ
h̄be vʒ dolori capitis mirifice qm̄ opīat᷑ eſſe
domꝰ martis aries q̄ eſt caput totiꝰ mūdi Valʒ
etiā ꝯ malas ꝯſuetudīes teſticuloꝝ ⁊ vlcera
putrida ⁊ ſoꝛdida. qꝛ domꝰ eſt ſcoꝛpio. qꝛ ꝑs
eiꝰ retīnet ſperma ideſt ſemen qd̄ venit ꝯ teſti-
culos Valʒ etiā ſucꝰ eꝰ diſintericis ⁊ emoptoi-
cis ⁊ ad vicia emoꝛoydaꝝ ideſt ſtomaticis dū
q̄s eū biberit ¶ Herba q̄nta Mercurij dr̄ pen:
thafilō. a q̄buſdā pentadatilꝰ ab alijs ſepe de-
dīmā. a q̄buſdā calipentalo radix hꝰ h̄be ſanat
plagas ⁊ duriciē trita emplaſtrata āpliꝰ ſtro:
phulas diluit velocit᷑ ſi ſucꝰ eiꝰ bibat᷑ cū aq̄
ſanat etiā farīngos ⁊ paſſiones pectoꝛis ſeu
doloꝛes ſi ſucꝰ eꝰ bibatur ſoluit etiā dēciū do-
loꝛes. ⁊ ſi ſucꝰ eꝰ oꝛe teneat᷑ oēs oꝛis curat pa-
ſſiōes Et ſi q̄s ſecū deferat opus dat ⁊ auxiliū
Ampliꝰ ſi q̄s vult a rege vl̄ pꝛīcipe pete᷑ ali:
quid copiā dat eloq̄ncie ſi ſecū eam habeāt ⁊
obtīnebit quid voluerit. venit etiā ī līnthiaſi
⁊ diſuria ſucꝰ eꝰ bibitꝰ ¶ Herba ſex᷑ Iouis dr̄ a:
charonia. a q̄buſdā Iuſquiāꝰ. radix eꝰ poſita ſu-
per bubōes eos diſꝑgit ⁊ obſ̄uat locū aphle
gmone. ſi q̄s eā poꝛtauerit anꝙ̄ ei paſſio ſupue-
niat nūꝙ̄ bubonē habebit Cōfert etiā radix
eꝰ podagre dū ponit᷑ trita ſu᷑ locū paciētis Et
h̄ quidē opat᷑ ꝯtute ſignoꝝ h̄nciū pedes l̄ ha-
bēciū aſpectū ſu᷑ pedes. ⁊ ſucꝰ eꝰ ſi bibat᷑ cū
mellicrato ꝯfert doloꝛibꝰ epatis ⁊ oībꝰ eꝰ
paſſiōibꝰ qm̄ iupit᷑ tenet epar. ſil̄r ꝯfert volen-
tibꝰ multū coire. ⁊ eſt vtil̄ vt eā deferūt ſecū
volētes diligi a mulieribꝰ Facit em̄ deferētes
letos ⁊ delectabiles ¶ Septima h̄ba veneris dr̄

piſcereon. a quibuſdã hyerobozã. Hba colũbaria ꝛ verbena. radix h⁹ hbe poſita ſup collum ſanat ſtropulas ꝛ parocidas ꝛ bubones colli ꝛ ſtaphiliõ vrine diſtilacõem ꝛ iſmõ ſi ponat² emplꝫ ꝛ eſt cõpatũ paſſiõib⁹ iſti⁹ loci. ſanat etiã fũgas ideſt ſciſſuras ꝛ odilomata ideſt duricies q̃ naſcũt² in ano ꝛ emozoydas. ſi ſuc⁹ e⁹ cũ melle in aq̃ cocta bibat² ſubtiliat ea q̃ ſunt in pulmone ꝛ facit bonũ anhelitũ nã dermet pulmonẽ Vꝫ etiã multũ in afrõdiſia ideſt coitu qꝛ ſuc⁹ ei⁹ auget multũ ſperma. cũ q̃s vult coire addit ad deſideriũ e⁹ Et maioꝛ ꝟt⁹ ipi⁹ hbe eſt qꝛ ſi q̃s eã poꝛtauerit eſt multũ potẽs in coitu verũtñ nõ teneat aliq̃d ali⁰ niſi iſtam hbã tm̃ Si quis ponat eã in domo ł vinea ł in terris habũdãt' habebit reddit⁹ Ampli⁹ radix ipi⁹ vꝫ oĩb⁹ illł qui volũt plãtare vineas ł arboꝛes Et infãtes poꝛtãtes ipam erũt bñ diſciplinati ꝛ amãtes doctrinã ꝛ erũt leti ꝛ gaudioſi Cõfert etiã poſita in purgacõib⁹ ꝛ repellit demões oẽs. Predictas tñ hbas a vigeſimo tercio die lune vſqꝫ ad trigeſimũ incipiendo collectõem ipam leuare a mercurio p totã horã dieꝝ ꝛ euellẽdo fac mencõm paſſiõis ꝛ rei nõia paſſiõm ł rẽ ꝓpt' quã ipam colligis ꝛ ipam accipe hbã loca tñ ipam ſup frumentũ ł oꝛdeum ꝛ ea vte' ad opus tuũ poſtea.

Secundus liber Alberti ꝛ eſt de virtutibus lapidum quozundã.

Cvm iã dictum ſit de ꝟtutib⁹ hbarũ q̃rundã. ꝛ de mõ agendi Nunc in pñti capitulo dicendum eſt de lapidib⁹. ↄſeq̃nt' ꝛ eoꝝ effectib⁹. ꝛ q̃lit' poſſint accipi mirabilium opa.

Magnes
Obtalmius
Onix.
Eeripendamus
Silopces.
Topazion
Medo
Mephites
Albaſton.
Adamas
Agates
Allectori'
Eſmendus
Amaticus.
Berillus.
Celoptes
Corallus
Criſtall' lipcol
Criſolitus.
Elitropia.
Epiſtrites.
Calcedoni'
Celidonius.
Gagatus
Gena
Iſtmos
Tabrices
Criſoletus
Geraciden.
Nicomai
Quiriti
Radianus
Vrices
Lazuri.
Smaragdus.
Iris
Balaſia.
Gal'iates.
Dracontes.
Echites.
Epiſtretes
Iacinctus
Orites
Saphirus
Sannus

Magnes

Si vis ſcire vtrum mlr tua ſit caſta. accipe la=
pidē q̄ magnes dr̄ eſt āt ferrugīei coloris ⁊
inuenit' in mari indico ⁊ aliqn̄ in ptib' theoto-
nie in illa puincia q̄ frācia orietal' vocat' ſup-
pone g' lapidē hūc capiti mulieris ⁊ ſi eſt ca=
ſta ipa maritū āplexabit'. ſi āt nō ſtati cadet a
lecto Ad h' āt ſi lapis iſte ponat' ſu' carbōes
in q̄tuor angul' dom'. dico trit' ⁊ ſu' carbōes
ſparſus dormiētes fugiēt edes ⁊ relinquēt to-
tū ⁊ tūc pn̄t fures recipe totū qd volunt. Si
vis fieri inuiſibil' accipe lapidē q̄ dr̄ obtalmi'
⁊ inuolue in folio lauri. ⁊ dr̄ lapis obtalmi'
c' color nō nōiat' nā multorum colorum Et eſt h
tal' vtutis q visus circūſtāciū excecat l' abo'
tat ⁊ iō voca' pmus latronū Cōſtātin' āt pug-
no clauſo reddebat' p eū inuiſibil' Si vis inci=
tare triſticias. timores ⁊ fātaſias terribiles atq
lites. accipe lapidē q̄ dr̄ onix q̄ eſt nigri colo=

ris ⁊ inuenitʳ meliꝰ genꝰ eꝰ repletū albis ve=
nis ⁊ venit de india in arabiā. ⁊ ſi collo vel di=
gito ſuſpēdatʳ excitat ſtatī triſticias in hōie ⁊
terrores. ⁊ etiā in ſomno excitat fātaſias terri-
biles ⁊ etiā lites Et° apud modernos eſt expe=
rtū ¶Si vis obure manꝰ alicꝰ ſine igne adhuc
⁊ fugare arteticā. accipe lapidē q̄ dr̄ Feripen-
dāꝰ q̄ eſt flaui coloris q̄ ſi ſuſpendatʳ collo ali-
cꝰ curat arteticā ⁊ iterū ſi lapis iſte forciꝰ ſtrin-
gatʳ ſtatī adurit manū. ⁊ iō leuitʳ ⁊ ſuauitʳ vult
palpari ¶Si vis accendeʳ animū alicꝰ ad gau=
dia ⁊ eiꝰ ingeniū acueʳ. accipe lapidē q̄ Silopi=
tes dr̄ ⁊ naſcitʳ in gremio teſtudinis indico ⁊
eē variū dr̄ albo purpureoqꝫ colore alij dicūt
hūc eſſe viridē ⁊ in pſide ptibꝰ inueniri ⁊ etiā
dicūt hūc creſcētē luna c̄ſcente ⁊ ecōuerſo Et
addūt phi āt iq̄ ꝙ ſi guſtetʳ ofert pſciam quo=
rūdā futurorū ſi ſub linḡ ponatʳ pcipue prima
lūa vna hora tm̄ hꝫ vtutē Iō āt luna exiſtēte
decīa hꝫ hāc vtutē in prima hora vl decima
Modꝰ āt ordinis ꝙ cū eſt ſub linḡ ſi cogitetʳ
de aliq° negocio vtrū debeat fieri an nō ſi fie=
ri dꝫ cordi renacitʳ infigitʳ itaqꝫ auelli nō pt
ſi āt nō cor ab ipo reſilit fecerūt etiā phi ꝙ cu=
rat ptiſicos ⁊ debiles ¶Si vis vt aq̄ buliēs ſta-
tim exeat manu in miſſa. accipe lapidē q̄ topa=
ziō dr̄ a topazis inſula vl qꝛ auri ſilitudīe ptē-
dit. ⁊ ſūt due ſpēs. vna eſt omnino ſilis auro.
⁊ hʳ pcioſior eſt. alia ſpēs eſt crocea magis tē-
ſibil coloris ꝙ ſit auri. ⁊ hʳ vilior Expertum āt
in noſtro tpe ꝙ ſi in aq̄ buliente mittatur de-
fluere facit ꝙ ſtatim manu in miſſa extrahitur
⁊ hoc fecit vnus de fratribus nr̄is pariſius.

valet etiā ꝯ emothoicā ⁊ ſcimaticā ł lunaticā paſſiōm Si vis excuriare curim manuū tuaꝝ ł alteri⁹ accipe lapidē qui dr̄ medo a medorū regiōe ⁊ ſūt due ſpēs. mg᷑ ⁊ viridis Dr̄ ab āticquis pħis ⁊ modernis ꝙ ſi lapis qui eſt niger. frāgat᷑ ⁊ ī aq̄ calida reſolutū fuerit ⁊ aliquis man⁹ ſuas lauerit ſtatim excoriabunt᷑. ⁊ ſi quis ex eo biberit ꝑibit moue⁹ ſtatim omnium cura remota ⁊ auxilio. Dicūt ⁊ pħi ꝙ vȝ ꝯ podogrā ⁊ oculoꝝ cecitatē. ⁊ ꝙ oculos leſos fouet Si vis vt aliquis nō ſenciat dolorē nᶜ cruciet᷑ accipe lapidē qui dr̄ mephites a ciuitate q̄ dr̄ mcpħ. ⁊ eſt ħ lapis tal̕ ꝟtutis. vt d. aarō ⁊ hermes ꝙ ſi terat᷑ ⁊ aq̄ miſceat᷑ ⁊ detur potare illi q̄ deberet vri ł aliquos crucia t⁹ pati tātā īducit ille pot⁹ īſenſibilitatē ꝙ nō ſenciat paciēs penā neqȝ cruciatū Si vis ignē ꝑpetuū ⁊ īextinguibile face̕ accipe lapidē q̄ albaſtō dr̄ ⁊ eſt coloris ferri ꝙ̄ plurimū in arabia reꝑit᷑. ſi em̄ lapis iſte accēdat᷑ nūꝙ̄ poterit extingui eo ꝙ hȝ naturā lanuginis q̄ pluma ſalamādris dr̄ cū modico hūidi vnctuoſi pinguis īſepabil̕ eſt ab ipō ⁊ id fouet ignē accēſū in eo Si vis deuince̕ hoſtes. accipe lapidē q̄ dr̄ adamas ⁊ eſt coloris fulgētis. duriſſim⁹ ita ꝙ nō p̄t frāgi niſi ſāguine hirci ⁊ naſcit᷑ in arabia ł cipro Et ſi ſiniſtro lateri alliget᷑ vȝ ꝯ hoſtes ⁊ īſaniā ⁊ īdomitas beſtias ⁊ venenoſas ⁊ feros hōies ⁊ ꝯ iurgias ⁊ rixas ⁊ ꝯ venena ⁊ īcurſ⁹ fātaſmatū ⁊ q̄dā vocāt eū dyamātē Si vis cuncta ꝑicula euitare ⁊ vincere cuncta terrena et habere vires cordis. accipe lapidem qui Agates

dr̄.ꝛ eſt niger hn̄s venas albas Eſt aliꝰ eiuſđ
ſpēi ſimil' colori albo.ꝛ naſcit᷑ terciū genus in
ꝺta inſula hn̄s venas nig̃s ꝛ id facit vince' pi=
cula ꝛ ꝯfert vires cordibꝰ ꝛ facit hōiem potē
tē placētē iocūdū ꝛ iuuat ꝯ aduerſa Si vis im allectorius
petrare aliqđ ab aliqͦ accipe lapidē q̄ allecto
riꝰ dr̄ ꝛ eſt lapis gallinacij l' galli ꝛ eſt albꝰ ni
tēs vt criſtallꝰ ꝛ ex̄hit᷑ de ventriclo galli pꝰꝙ
fuerit caſtratꝰ vltra ānū q̄rtū Et vt qđā dicūt
pꝰ ānū ex̄hit᷑ ꝛ melior eſt q̄ ex̄hit᷑ de gallo de
crepito ꝛ ad ꝙtitatē fabe excitat venerē ḡtū
reddit ꝛ ꝯſtātē ꝛ ſub ling̃ acceptū ſitim exting
uit.ꝛ° vltimū tpe nr̄o exptū eſt ꝛ ſubtilit' pce=
pi Si vis deuince' beſtias ꝛ oīa ſomnia inter
ptari ꝛ de futuris ꝓphetiſare accipe lapidē q̄
elmodꝰ dr̄ l' aſmadꝰ varij coloris ꝛ eſt oē vene
nū extinguit ꝛ facit vince' aduerſarios ꝛ ꝓphe
tiſacōm dat ꝛ interptacōm omniū ſōniorꝝ ꝛ e=
nig̃ta intellige' facit Si vis hr̄e bonū intelle=
ctū in ſenſibꝰ ꝛ nō poſſe fieri ebriꝰ.accipe lapi
dē q̄ ametiſtꝰ dr̄ ꝛ eſt purpurei coloris.ꝛ meli
or naſcit᷑ in india ꝛ vꝫ ꝯ ebrietatē ꝛ bonū in ſci
bilibꝰ ꝯfert intellectū Si vis deuince' hoſtes berillus
ꝛ fuge' lites accipe lapidē q̄ vocat᷑ berillꝰ ꝛ ē
palidi coloris lucis trāſparētis vt limphe fer
tecū ꝛ vinces oēs lites ꝛ hoſtes fugab' reddꝫ
qꝫ inimicū mitē in moribꝰ efficacē redit prātē
ſicut d.aarō etiā dat bonū intellectū inſcibili
bꝰ Si vis diuinare de futuris accipe lapidē q̄ Celonites
dr̄ celonites ꝛ eſt purpurei varijqꝫ coloris ꝛ
repit᷑ in corpe l' in corde teſtudinis.ſi qs hūc
lapidē ſub ling̃ guſtauerit pdicet futura.ve=
rūtn̄ nō hꝫ ꝟtutē niſi luna prima cū fuerit ac

censa ꝛ crescens menoptes in ultimo descendē
te Sic vult aarō de ꝟtutib⁹ lapidū ꝛ hbarꝝ Si
vis pacificare tēpestates ꝛ flūia ꝑtrāsire acci
Corallus pe lapidē q̄ dr̄ corall⁹ ꝛ est rube⁹ aliusqꝫ alb⁹
Et expertū est ꝙ stati restringit sanguinē Et por-
tātis pellit stulticiā ꝛ ꝓhibet sapiēciā Et° a q̄
busdā tpe nr̄o expertū est Et vꝫ ꝯ tempestates ꝛ
ꝑicula fluuiorꝝ ¶Si vis accēde' ignē accipe cri-
stallū ꝛ pone ex̄ circulū sol' idest ꝯ solē ꝛ appo-
ne iux̄ aliqd cōbustibile ꝛ stati lucēte sole ca-
lido elliciet ignē Et sicū' melle pota' lac dabit
¶Si vis acq̄re' sapiēciā ꝛ fugere stulticiā . acci-
pe lapidē q̄ dr̄ crisolit⁹ ꝛ est lucide viriditatis
posit⁹ in auro pellit stulticiā ꝛ sapiēciā ofert
¶Si vis vt sol appareat sanguine⁹ . accipe lapi-
dē q̄ elitropia dr̄ ꝛ est viridis sīlis q̄si smarag-
do ꝛ est respsus' sanguineis guttis hāc elitro-
piā appellāt nigromātici ꝓpo nōie gēma ba-
bilonicū ꝙ si vngat' suco hbe eiusdē nōis ꝛ in
vas plenū aq̄ mitta' facit videri solē sanguine
um sicut si videret' eclipsꝫ c⁹ causa est ꝙ totā
aquā ebulire facit in nebulā q̄ in spissan° aerē
impedit solē videri nisi q̄si rubeū in spisso co-
lore . p⁹ modicū recedit illa nebula rorādo q̄si
ꝑ guttas pluuie Oportet āt ad h° vt h° fiat ꝙ sit
qddā carmē sacrꝝ cū q̄busdā caracterib⁹ ꝛ si-
cut accepti principes si diuinā° qdā p̄dicant
ꝓpt' qd tēplorꝝ pōtifices isto lapide maxie vte-
bāt' in festis ydolorꝝ Etiā gestatū h° reddit ho-
minē bone fame ꝛ in columē ꝛ lōge vite Dr̄ āt
a plbis antiq̄s ꝙ vnct⁹ hba sui nōis vt p̄dixi⁹
polet ꝟtute ꝛ venit' pluries in ethiopia cipro
ꝛ india Si vis refrigerare' aq̄ bulientē q̄ stat su'

ignē accipe lapidē q̄ epiſtretes dr̄ q̄ in aq̄ op-
poſit⁹ oculo ſol' radios ſol' igneos emittit Et²
ab ātiq̄s pħis ꝛ a modernis q₂ ſi ponat² in aq̄
bulīēte ſtatī ceſſabit ebulicio ꝛ p⁹ modicū re-
frigeſcet ꝛ ē lapis rutillās ꝛ rubicūd⁹ Si vis
effuge' illuſiōs oēſq₃ fātaſias ꝛ oēs cās vince'
accipe lapidē q̄ calcedoni⁹ dr̄ Et eſt pallid⁹ fu-
ſc⁹ ꝛ aliq̄ntulū obſcur⁹ Si h̄ pforat² ꝛ cū ꝯtu-
te lapidis q̄ ſinerip dr̄ collo ſuſpēdat² v₃ ꝯ̄ fā-
taſticas illuſiōs oēs Et facit vince' oēs cās ꝯ̄
aduerſarios ꝯtuteſq₃ corpis ꝯſuat Et° vlti-
mū exptum eſt moderno tpe ❡ Si vis eſſe ḡtis ꝛ
placēs accipe lapidē q̄ celidoni⁹ dr̄ Et ex eo ē
nig' ꝛ ruffus ꝛ de vētre hyrūdini exhit² Ruff⁹
inuolut⁹ pāno lineo l' corio vitulino ſub ſini-
ſtra aſcella portat⁹ v₃ ꝯ̄ inſaniā ꝛ ātiquos mor-
bos ꝛ lāguores ꝯ̄ litargaricā paſſiōm ꝛ ꝯ̄ epi-
dimiā Euax refert q̄ iſte lapis hōiem facit fa-
cūdū ꝛ ḡtū ꝛ placētē eū reddit Nig' āt v₃ ꝯ̄
fer ꝛ iras ꝛ ad finē incepti pducit negocij Et
ſi inuoluitur in folijs celidonie dr̄ obfuſcare
viſū Et dn̄t exhi menſe auguſti Et vt freq̄nter
duo in vna hyrūdine inueniūtur lapides ❡ Si
vis eſſe victorioſus ꝯ̄ aduerſarios accipe la-
pidē q̄ dr̄ gargates ꝛ eſt diuerſi coloris Et di-
cūt ātiq̄ pħi fore exptū in alcide pricipe qui
quādiu eum portauit ſemp habuit victoriam
Et eſt lapis diuerſi coloris ſicut pell' capriole
Si vis pſcire futuꝝ aliqd· accipe lapidem qui
dr̄ Gena qui eſt ſicut dens a beſtia Et pone ſub
lingua tua ꝛ ſicut aaron ꝛ antiqui philoſo-
phi dicunt quamdiu ſic tenueris ſp diuinādo
pdices futura nec aliq° mō errabis diuinādo

Celidonius

Si vis vt fiat vestis incōbustibil᷑. accipe lapi-
dē q̄ histmos vocat᷑ q̄ vt dicit Isidor⁹ sil᷑is est
croco ⁊ in ꝑtib⁹ hyspanie inuenit᷑ ⁊ iste lapis
filabil᷑ est ꝓpt᷑ ventositatē in ipo rare factam
iux̄ gades hcul᷑. Et si de eo fiat vestis nullo°
p̄t vri ꝫ de igne intet Et h⁹ spēi dicūt q̄dā car
būculū albū Si vis grām hr̄e ⁊ honorē. acci-
pe lapidē q̄ tabricos vocat᷑ ⁊ est sil᷑is cristallo
de h° referūt antiq̄ phi vt euax ⁊ aaron ꝙ elo-
quenciā grām p̄stat ⁊ honorem Et cū h° dr̄ ꝙ
curat omem ydropisim Si vis fugare fantas-
mata ⁊ stulticiā accipe lapidē q̄ vocat᷑ Crisole
t⁹ ⁊ est idem ꝟtute cū artemico vt dicit aaron
⁊ euax in libro de naturis hbaꝝ ⁊ lapidum in
auro posit⁹ ⁊ gestat⁹ fugat stulticiā ⁊ fātasma-
ta cōpellit Sapienciā etiā oferre pibet᷑. Et vꝫ
ꝯ timorem Si vis iudicare opinōes ⁊ cogi-
tacōes alioꝝ accipe lapidē q̄ vocat᷑ Gerati-
des ⁊ est ingri coloris ⁊ teneat᷑ in ore facit eti
am gestātē hilarē ⁊ graciosum ap° omnes Si
vis hr̄e victoriā ⁊ amiciciā accipe lapidē q̄ dr̄
Nichomai ⁊ est id᷑ q̄d alabaustꝝ ⁊ est de gene᷑
marmoꝝ. ⁊ est alb⁹ ntens Et de h° fiūt vngē-
ta ad sepulchra mortuoꝝ. ¶ Si vis vt hō dor-
miendo tibi dicat q̄ fecit. accipe lapidē q̄ dr̄
Quirim lapis iste inuenit᷑ in indo vppupe la- Quiriti
pis iste lapis est ꝓditoꝝ ¶ Si volueris aliq̄d
ab aliq° impetrare accipe lapidem q̄ dr̄ Radia-
n⁹ ⁊ est lapis ing᷑ trāslucēs q̄ cū capita gallo- Radian⁹
rū dāt᷑ comede᷑ formicis inuenit᷑ p⁹ tp̄a mlt̄a
in capite galli Et est idem ꝙ lapis tonatides.
Si vis face᷑ ꝙ canes nec venatores possint no-
ce᷑ alicui animali q̄d venat᷑ pone corā ipo la-

pidem q̄ vocat᷑ liperius ⁊ ſtatim id ad lapidē curret. h̄ em̄ lapis inuenit᷑ in libia ⁊ oēs beſtie currūt ad iſtū lapidē tāq̄ ad ſuū defēſorē ꝓhi-bet em̄ ne canes ł venatores noceāt eis ¶ Si vis obure᷑ man⁹ alic⁹ ſine igne accipe lapidē q̄ dr̄ onces quem pri⁹ dixi⁹ principē apx qđ eſt ignis ⁊ eſt vt ignis Hūc lapidē ſi q̄s ſtringit fortit᷑ adurit manū velut oburat᷑ igne mate-riali qđ eſt mirabile ¶ Si vis curare melācoliā ł q̄rtanā in aliq° accipe lapidē q̄ dr̄ lapis lazu li Silat᷑ em̄ colori celeſti ⁊ ſunt int⁹ corpuſcu-la aurea Et eſt certū ⁊ exptū ꝙ curat melāco-liā ⁊ q̄rtanā ¶ Si vis acue᷑ alic⁹ ingeniū ł opes auge᷑ ſuas ⁊ etiā futura ꝓdice᷑. accipe lapidē q̄ ſmaragd⁹ dr̄. ⁊ eſt mūdiſſimus trāſlucens ⁊ plau⁹ ł flau⁹ eſt melior ⁊ aufert᷑ de nidis grif-fonū ⁊ ↄfortat ⁊ ↄſuat Et geſtat⁹ facit hōiez bn̄ intellige᷑ ⁊ mēoriā bonā ↄfert auget opes deferētis. ⁊ ſi q̄s ponit ſub ling̃ ſua ſtatī ꝓpha-bit ¶ Si vis face᷑ Irim appare᷑. accipe lapidē q̄ dr̄ iris ⁊ eſt alb⁹ ad modū criſtalli q̄drat⁹ ſeu cornua hn̄s Si iſte lapis ponat᷑ in radio ſolis ſtatim reflecten° facit appare᷑ irim in piete vł muro ¶ Si vis lapidē vnū q̄ nūq̄ calefiat. acci pe lapidē q̄ dr̄ galaſia ⁊ eſt hn̄s grādinis figu-rā ⁊ colorē ⁊ duriciē hȝ adamātis Si lapis iſte in igne ponit᷑ fortiſſimo nūq̄ calefiat ⁊ eſt cā qꝛ hȝ poros ita ↄſtrictos ꝙ calor ingredi nō pt corp⁹ lapidis Dicit etiā aarō ⁊ euax ꝙ la-pis iſte geſtat⁹ mitigat irā luxuriā ⁊ ceteras calidas paſſiōs ¶ Si vis ſcire vtꝝ vxor iaceat cū aliq° alio a marito accipe Galiates lapidē ſic appellatū q̄ eſt idē cū catabre ⁊ inuenit᷑ in

libia ⁊ britamia eſt q3 duplicis coloris ſcʒ ni-
gri ⁊ crocei ⁊ inuenit glauc9 pedes ad palli-
ditate Curat ydroposim ⁊ fluetes detes ofir-
mat Et dicit auicena q iste lapis terat ⁊ laue
ſiue lauata det alicui mulieri ſi vgo no ſit ſta
tim vrinabit ſi vgo eſt non ¶ Si vis hoſtes ac
inimicos deuince · accipe lapide q dr dracomi-
tes a capite draconis Et ſi de viuo lapis extra-
tur vz g omia venena Et ferens eu in ſiniſtro
brachio oes hoſtes deuincet ¶ Si vis amorem
generare int aliquos duos · accipe lapide qui
echites dr ⁊ a qbuſda dr aqleus qr aqle in ni-
dis ſuis hos collocat purpurei coloris eſt ⁊
inuenit iux littora occeani ⁊ aliqn in pſia · Et
in ſe ſp otinet aliu lapide q in ipo ſonat qn mo
riet · Fert ab antiqs phis q h lapis ſiniſtro
brachio ſuſpeſus ociliat amore int viru ⁊ vxo
re ofert pgnatib9 aborſu impedit picl'm pter-
ricois mitigat · ⁊ caducis dr vale Et ſicut di
cut caldei ſi in cibo ſit venenu ⁊ lapis pdict9
ponat in eo phibet ne poſſit deglutiri cib9 il
le ⁊ ſi ſubtraha ſtatim deglutit Et ultimu a
quoda frm nroru ſenſibi examinari vidi Si vis
redde hoiem tutu · accipe lapide q tepiſtrites
dr in mari generat rutilas eſt ⁊ rubicud9 Et
dr in libro Alcorach q ſi an cor geſtat hoiez
reddit tutu ⁊ oes copeſcit ſedicones Dr etia
copeſce locuſtas volucres nebulas gndines
ac tepeſtate a fructib9 terre Et eſt expertum a
phis modernis ⁊ a qbuſda frm nroru q oppo-
ſit9 radio ſol · radios igneos emittit ¶ Ite q ſi
lapis iſte in aqua buliete ponat ſtatim ceſſa-
bit bulicio ⁊ p9 modicu refrigeſcet Si vis v

pegrim pgāt tuti· accipe lapidē q̄ Iacinct⁹ dr̄
multoꝝ eſt coloꝝ· viridis āt eſt melio' ⁊ hʒ
venas rubeas ⁊ vult in argento collocari· Et
in lecturis q̄buſdā dr̄ ꝙ e⁹ ſunt duo genera·
aq̄tic⁹ ſaphirin⁹ Aq̄tic⁹ flau⁹ eſt albeſcēs Sa
phirin⁹ āt flau⁹ plucēs valde nihil hñs aq°
ſitatis ⁊ h̄ eſt melior Et de h° ſcribit' in lectu
ris phoꝝ ꝙ digito l' collo geſtat⁹ reddit pe
grinos tutos ⁊ g̃tos hoſpitib⁹ Et ſomnū p
uocat ꝓpt' ſuā frigiditatē ⁊° ꝓpe hʒ ſaphirin⁹
Itē vis ſuari a diuerſ caſib⁹ ⁊ peſtiferis mor
ſib⁹· accipe lapidē q̄ oriches dr̄ c⁹ tres ſūt ſpe
cies· vna nig̃· alia viridis· tercia c⁹ altera ps
eſt aſpa altera plana ⁊ color e⁹ q̄ſi ferri lami
na eſt Sʒ viridis hʒ maculas albas· h̄ lapis ge
ſtat⁹ pſuat a diuerſ caſib⁹ ⁊ picul' mortis Si
vis ↄciliari pacē· accipe lapidē q̄ dr̄ ſaphirus
q̄ venit ab oriēte in indiā ⁊ flau⁹ eſt melior q̄
nō eſt tā lucid⁹ pacem creat ⁊ ↄcordiā puꝝ ⁊
deuotū ad deū animā efficit animū ↄfirmat in
bonis ⁊ hōiem refrigeſce' facit interiori ardo
re Si vis curare ꝯtiginē· accipe lapidē q̄ ſān⁹
dr̄ a ſanna inſula mentē deferētis ↄſolidat alli
gat⁹ manui pturiētis impedit ptū ⁊ ipm ↄtinʒ
in vētre idcirco ꝓhibet' in re tali ne lapis iſte
mliere tāgat· ¶ In libro mineraliū in aarō ⁊
euax multa ſimilia ⁊ alia inuenies·

Mo⁹ āt agēdi in his in h° ↄſiſtit vt ꝓ effectu
bono deferēs ſit mūd⁹ ab om̄i corpis pollucōe
¶ Videt' dice' Iſidor⁹ lunacā hr̄e in capite la
pidē nobiliſſime ꝯtutis· ⁊ eſt albi coloris quē
q̄ tritū dederit bibe' ſtrāgirioſis pfecte ſoluit
vrinā ⁊ breuit' ſanat Itē tollit albuginē ocłoꝝ

Item ſi mł'r ꝑgnās eum portauerit ſuꝑ ſe non amittet fetū Itē vꝫ phiſicis caro iparū cocta ⁊ comeſta Itē puluis iparū vſtarꝫ cū corticibus ꝯfert ficubꝰ ⁊ cū aliq̄bꝰ g̃nis piperis ficubꝰ ⁊ ꝯdilomatibꝰ q̄ naſcūt' in ano Silr ipe crude cū corticibꝰ piſtare rūpūt apoſtemata matura

Liber Tercius Alberti magni. ⁊ eſt de virtutibꝰ animalium quorundam.

CVm ſuꝑius dictū ſit de q̄buſdā effectibus cauſatis ꝟtute lapidū quorūdā. ⁊ de eorꝫ mirabili efficacia ſiue ꝯpacōe Nūc dicēdū eſt in illo capitulo de q̄buſdā effectibꝰ cauſatis a q̄buſdam animalibus.

Aquila	Experiolus	Policanus.
Taſſo	Leo	Coruus
Bubo	Foca	Miluus
Hircus	Aguilla	Turtur
Camelus	Muſtela	Talpa
Lepus	Vppupa	Merula

Aquila auis ſatis nota eſt a caldeis ac vorax dr̄. ⁊ a g̃cis Rimbicꝰ Refert aarō ⁊ euax ꝙ mirabilē hꝫ naturā ſeu ꝟtutē qꝛ ſi eꝰ cerebꝝ pulueriſet' ⁊ cū ſuco cicute miſceat' ex hᵒ comedētes ſtatī ſe capiēt ꝑ capillos nᵒ ſe dimittēt donec acceptū portauerit Hꝰ āt effectꝰ rō eſt qꝛ cerebꝝ illud calidiſſimū eſt ita ꝙ generat ꝟtutē fātaſticā obturādo meatꝰ ꝑ fumū

Taſſo eſt animal ſatis notum a caldeis em vocat' arapa. ⁊ a grecis ꝟo orgalo dr̄ De hᵒ dicit aarō ꝙ ſi pedes eꝰ ab aliqᵒ ferāt' nūq̄ vexabit' ſꝫ ſꝑ ꝓgredi appetet Itē geſtās pedes eꝰ ſꝑ vincet ⁊ ab inimicis ſuis timebit' Et dicit ꝙ dext' eiꝰ oculꝰ in corio lupi inuolutꝰ reddit hōiem pla

centem grōſum ⁊ benignū Et ſi ex p̄dictis rebꝫ
fiat cibꝰ ł puluis in cibo alicui datꝰ multū. di-
ligetᷣ ab eo. hoᷓ āt vltimū tp̄e nr̄o exptū eſt Et
ſi p̄dicta ↄfectio ponatᷣ in fimo fiēt v̾mes ve-
nenoſi de q̄bꝰ ſi aliq̄s comederit ſtatim dormi-
et ⁊ nō poterit excitari donec ſubfumigetᷣ ari-
Bubo auis eſt ſatis nota (ſtologia ⁊ maiſtice
q̄ a caldeis magi dr̄ ⁊ a ḡcis hyſopꝰ huiꝰ auis
mirabiles ſunt v̾tutes Si em̄ cor eꝰ cū dexte-
ro pede eꝰ ſuꝑ dormiētē ponatᷣ ſtatim tibi di-
cet q̄dq̄d fecerit ⁊ q̄dq̄d ab eo interrogaueris
Et° a nr̄is frībꝰ exptū eſt moderno tp̄e Et ſi hᷓ
iterꝝ ſibi ponat q̄s ſub aſcella nullꝰ canis ei la-
trabit ſꝫ obmuteſcet Et ſi ↄiūctio p̄dictorꝝ cū
ala ſua ſuſpendaᷣ ad arborē aues ↄggabuntur
Hircꝰ eſt beſtia ſatis nota a cal- (ad arborē
deis Erbichi. a grecis maſlai dr̄ Si ſanguis eꝰ
accipiatᷣ tepidꝰ cū aceto ⁊ a ſenacōis ſuco ⁊ ſi-
mul cū vitro buliat reddit vitꝝ molle ad mo-
dū paſce poteritqꝫ ꝓici ꝯ murū ł ꝑierē nᷓ fran-
getᷣ Et ſi p̄dictū cōpoſitū in vaſe ponatᷣ ⁊ de
hᷓ vngatᷣ facies res mirabiles ⁊ horribiles
apparebūt ⁊ videbitᷣ ei ꝙ debeat mori Et ſi p̄-
dictū in igne ponatᷣ ⁊ ibi ſit aliq̄s caducꝰ ap-
poſito lapide magnete ſtatim cadet ad terram
ſicut mortuꝰ Et ſi ei detᷣ aq̄ anguillarꝝ ad po-
Camelꝰ eſt animal ſa- (tādū ſtatim curabitᷣ
tis notū a caldeis em̄ ciboi. a ḡcis iphim dr̄.
Si eiꝰ ſanguis ſupra caput ponatᷣ in pelle ſtel-
lionis. ſtelł lucētibꝰ videbitᷣ ꝙ ille ſit gigas
⁊ ꝙ caput eꝰ ſit in celo ⁊ hᷓ habetᷣ in libro al-
corach ab hermete Et ſilr̄ ſi ex hᷓ aliq̄s come-
derit ſtatī exibit de ſenſu Et ſi lucerna eꝰ ſang-

uīne vncta accēdatꝛ videbitꝛ ꝙ oēs hōies cir=
cūſtātes habeāt capᵒ cameli dū tn̄ nō ſit lumē
Lepꝰ eſt aīmal ſa= (extrīſecū alteriꝰ cādele
tis notū ⁊ a caldeis veterellū · a gcis ꝺo ono-
loſam dr̄ kl'ꝰ ꝺtꝰ mirabil' refertꝛ dicit em̄ aarō
⁊ euax ꝙ pedes eꝰ vncti cū lapide aīmal' ca=
pite merule mouēt hōiem ad audaciā ita ꝙ n̄
timet mortē Et ſiniſtro brachio alligetꝛ pget
qᵒ voluerit ⁊ tuciꝰ redibit abſqꝫ picl'o Et ſi ca-
ni detꝛ ad comedēdū cū corde muſtele decete=
Expe= (ro nō vociferabit etiā ſi interficeretꝛ
riolꝰ eſt aīmal ſatis notū vnguis eꝰ ſi oburaꝛ
⁊ ꝯſolidetꝛ ⁊ detꝛ in cibo alicui eqᵒ nō comedꝫ
p triduū Et ſi p̄dictū ponatꝛ cū aliq̄ntulo tre=
bentim erit lucidum ⁊ hoc fiet q̄ſi nubes Et
ſanguis ſi piciatꝛ in aq̄ꝫ aliq̄ntulū fiet tonitru
Leo eſt aīmal ſatis notū a (um horribile
caldeis aalamꝰ dr̄ · a grecis beruch Si ex eiꝰ
pelle fiāt corrigie p̄cinctus ex ill' nō timebit
hoſtes Et ſi de eꝰ carnibꝰ q̄s comederit ⁊ de ei-
us aq̄ biberit p tres dies curabitur a febre
q̄rtana Et ſi eꝰ oculꝰ ſub aſcella ponatꝛ l' por=
tetꝛ oēs beſtie inclinato capite ꝺſus ima terga
Foca eſt piſcis ſatis notus (fuge dabunt
a caldeis dālabur · a grecis labor dr̄ · h̄ piſcis
diuerſe eſt nature Si em̄ linḡ eꝰ accipiatꝛ ⁊ cū
aliq̄ntulo de corde eꝰ in aq̄ ponatꝛ pcerto cō
gregabūtꝛ ibi piſces Et ſi ſub aſcella portaue
ris nullus in iudiᵒ ꝯ te victoriā hr̄e poterit · ſ
Aguilla eſt (iudicē benignū ⁊ ſuauē hēbis
piſcis ſatis notꝰ hꝰ āt put vult euax ⁊ aaron
mirabiles ſunt ꝺtutes Si em̄ moriatꝛ defectu
aq̄ corpe integro remanēte ⁊ accipiatꝛ acetum

forte ꝛ miſceatur ſanguini vulturis ꝛ ponatur
ſub fime in aliq° loco oēs q° in quot fuerint re-
cuꝑabūt vitā ſicut p̄ri⁹ habuerīt Et ſi ꝯmis ei⁹
aguille extrahat᷑ ꝛ in p̄dicta ꝯfectōe ponat᷑ ꝑ mē-
ſem vnū ꝯmis mutabit᷑ in āguillā nigerrimā.
Muſtela eſt (de q̄ ſi q̄s comederit morietur
animal ſatis notū Si cor h⁹ animal comedat᷑
adhuc eo palpitāte facit ſcire futura Et ſi de
corde cū ocul ꝛ ling̃ canis aliq̄s comedat ſta-
Vppupa eſt auis ſatis (tim amittet vocem
nota. a caldeis Gori dr̄. a grecis iſon Oculi e⁹
geſtati faciūt hōiem ḡcioſum Et ſi oculi e⁹ fe-
rāt᷑ corā p̄tore oēs e⁹ inimici pacificabūt᷑. Et
ſi caput ei⁹ in burſā tuā habueris nō poteris
decipi ab aliq° mercatore. h°āt exptū eſt a frī
Pellicā⁹ eſt auis ſatis nota (b⁹ nr̄is hodie
a caldeis valtri dr̄. a grecis yphilati. h⁹ ꝯtus
mirabil eſt. ſi em̄ pulli interficiāt᷑ dū tn̄ eoꝝ
cor nō frāgat᷑ ꝛ de e⁹ ſangne accipiatur ꝛ te-
pid⁹ in ore pulloꝝ ponat᷑ ſtatī ſumūt vitā ſi-
cut pri⁹ Si ſuſpēdat᷑ ad collū alic⁹ auis ſp vo-
labit donc cadat mortua Et ſi dext'e⁹ pes ſub
fimo calido pona᷑ p⁹ tres mēſes ex hūore ꝛ ca-
lore quē auis hꝫ generabit᷑ viua ꝛ mouebit ſe
Et° teſtat᷑ Hmes in li° alcorach ꝛ plini⁹
Corul⁹ eſt auis ſatis nota Et eſt e⁹ ꝯt⁹ mirabil
vt recitat euax ꝛ aarō Si em̄ e⁹ oua coq̄nt᷑ ite-
rū in nīdo ponāt᷑ ſtatī coru⁹ ꝓcedit ad mare
rubꝝ in q̄dā inſula vbi ē aldoric⁹ l alodri⁹ ſe-
pulc⁹ ꝛ affert lapidē q° tāgit oua ſua ꝛ ſtatī fi-
unt cruda ſicut pri⁹ erāt mirabile ē oua cocta
ſuſcitae'. ſi lapis iſte ſuppona᷑ in ānulo ſuppo-
nen° ſibi foliū lauri ꝛ tāgat᷑ vinct⁹ cathenis.

Vppupa

Coruus

ſtatim ſoluerit vinctus. ⁊ apietur ianua. Et ſi
lapis iſte ponat' in ore dat intellectū omniū
auiū. vn⁹ āt lapis eſt indic⁹. q᷒ in india repit'
ſm ſapiētes quoſdā. ⁊ aliqñ in mari rubro va:
rij coloris eſt ⁊ facit emēs iras obliuiſci ſicut
Miluus Milu⁹ auis eſt ſatis (diximꝰ de eodē lapide
nota a caldeis biſic⁹. a grecis molos dr̄ Si ca:
put e⁹ accipiat' ⁊ ferat' añ pect⁹ dat amorē ⁊
grām omniū hōim ⁊ mulierꝝ Et ſi ſuſpēdat' ad
collū galline nūq̄ ceſſabit decurre'. donec de
ponat Et ſi ex e⁹ ſanguine inunga' criſta gal
li decetero nō cātabit' In genib⁹ e⁹ inuenit' q:
dā lapis ſi inſpiciat' ſubtilit' q̄ ſi ponat' in cibo
duorꝝ inimicorꝝ fient amici ⁊ erit optima pax
Turtur Turtur eſt auis ſatis nota. ⁊ a cal: (int' eos
deis mulon. a grecis pilax Si cor h⁹ auis fera
tur in corio lupi nūq̄ decetero hꝫ ferēs appe
titū luxuriādi Et ſi cor e⁹ oburat' ⁊ ſupra oua
alic⁹ auis ponat' nūq̄ decetero ex eis poterit
generari fet⁹ Et ſi pedes e⁹ ſuſpēdāt' ad arbo
rē decetero nō fructificabit Et ſi e⁹ ſanguis cū
aq̄ talpe decocte vngat' loc⁹ piloſus ⁊ equus
Talpa Talpa animal ſatis notū (cadēt nigri capilli
h⁹ animal' v̄t⁹ mirabil' eſt vt refert' a phīs Si
pes e⁹ inuoluat' in folio lauri ⁊ ponat' in aure
eq̄ ipē fugiet p̄ timore Et ſi in nido alic⁹ auis
ponat' nūq̄ ex ouis ill' exibit fet⁹ Et ſi talpas
fuge' volueris pone eā in olla ⁊ ſulphur viuū
accēſum ⁊ ibi ouemēt oēs alie talpe ⁊ aq̄ de:
Merula Merula eſt (coctōis ipi⁹ dealbat equū nigꝝ
auis ſatis nota eſt e⁹ v̄tus mirabil' q᷒ ſi pene
ale dextre ei⁹ ſuſpēdat' in medio domus cum
filo rubeo qd̄ nūq̄ fuerit in vſu null⁹ poterit

dormire in illa domo donec deponat᷑ Et ſi cor
eius pona᷑ ſub capite dormiētis ⁊ ab eo q̄rat᷑:
oīa dicet q̄ fecerit alta voce Et itez ſi in aq̄
putei ponat᷑ cū ſanguine vppupe ⁊ ɔmiſceat᷑
poſtea vngat᷑ inde tpa alicuius ſtatī infirma:
bit᷑ vſq3 ad mortem.

¶ Modus agēdi omniū p̄dictoꝝ vt effect⁹ bo-
nus ſit. ⁊ vtil' eſt ꝙ fiat ſub planeta beniuolo
vt Ioue ⁊ vene' ⁊ in malo effectu ſub planeta
maliuolo vt ſaturno ⁊ marte Et° eſt diebus eo-
rū ⁊ horis ſuis Si q̄s āt h°recte fecerit ꝓcul:
dubio veritatē ⁊ vtilitatē ⁊ maximā efficaciā
inueniet in p̄dictis ſicut ſepius vna cū nr̄is fri-
bus tpibus nr̄is ſum expertus ⁊ vidi Cōſideret
igit᷑ h̄ q̄ p̄dictoꝝ copiā inuenerit poſſide'l' do-
miniū efficaciā ⁊ ꝟtutē vtꝝ ſe habeāt in effe:
ctu bonǫ ſeu ſui ꝯrio ꝙ bona ſub beniuolo pla-
neta expiāt᷑ ⁊ mala ſub maliuolo ⁊ inueniet ꝙ
dictū eſt nā in ſuis ꝯrijs fierēt vt bonus effe-
ctus in ſig°maliuolo l' eꝯ impediret᷑ ꝟtus vel
effectus eius ꝓpt' ſuū ꝯriū ⁊ ſic bona ⁊ ꝟa vili-
penderet᷑ Videmus em̄ ꝙplurimos falli in c'-
tis ac veris q̄ ſi ſignoꝝ l' tpm q̄litates agno:
ſcerent ⁊ cuſtodiret in ſupradictis volūtatem
ɔſeq̄rent᷑ ⁊ effectum

¶ Expliciūt Secreta aliq̄ Alberti magni de
colonia ſup naturis ꝟtutibus ⁊ efficacia her:
baꝝ lapidum ⁊ animalium quorūdā

¶ Videt᷑ dicere Iſidorus ꝙ cinis rane magne
ſup ſe portatus ad zonas valde retinet fluxū
menſtruoꝝ Et in ꝓbacōe ſi liget᷑ ad collū gal
line nō exibit ſanguis ex ea l' ex alio animali.
Itē diſſipatus cū aq̄ ex eo vngat᷑ nō āplius na:

ſcentur inde pili Si qs cor canis in ſiniſtra pte portauerit oēs canes obmuteſcēt Si qs oculū dextrū lupi ligauerit in manica dextera homines neqȝ canes ei nocē poterīt Et vt omia q̄ ſupiꝰdicta ſunt ⁊ etiā dicetur inferiꝰq̄ aſtrorū piciā ñ hñt ad effectū ſui deſiderij faciliꝰ poſſint accomodare Primo notabꝰ ꝙ hora ſumitur dupliciter videlȝ eq̄l ⁊ ineq̄l. Hora eq̄l eſt hora horologij q̄ ſp eq̄l exiſtit Ineq̄l āt ↄſidātur ſḃm ꝙ dies maiorāt̄ l minorātur. nā ſp aſtrogoli ↄſiderāt tps quo ſol ſtat ſupra orizōtē ſuū ⁊ iđ vocāt diē l arcū diurnū ⁊ viceuerſa noctē Id āt tps qđ dicit appellāt in ptes diuidūt. xij. eq̄les q̄ ſunt hore eiuſcemodi diei ⁊ q̄dq̄d de die dr̄ de nocte oppoſito mō intelligas Et vt clariꝰ ꝑcipias ponāꝰꝙ ſol emergat horizōtē hora. viij. horologij hēꝰ vſqȝ ad occaſū. xvj. horas horologij q̄s multiplicemꝰ p. lx. ꝑut. lx. ſūt minute cuiuſqȝ hore horologij ⁊ hēbimꝰ nongēta ſexaginta minuta q̄ diuidāꝰ p. xij. ꝑ vt. xij. ſūt hore diei applicā° cuilibȝ hore ſuā porcōm ⁊ hēbimꝰ. lxx. minute hore q̄libȝ g° hora tal' diei hēbit. lxx. minuta q̄ capiēt horā vnā ⁊ vnū tercium hore horologij ⁊ toto illo tpe ↄſiderabit dñiū planete illiꝰ hore queadmodū infra ſcripta tabula demr̄abit Quelibet āt hora ſue noctis nō hēbit niſi. xl. minuta qđ ſic de reliq̄s ſuo° intelligas ſḃm videlȝ ſol' ortū ſupra terrā qꝛ nō ea hora q̄ media eſt intꝰ noctē ⁊ diē dies dr̄ ꝑp̄e intelligitur cū ſol videri pt Cū g° voles cuiuſqȝ planetarū dñiū ↄſidare nā vnaq̄qȝ hora q̄libȝ planeta ſuū hȝ dñiū horas ipas ſupraſcripto mō ↄſiderabꝰ ⁊ ſic pote-

ris ad finē ꝯpositi ꝑuenire Cōſidat etiā diei ini-
ciū a prima hora ꝑcedētis diei pꝰ meridiē ſic
diuida dies dñicꝰ in duas ptes eq̄les ⁊ ſic.xij
horaꝝ diuide in duas erit gͦ hora.xviij.dimi-
diū diei ⁊ pma hora ſeq̄ns erit iniciū diei lūe

¶ De aſtris ⁊ planetis rerum ſcias ꝙ.

Dies dñicus.habet aſtrum ſuum ſub Sole
Dies lune.habet aſtrum ſuum ſub Luna
Dies martis.habet aſtrum ſuum ſub Marte.
Dies mercurij.hꝫ aſtrꝝ ſuum ſub Mercurio.
Dies iouis.habet aſtrum ſuū ſub Ioue.
Dies veneris.hꝫ aſtꝝ ſuum ſub venere
Dies Sabbati.hꝫ aſtꝝ ſuum ſub Saturno

¶ Nota ꝙ om̄is actꝰ ꝟꝰ fieri dꝫ ſub ſuo plane-
ta ⁊ meliꝰ ē ſi in ꝯpo die illiꝰ planete.⁊ in ipiꝰ
ra ꝯpria fiat vt ꝟbi gr̄a

Sub ſaturno vita.edificiū.doctrina.mutacio
Sub ioue honor optatū.diuicie.indumentum
Sub marte bellū.carcer.mr̄imoniū.inimicus.
Sub ſole.ſpes.lucꝝ.fortuna.heres
Sub vene.amicꝰ l' ſocietas.via.amica.pegnꝰ
Sub mercurio eger.amiſſio.debitum
Sub luna pallacium.ſomnū.mercatū.furtum

¶ De horis dierū ⁊ noctiū Et primo de ho-
ris diei dñice.Hora eius

j.ſol.ij.venꝰ.iij.mer.iiij.lu.v.ſa.vj.iupi.vij.
mars.viij.ſol.ix.ve.x.mer.xj.luna.xij.ſatur.
Noctis vero Prima eius hora Iupiter.
ij.mars.iij.ſol.iiij.ve.v.mer.vj.lu.vij.ſatur.
viij.iupi.ix.mars.x.ſol.xj.venus.xij.mercu.
Die lune.j.eꝰ hora lu.ij.ſa.iij.iupi.iiij.mars
v. ſol vj.venus vij.mercu.
viij. luna ix.ſatur. x.iupi.

xj. mars xij.ſol

Noctis vero. Prima eius hora Venus.

ij. mercurius iij.luna iiij.ſatur.

v. iupiter vj.mars vij.ſol

viij. venus ix.mercu. x. luna

xj. ſatur. xij.iupiter.

Diei Martis. Prima eius hora Mars

ij. ſol iij.venus iiij. mercuri.

v. luna. vj.ſatur. vij.iupiter

viij. mars ix.ſol x.venus

xj. mercurius xij. luna

Noctis vero Martis Prima hora Saturnus.

ij. iupiter. iij.mars iiij.ſol

v. venus vj.mercu. vij.luna

viij. ſatur. ix.iupiter x.mars

xj. ſol xij.venus

Diei Mercurij Prima eius hora Mercurius

ij. luna iij.ſatur. iiij. iupiter

v. mars vj.ſol vij. venus

viij. mercu. ix.luna x.ſaturnus

xj. iupiter. xij. mars

Noctis vero Mercurij. Prima eius hora Sol

ij. venus iij.mercuri9 iiij.luna

v. ſaturnus. vj.iupiter vij.mars.

viij. ſol. ix.venus x.mercu.

xj. luna xij.ſatur.

Diei Iouis Prima eius hora Jupiter.

ij. mars iij.ſol iiij.venus

v. mercu. vj.luna. vij.ſaturnus.

viij. iupiter. ix.mars x. ſol

xj. venus xij.mercurius

Noctis vero Iouis Prima eius hora Luna.

ij. ſaturnus iij.iupiter iiij.mars.

v. ſol vj.venus vij.mercu
viij. luna ix.ſaturnus x. iupiter.
xj. mars xij.ſol
Diei Veneris. Prima eiꝰ hora Venus.
ij. mercuriꝰ iij.luna iiij.ſaturnus.
v. iupiter. vj.mars vij.ſol
viij. iupiter. ix.mercuriꝰ x.luna
xj. ſaturnus xij. iupiter
Noctis vero Veneris Prima eius hora Mars
ij. ſol iij.venus iiij.mercu
v. luna vj.ſaturnus vij.iupiter
viij mars ix.ſol x. venus.
xj. mercurius xij.luna
Diei Sabbati. Prima eius hora Saturnus.
ij. iupiter. iij.mars iiij.ſol
v. venus vj.mercu. vij.luna.
viij. ſaturnus ix.iupiter. x.mars
xj. ſol xij.venus
Noctis vero Sabbati Prima eꝰ hora Mercu.
ij. luna iij.ſatur. iiij.iupiter
v. mars vj.ſol vij.venus
viij. mercurius ix.luna x.ſaturnus
xj. iupiter xij.mars.

Et nota ꝙ iupiter ⁊ venꝰ boni ſunt. ſaturnꝰ ⁊ mars. mali. ſol ⁊ luna mediocres Mercurius autē cū bonis bonus. ⁊ cum malis malus.

¶ Eiuſdem Alberti magni de Mirabilibus mundi feliciter incipit.

POſt quā ſciuimꝰ ꝙ opꝰ ſapiētis eſt facere ceſſare mirabilia rerū q̄ apparent in oſpectu hōim. quāuis varia. quāuis diuerſa ⁊ plurimū admirāda Nō ceſſauimꝰ inq̄re ſcripta auctorū donec ſufficient apparereт mag ꝑs opm

mirabiliū Tādem āt occurrit nobis res vltīe
mirabilitatis ⁊ exneitatis apparētis tñ īſenſi-
bil' omniū hōim fe' ⁊ vulgariū ⁊ eſt liga° hōim
⁊ v̄tutū ipoꝝ · p īcātacōes · p caracteres · p
veneficia ⁊ ſ̄mōes ⁊ multa valde vilia q̄ peni-
t⁹ nō videt² poſſibilia · nec hñcia cauſam ſuffi-
ciētē ⁊ cū diu ſolicitauerim omniū ſu^r h° · īue-
nim⁹ ſ̄monē ꝓbabilē auicēne ſexto naturaliū
qd̄ dū hōim aīe īeſſꝫ q̄dā v̄tus immutādi res
⁊ ꝙ alie res eēnt obedientes ei qñ ipa fert² ī
magnū amoris exceſſū a' odij a' alic⁹ taliū Cū
igit² anima alic⁹ fert² ī gn̄dē acceſſū alic⁹ pa-
ſſiōis īuenit^r exꝑimēto manifeſto ꝙ ipa ligat
res ⁊ alterat ad idē qd̄ deſidat ⁊ diu nō credi-
di i° ſ₃ poſtꝗ legi libros nigromāticos ⁊ li-
bros ymagmū · ⁊ magicos īueni ꝙ affectio
anime hōis eſt radix maxia omniū harū rerū
ſeu ꝓpt' gn̄dē affectionem alteret ſuū corp⁹ ⁊
alia q̄ intendit ſiue ꝓpt' dignitatem e⁹ obediāt
ei res alie viliores ſeu cū tali affectiōe exter-
mīata ocurrat hora ōueniēs a' ordo celeſtis
a' alia v̄t⁹ q̄ q̄uis faciat i° reputauim⁹ tñ ani-
mā face' iā publicū ⁊ verificatū eſt ꝙ ligacōs
hōim īcātacōs ⁊ ꝓmocōes ad irā odiū amici-
ciā · detrimētū ⁊ gaudiū ſunt ōſeq̄ntes ad grā-
des affectiōes · ⁊ tu vides vulg⁹ ꝙ ſ̄m natu-
rā fert² ſu^r res ꝙ timet h^c omia ⁊ apit bn̄dictō-
nes maxime electaꝝ ⁊ dignꝝ ꝑſonaꝝ ⁊ abhor-
ret maledictōes ⁊ blaſphemias vetulaꝝ tāꝗ
ī eis ſit v̄t⁹ a' ſaltē cū eis aliquā mali v̄t⁹ an-
nexa Qui g° vult ſcire h⁹ rei ſecretū vt opetur
i° ⁊ diſſoluat ſciat ꝙ ligare pt omis omia q̄ ve-
nit ī gn̄dē exceſſū ⁊ vltiatū illi⁹ ītm̄ vt ſu-

ꝑet eos quos ligat Et dz face' h° in illa hora in q̄ inuadit eū ille exceſſus ⁊ cū ill' reb⁹ q̄s ſibi dictat tūc anima. Ipa em̄ anima cū ſic eſt auida rei ꝙ vult op̄ari arripit ex ſe ſu' horam maiorē ⁊ meliorē q̄ eſt ⁊ ſu' res magis ↄuemētes ad illud ligari āt pn̄t q̄cūqꝫ mm⁹ ſūt muicē feruidi in amoe' ꝙ ſit inuicē ligās eos in odio tūc em̄ aīa ligātis nō p̄t ſupꝑ inuice' animū illoꝝ. cū forci⁹ trahāt in ↄ̄riū ꝙ ipa ſoluunt g° omia h' illi q̄ ſūt forcōres in ↄ̄rio ꝙ fuerit ligās eos ⁊° in illa hora in q̄ inuadit ipm appetit⁹ ex ne⁹ l' cū ill' reb⁹ q̄s tūc dictat anim⁹ qr ſꝑ maior exceſſ⁹ animoꝝ ligat ⁊ ꝓhibet aliū minorē a' ſoluit Sci⁹ g° ex h° ꝙ q̄dā ligari n̄ poſſint cū ſint magis feruidi inuicē ꝙ aliq̄s ↄ̄ eos Quidā āt ſolui non pn̄t cū ſit eos ligāris maxi⁹ exceſſus Quidā āt ligāt' ⁊ ſoluūt' qr inueniūt' q̄dā maxi exceſſ⁹ in ligā° q̄dā v̄o maximi in diſſoluen° Et vl'r ille ligat q̄ auidi⁹ ardꝫ ⁊ ille ſoluit q̄ forci⁹ capi' ſiue intendit ſe in illud Faciūt g° h° cū hijs q̄ ſibi dictat anim⁹. ⁊ tūc illa hora ⁊ ad illos. Et tu nota iſtud ad omnia maleficia diſſoluēda ſil'r faciēda Null⁹ āt ē apt⁹ in h° n' quē inſtigat ad h° faciēdū inclinacō natural' a' aliq̄d vigēs in eo iñ ſūt magis apti ad h° ꝙ alij ⁊ cū ↄ̄tificatū fuit nob' h° Sci⁹ ex h° ſciam caracteꝝ ꝓ. ⁊ ẜmonū efficaciā ad oēꝫ rē ꝙ vult hō ⁊ ſūt ẜm duos mō⁹ Vno ſcꝫ iā dicto ſcꝫ ẜm affectōꝫ aī op̄ātis ipi⁹ hoe' in q̄ fiūt ⁊ ipi⁹ v̄tutis celeſtis q̄ tūc eſt d̄ nccītate hn̄t efficaciā ad ſilitudinē aī ⁊ mouēt ad illud qd̄ aī⁹ deſidat. ſuū g° caract'. ꝓ ẜmōes ⁊ oia inuāncia opus anime. Ipſa ſunt que animus in illa hora q̄ forci⁹ illa appetit dictat fieri q̄dq̄d āt

igitᶻ dictat aīm⁹ fortiſſime amātis ī illa hora de loquel̄· de caracteris ꝓ· eſt hn̄s efficaciā ad iᵒ Silr q̄dq̄d īſtigat aīm⁹ ferocit᷑ odiētis ī illa hora ſiue cū ɔſilio ⁊ deliberacōe eſt habēs efficaciā deſtructiōis ⁊ diſcordie ⁊ acquirit iᵒ ab aīma faciētis ſeu ab hora· ſeu ab ſigno celeſti illi⁹ hore qꝛ pemīt⁹ oīs hora ī q̄ tractatᶻ alicui malū eſt illi mala ⁊ nociua ⁊ qd̄ ī ea fit ꝯ ipm̄ offēdit eū ⁊ ecōtra ī boīs ¶ Et tu nota iſtᵒ ꝓ ḡndi ſecreto omniū q̄ vales age᷑ ⁊ ꝓ te ⁊ ꝓ alijs Oīa em̄ ſuʳ q̄ arripit aīm⁹ īebriat⁹ deſtitucio rei ſunt acq̄recia ad iᵒ ſm̄ deſideria aīe opātis · Et ſm̄ hᵒ eſt artificiū caracterꝝ ꝓ ſmonū ꝟtuoſoꝝ mirabiliū ⁊ iſte ē mod⁹ ī qᵒ īuēta eſt efficacia ipoꝝ oīum Mēs em̄ affectat ḡndi deſidio ſicut arripitᶻ ſuʳ multiplices ſmōes colores ⁊ geſtus ſic ⁊ ſup caracteres ⁊ figuras diuiſas Vn̄ nec ad idem īuemūtᶻ ſil̄es oēs caracteres ſm̄ diuerſā affectiōm faciēciū eas ⁊ iō parꝝ a᷑ nihil niſi auctoʳ earꝝ a᷑ ei q̄ iā incipit īebriari ī iᵒ ac ſi eſſꝫ actori illoꝝ ꝓſūt· a᷑ ſaltē niſi ſcribatᶻ ſuʳ eis ī tenᵒ opatoris ipoꝝ Scd̄s ꝟo mō⁹ caracterꝝ ꝓ ē īteōēs ſm̄ viā naturalē ⁊ ꝓbabilē· ⁊ hꝫ q̄n dā ſil̄itudinem cū eo ⁊ qd̄ q̄rit opās vt ſi velit amorē facit figuras āplectētes ſe īuicem ī mixtas· īuicē aſpiciētes ſe hūiliātes· ſe īuicē applicatas ſicut aīma deſiderat res applicari ⁊ vniri p amorē Et ſi deſidat odiū p eas facit ipas aduertētes ſe īuicē diſpares diſſolutas ī ꝯriū trahētes· qꝛ ſp ipe corrn̄dent intencioī opātis eas c⁹ ſunt effigies ⁊ veſtigia aīme· ⁊ ſic anima q̄ eſt magis deſiderās rem ipa

facit eas magis efficaces ⁊ magis hn̄tes ſili-
tudīnē e⁹ qḋ venit. nā ſcia eſt factio caracteꝝ
ſunt em̄ ꝑ. male dearticlate ꝑ. nō ſunt caracte
res bn̄ cōplete ⁊ dearticulate vn̄ ꝟtuoſiores
ſunt ⁊ magis ſciales atq̃ rōnales ſunt ꝑ. ca-
ract. Silr eſt opa° in omib⁹ q̄ deſidat aīa forti
deſidio Omia em̄ q̄ tūc agit i° intendēs mouēt
⁊ efficaciā hn̄t ad id qḋ aīa deſidat Et ſcdm h°
verificāt expimēta multa auctoꝝ q̄ cū audiāt
reputāt incredibilia omino cū tn̄ ſcia ſic certi
ſſima ꝙ nulli ph̄oꝝ quoꝝ intē°erat indn̄t' ꝑpa
laus ⁊ bona fama fuit volūtas ſcribēdi rē tā-
te falſitatis q̄nte eſſ; i° qḋ inueniē in libꝛis ſu
is ſi nō ꝟitatē hr̄et qḋ dicūt poci⁹ vitupacōm
viderēt intende' ꝙ bonā famā Et manifeſte vi-
dē⁹ ꝙ null⁹ etiā ignoꝛās ſcribit libēt' rē manife
ſte falſitatis ⁊ cū ipi eēnt ph̄i ⁊ ḡndis inueſti-
gacōis ⁊ nulla nc̄citas cogeret eos. quō ſcrip
ta pn̄t eſſe ita manifeſte falſa vt multis videt
in quoꝝ animā nō p̄t cade' in hijs talib⁹ aliq̄d
ꝟtutis nō p̄t exiſte'. qꝛ nō potētes vide' cām
negāt ſenſibilē effectū cū eſſ; materia ad fiēdū
qꝛ vidētes effectū eſſ; inq̄rēda cā et° eſt qḋ me
ditaui in diuerſ; tractacul ꝑ. caract. ⁊ ſmonū.
pticulares āt caract. ꝑ ſmōes ad vnūqḋq; fiē
dū a' deſtꝛuēdū ex libꝛis diuerſ; aggꝛegabo in
feri⁹. tu ꝟo ex hijs habes viā ad totā hāc ex-

POſtꝙ ph̄is certificatū eſt cogitacōm
ꝙ vniuerſe ſpēs reꝝ mouēt ⁊ inclināt ad
ſeipas. qm̄ poſtꝙ in eis ꝟt⁹ actiua rōnabil' eſt
ꝙ agāt ⁊ moueāt tā ad ſeipas ꝙ ad diuerſas. ⁊
ignis mouet ad ignē. ⁊ aq̄ ad aq̄. etiā auicēna
dix ꝙ dū aliq̄d ſtat in ſale diu fit ſal. ⁊ ſi quid

ſtat in loco fetido fit fetidum. ꝛ ſi qđ aīal ſtat cū hōib⁹ fit hūanū ꝛ dōeſticū ꝛ generaliᷣ ꝟifi-catū eſt eis rōe ꝛ experimēto ꝙ oīs natura mouꝫ ad ſuā ſpēꝫ ꝛ fit eoꝝ ꝟificaͦ nō in q̄litatib⁹ pri mis ꝛ ſilr in ſcđis ꝛ fuit idē in t'ciis ꝛ in oibꝫ diſpōnib⁹ nihil qđ n̄ moueat ad ſeipm ſꝫm totū poſſe ſuū ꝛͦ fuit radix ꝛ pncipiū ſꝫm opm ſecto

Poſtq̄ ⸿ ꝝ ꝛ tu n̄ auertas oc̄l'os tue mētis fuit inſitū m̄tib⁹ ph'oꝝ iſtud ꝛ ipi inueneꝛ̄t di-ſpōes enciū naturaliū qꝛ cte ſciuerīt ꝙ q̄buſdā entib⁹ ē inſita g̃nđ' caliditas q̄buſđ' g̃ndis fri-giditas q̄buſdā hͦ g̃ndis audacia. q̄buſdā g̃n dis iracundia. q̄buſdā innata ſterilitas. q̄buſ dā innat⁹ ardo' amoris. q̄buſdā eſt innata aliq̄ alia ꝟt⁹ a' ſꝫm totā ſpēm ſicut leonī eſt auda-cia innata ꝛ victoria a' ſꝫm indiuiduū ſicut me' trici ineſt audacia nō p ſpēm hūanā ſꝫ p indiui duū noueꝛ̄t exͦſuᷣ g̃ndia mirabilia ꝛ ſuᷣ ſecreta opabilia Et q̄ nō intellexeꝛ̄t mirabilitatē illā ꝛ vn̄ poſſit in iͦ neglexeꝛ̄t ꝛ abicieꝛ̄t oīa in q̄b⁹ fuit labo' ꝛ ingeniū ph'oꝝ quoꝝ fuit intēͦ ꝑpa laus inpoſteris vt falſidica tā g̃ndia traderet

Non eſt ſecretū nᶜ occultū gē- ⸿ in ſcriptura tib⁹ qm̄ oē ſil'e adiuuet ꝛ ꝯfirmet ſuū ſil'e dili-gat ꝛ moueat ꝛ āplectatᶻ iͦ Et medici iā dixe-rūt ꝛ ꝟificaueꝛ̄t iͦ ꝑ pte ſua ꝛ dixeꝛ̄t ꝙ epar iuuat ad epar ꝛ qđlibꝫ mēbꝝ ſuū ſil'e Et alchi miſte ſciueꝛ̄t illud ꝟitate manifeſta quō natu-ra ſil' ſubingđitᶻ ꝛ gaudꝫ ſuo ſil'i ꝛ ꝯgaudꝫ illi ꝛ ꝯdolet ꝛ omīs ſcīa iā verificauit illud in ſu-is ſcibilib⁹ Et tu nota iſtud diligēt' qm̄ ſuᷣ hͦ

Nam eſt ⸿ videbitᶻ g̃ndis mirabilitas opm ꝟificatū ꝛ poſitū in mētib⁹ oīm qđ omīs ſpēs natural' ꝛ ꝙ oīs natura ꝑticl'aris l' general' hꝫ amiciciā ꝛ inimiciciā naturalē ad aliq̄ aliaꝝ. ꝛ

oīs ſpēs hȝ aliq̄d timēdū horribile ⁊ inimicū ⁊ deſtructiuū Silr aliq̄d exultās letificans ⁊ ɔcordās ⁊ ꝑ naturā vt ouis lupū ⁊ ipā cognoſcit eū nō ſolū viuū ſȝ mortuū nō ſolū ꝑ viſū ſȝ ꝑ guſtū. ⁊ lepꝰ canē ⁊ catta murē ⁊ oīa q̄drupedia timēt leonē ⁊ oīa volatilia timēt aq̄lā ⁊ oīa aīata timēt hōiez Et eſt inſitū nature vnicuiqȝ iſtud ⁊ q̄dā hn̄t iſtud ſm totā ſpēm ⁊ ſm oē opꝰ ⁊ q̄dā hn̄t iſtud ſm indiuiduū ſolū ⁊ ſm certū tp̄s ⁊ oim̄ eſt certificaº ꝙ q̄ odiunt ſe ſm vitā ꝙ ꝑtes eoꝝ imo pili ⁊ oīa odiūt ſe inuicē poſtꝙ̄ moriūᶻ Vn̄ pellʾ leonis oēs pelles ledit ⁊ vincit ⁊ pellʾ ouis ɔſūiᶻ a pelle lupi ⁊ tipanū de pelle lupi facit obmuteſceʾ illud de pelle ouis ⁊ˢ eſt in oīb' alijs Et tu nota iſtᵈ apt' magtudīe reꝝ ſecretaꝝ q̄ inde ꝓueniunt

Et ē aptū oībꝰ ꝙ hō eſt fis oim̄ naturaliū ⁊ ꝙ oīa naturalia ſūt ꝑ ip̄m ⁊ ip̄e vincit oīa ⁊ naturalia ⁊ oīa naturalia hn̄t inſitā naturalem obiām ad ip̄m hōiez ⁊ ꝙ hō eſt plenꝰ oī mirabilitate eo ꝙ in ip̄o ſūt oēs ɔdicōs ſcȝ diſtꝑata ī caliditate ⁊ frigiditate tꝑata in oī eo ꝙ vis ⁊ in eo ſūt oēs ꝟtutes reꝝ ⁊ ad hūanā naturam fauēt ⁊ obediāt demōs ⁊ ip̄o hūano corꝑe opant' oēs ſecte artes ⁊ oē mirabile exit ex ip̄o ſȝ nō hȝ hō oīa ſm idē tp̄s ſȝ in diuerſ tp̄ibꝰ ⁊ in diuerſ indiuiduis ⁊ in eo inueniᶻ efficacia oim̄ reꝝ ꝓꝓortaꝝ ꝟboꝝ vegetabiliū Sȝ q̄ ſūt parte ad ꝑtē n̄ declaraᶻ rōe ſȝ exꝑiencia. q̄ntū āt rō poterit videʾ ⁊ ɔꝑhēdeʾ notab' ⁊ q̄ntū ꝑ tuā exꝑiēciā exꝑiri poteris adiūge ⁊ ītellige ꝙ ꝯ hōiez ē

Non pt aliqs diceʾ ꝙ omīs res nō ſit plena mirabilitate ⁊ neſcit q̄ maioris q̄n̄ diligent' cer

tificat ſꝫ vnuſqſqꝫ vilipēdit rē de q̄ nihil ſcit
⁊ res nihil meruit in iº. nā vnaq̄qꝫ res hꝫ de ca
lido ⁊ frigido qđ eſt ſibi ꝓpū ⁊ ignis nō ſunt
mirabiliora q̄ꝫ iuſqami ſꝫ alia Et q̄ credit ꝙ mi
rabilitas rerū exit a calido ⁊ frigido ñ p̄t dice
q̄n in omi re ſit gñde mirabile cū vnaq̄qꝫ res
res hēat de calido ⁊ frigido qđ ſibi ouenit Et
q̄ credit ꝙ mirabilitas rerū ſit in ſtellˀ ⁊ aſpe-
ctibꝰ in q̄bꝰ ꝯhūt res ꝓprietates mirabiles ⁊
occultas ſcire p̄t ꝙ omis res hꝫ ꝓpriā figurā
rā celeſtē ſibi ouenētē ex q̄ etiā ꝓuenit ei mi
rabilitas in opāº Nā oē qđ incipit ſub deter-
minato aſcēdēte ⁊ influēcia celeſti incipit ⁊ ꝯ-
hit nūq̄ꝫ ꝓpriā efficaciā paciēti ⁊ opādi rē mi
rabilē ⁊ q̄ credit. ꝙ mirabilitas rerū exeat ꝑ a
miciciā ⁊ inimiciciā vt empcō nō p̄t etiā dene-
garī. Et vli ſꝫm oēꝫ modū pbandi res vnaq̄qꝫ ē
plena mirabilibꝰ Et poſtq̄ꝫ ſciuerīt hºpbi ince
perūt expiri ⁊ educe qđ in rebꝰ eſt.

PLato ho dixit in liº regimēti ꝙ q̄ nō fue-
rit opifex dialetice ex qº fit ꝓnꝰ ⁊ eleua
tꝰ intellectꝰ agilˀ ⁊ expeditꝰ ⁊ q̄ eruditꝰ in ſcia
naturali in q̄ declarāt' mirabilia calida ⁊ frigi
da ⁊ in q̄ apiūt' ꝓprietates cuiuſlibꝫ entis in ſe
⁊ q̄ ñ fuerit doctꝰ in ſcia aſtrologie ⁊ in aſpecti
bꝰ ⁊ figuris ſtellarū ex q̄bꝰ eſt vnicuiqꝫ eorū q̄
ſūt ſublima vtꝰ ⁊ ꝓprietas ⁊ q̄ nō fuerit doctꝰ
in ſcia nigromācie q̄ manifeſtāt' ſubē in materi
ales q̄ diſpēſant ⁊ adminiſtrāt oē qđ eſt in rebꝫ
ex bono ⁊ malo ñ poterit intellige n' verifica
re omia q̄ pbi ſcripſerūt n' poterit certificare
oia q̄ apparebūt ſēſibꝰ hōim ⁊ euadꝫ cū triſti-
cia ai qm in illˀ rebꝰ eſt mirabilitas oim q̄ vide'

CRedit pur⁹ aſtrolog⁹ ꝙ tota mirabilitas
reꝝ ⁊ radix exꝑimtoꝝ ⁊ om̄ia q̄ extāt a reb⁹
qn̄ inuicē ɔferūt eēnt a figura celeſti ꝙ ɔherit
vnūqdqꝫ hora ſue interempcōis ⁊ generacōis
⁊ ꝟificauit in om̄ib⁹ q̄ expt⁹ eſt inuenit ꝙ ocur
ſus reꝝ eſt ſm curſū ſtellaꝝ ⁊ victoria ⁊ gau
diū ⁊ triſticia pēdēt exin̄ ⁊ iudicat ꝑ iᵒ ⁊ iō iu
ſſit om̄ia fieri in certis dieb⁹ ⁊ in certis horis
⁊ in certis ɔiūctiōib⁹ ⁊ ſpacōib⁹ in certis aſcē-
ſiōib⁹ ypocritos ſm̄ōes ꝑ ꝑacōs hbaꝝ ⁊ n̄ po
tuit eoꝝ ingeniū expādi ⁊ extēdi ad oēs ꝟifi-

CRedidit mag̃ ps phoꝝ ⁊ cacōs phoꝝ
medicoꝝ ꝙ tota mirabilitas expimentoꝝ ⁊
mirabiliū exiret a reb⁹ naturalib⁹ qn̄ in lucē cō
ferūt ꝑ calidū ⁊ frigidū ſiccū ⁊ hūidū. ⁊ ſigfi
cauert has q̄tuoꝛ q̄litates ⁊ poſuert ipas radi
ces omniū mirabiliū ⁊ eoꝝ mixtio exigit ad oē
mirabile ⁊ ꝟificauert iᵒ ſuis opib⁹ ⁊ iuſſert ſua
expim̄ta in cede ⁊ opom ꝑ iſtā ⁊ tene ꝑ has
res ⁊ ꝟificari. Et cū inuenert mlta expimenta
phoꝝ nō potuert ea ꝟificae ꝑ calidū ⁊ frigi-
dū ymo magis exᵒerat ɔtrariū. accidit eīn mira
ri inceſſāt ⁊ triſtari ⁊ negāt plerūqꝫ iᵒ ⁊ ſi vide

PLato Areſtotiles ⁊ legittimi ⁊ ant id.
oēs q̄ intēdert ſuʳ vltimū phie iā certificauert
ꝙ mirabilitas exit a reb⁹ ſm modos valde di-
uerſos. plerūqꝫ ꝟtutes celeſtes impſſas. ple-
rūqꝫ ꝑ caliditatē ⁊ frigiditatē. plerūqꝫ ꝑ ꝟtu
tes alias innatas reb⁹ cū ſuis formis ſubſtācō
nalib⁹. plerūqꝫ ꝑ relacōꝫ q̄ ſūt reꝝ adinuicem
Vn̄ reddūt incōphēſibilia reꝝ mirabilia ſicut
d. autoꝛ. plerūqꝫ ꝑ ſe faciūt vnū. ꝑ accn̄s faci
unt ɔtrariū . plerūqꝫ directe. plerūqꝫ indirecte.

Merito g° plato dixꝫ q̄ n̄ fuerit valde ſolers in dyaletica ⁊ doct⁹ in ꝟtutib⁹ rex naturaliū ſil'r in ſignis ſtellaꝝ ⁊ nigromāticaꝝ ꝟtutū n̄ videbūt rōnabilitatē mirabiliū n' ipe ſciat ea Scito igi' ꝙ nō ꝯmūicabit theſauꝝ phoꝝ ꝙ omis res hꝫ ex caliditate ⁊ frigiditate qd̄ ſuū eſt ex q° facit rē efficacē p ſe. ⁊ facit rē efficacē aliā p accn̄s directe ⁊ indirecte ⁊ habꝫ vnāquqꝫ ꝟtutē ex ſtell' ⁊ figura ſue generacōiſ ꝙ agit in moralitate ꝯſtructōe ⁊ ꝯueniēcia cū alijs ⁊ tn̄ vnaq̄qꝫ res hꝫ ꝟtutes ſibi ꝯnatas p q̄s vna q̄qꝫ res eſt pncipiū mirabil' effect⁹ Cū g° h° ꝙ ois natura mouet ad ſuū ſil'e imaginari de mirabilitate effectū qd̄ vis ad oē opādū ⁊ ꝟificab' omia q̄ audies ⁊ medicinalia ⁊ magica ⁊ nigromātica ſ̄m diuerſū modū tue excogitacōis ⁊ ſolercie ⁊ intromittā te ſupficialir vt te ipm adiuues ⁊ ppas ad recipiēdū q̄ dicā aggata ⁊ collectā ex ph̄is ⁊ diuerſ̄ antiqs hēto g° iſtud in mēte tua ⁊ q̄ntū eſt p ſe res calida adiuuat in paſſiōib° frigiditatis ⁊ eſt exptū in eis. Et n̄ opetit calidū n' p accn̄s a' indirecte ⁊ ꝯmūit' ⁊ ſp caue ne qd̄ eſt p accn̄s decipiat te in primis q̄litatib⁹ q2 plerūqꝫ res calida ſanat morbos calidos ſcꝫ p accn̄s a' indirecte Si vis i' expimtari primo decet te ſcire de reb⁹ vtꝝ calide a' frigide ſint ⁊ nō totū 1° ⁊ poſtq̄ ſcis illud nota q̄ eſt diſpō ⁊ ꝓprietas natural' e⁹ vtꝝ ne ē audacia a' timiditas a' decor a' ſterilitas q2 q̄lē hꝫ naturā nūq̄ enciū talē aſſimulat in hijs q̄b⁹ aſſociat' vt leo eſt aīal intimidū ⁊ hn̄s audaciā naturalē maxīe in frōte ⁊ corde Et iō q̄ aſſociat ſibi oculū leōis aut

ꝯoꝛ a᷑ pelle q̄ eſt int᷑ duos oculos vadit audax ⁊ intimidꝰ ⁊ inducit timiditatē oībꝰ aīalibꝰ et generalitͬ in leōe eſt vtꝰ dādi audaciā ⁊ mag̃nimitatē Silꝛ in meretrice eſt audacia extermi nata ⁊ iō dicūt pħi ꝙ ſi q̄s induat camiſiā me᷑ tricis publice a᷑ reſpexit ſpecl̄m a᷑ ſecū habu erit in qͦ ipā ſpecl̄ at᷑ ſe ipam vadit audax ⁊ in timidꝰ Silꝛ in gallo eſt audacia mag̃ adeo ꝙ dicūt pħi ꝙ ex ipō ſtupefit leo ⁊ iō dicūt ꝙ ſi q̄s geſtit ipiꝰ aliq̄ vadit audax ⁊ generalitͬ oē animal qđ h͡ȝ audaciā exterminatā ꝑ naturaȝ a᷑ ꝑ caſū Si ex eo ꝯſtruere᷑ hōim dat ipi auda ciā Silr ſi eſt al̄ ſterile ꝑ naturam a᷑ ꝑ accn̄s aliqđ eiꝰ ꝯſociaͦ ad aliq̄ȝ mouet ſterilitatē ⁊ iō ſcripſert pħi ꝙ nullꝰa ꝓprietate l̄ quocūq; cū ſit om̄ino ſteril̄ facit viros ⁊ ml̄ieres ſteriles qn̄ ex eo ſocia᷑ aliq̄ ꝑs ml̄ieris Silꝛ facit abo᷑ tiuꝰ ⁊ eunuchꝰ qm̄ om̄ibꝰ hijs eſt inſita ſterili= tas ⁊ aſſimulāt ſibi in hͦ hōiem q̄ ſibi aſſociat iſta intriſeca Silr q̄ volūt incitae᷑ amoꝛē reſpi ciūt em̄ qđ animaliū maxīe diligit ⁊ maxīe in illa hoꝛa q̄ magis ſtimula᷑ in amoe᷑ qꝛ tunc in eo vigoꝛ magis in ꝓmouenͦ ad amoꝛē ex illo animali accipiūt ꝑtē in q̄ magis viget venus ⁊ ille appetitꝰ ſicut ſunt coꝛ teſticuli ⁊ mr̄ix. ⁊ exhibēt ea illi quē volūt intēde᷑ maſculꝰ ad fe minā exhibȝ teſticl̄os mlꝛ vbo ad viꝝ exhibȝ m̄ſtꝛuū a᷑ ſecūdinā Et qꝛ hyrūdo ml̄tū diligit vt d. pħi iō multū eligāt eā ad excitādū amo= rē Silr in hͦ gene᷑ turt᷑ colūba. ⁊ paſſer qn̄ ca= piūt᷑ amoe᷑ ſiue a vene᷑ tūc em̄ irꝛeflagbilitͬ ꝓuo cāt ⁊ inſert amoꝛē. Cum āt volūt facere facun dum aut delctābile aſſociāt ei philomenam. ⁊

vľꝛ quācūqꝫ ꝟtutē a' ꝓꝑetatē naturalē vident
ín aliqꝰ enciū naturaliū ſm exceſſum ſuſpicāt²
aſſiľare a' ꝓmoue' ſeu ínclínare diſpoſitū ad iᵈ
ꝓpt' qđ ſciūt firmit' ꝙ p̄t plꝰ iuuare q̄ nocere
eo ꝙ hꝫ illud ínſitū a ſua natura. ⁊ oĩs ꝟtꝰ
mouet ad tľe q̄le eſt ſm poſſe ſuū. etᶜ íntelligo
eſſe ín rebꝰ mirabilibꝰ q̄ audies. Et hᵒ dictū ſit
Dixit autoꝛ li= Ad íntroducēdū aĩmū tuū
bri tegiĩti ꝙ q̄dā ſūt manifeſta de ſenſibilibꝰ
q̄bꝰ nullā ſciꝰ rōm ⁊ q̄dā ſunt manifeſta rōe ín
q̄bꝰ nullū ſenſum nᶜ ſenſacōm ꝑcipimꝰ Et ín pri
mo gene' enciū nulli credēdū eſt n' expiencie
⁊ nō eſt expiēda rō nec negāda expiēcia Et ín
ſcđo gene' enciū nō eſt expectādꝰ ſenſus qꝛ ſen
tiri nō p̄t. q̄dā igit² ſola expiēcia ſunt credēda
ſñ rōe cum lateat hōíes Quedā ſola rōe cū ca
reāt ſenſibꝰ Nā q̄uis manifeſtā rōem neſciꝰ ꝙ
magnes trahit ferꝝ. ita tñ manifeſtat iᵈ expiē=
cia ꝙ nullꝰ denegae' dꝫ ⁊ queādmod' iſtud eſt
mirabile ꝙ ſola expiēcia certificat ita ín aliȷs
dꝫ hō extimare nec dꝫ negare q̄dq̄ mirabiliū
q̄uis rōem nō hēat ſꝫ dꝫ expiri qꝛ cauſe mira=
biliū ſunt latētis ⁊ extā diuerſis ꝓcedētibus
ꝙ hūanꝰ íntellectꝰ ſm platonē ñ p̄t eas imita=
ri Magnes gᵒ trahit ferꝝ cacabe trahit paleā
Et q̄dā aliꝰ lapis trahit vitꝝ. ſic ín entibꝰ ſūt
mirabilia declarata phis ꝑ expiēciā q̄ nullus
denegae' dꝫ donec expiat² illud ſm mod' pho
rū q̄ illud ínuenerīt Nā dicūt phi ꝙ palma eſt
arbo' ⁊ hꝫ maſculū ⁊ femĩā Cū gᵒ femĩa ap
ꝑínq̄t² maſculo vides femĩā declínatā ad ma
ſculū ⁊ mollificā² folia eꝰ ⁊ rami ⁊ declínāt ad
maſculū Cū gᵒ ad palmas vidēt illud ligāt fu

nes a maſculo ad femīnā reddit ꝫ° erecta ſup ſeip̄am q̄ſi adempta ſit maſculo ꝑ otīnuacōem fimis ꝟtutē maſculi. q̄re ꝫ° negas ꝙ in hac ſit reliq̄rū reꝝ q̄ ſuis ꝓp̄etatibꝰ agūt donec ꝑ exꝑ iēcias certifice² tibi ctitu° ⁊ deſtruat² falſitas Negociū āt tuū ſupra illud qd̄ narrauimꝰ in li bris nr̄is duoꝝ rumor ꝓpalat² in regiōibꝰ ⁊ q°rū veſtigiū lauda² apud ſapiētes abſꝫ exꝑiēcia ip̄iꝰcꝰ ꝓp̄etates ſumūt² eſt inuidia ⁊ odiū ex q° ſꝑ ꝓuenit obliq̄tas intellectus ⁊ iudicij more Multi tn̄ āntiquoꝝ narrauerīt res mirabiles cū iā receptas ap° vulgꝰ ⁊ ꝟificatas Et ego nar rabo tibi q̄dā vt tu firmes mētē tuā ſu^r eas et vt ſit pata cdulitati eoꝝ q̄ rō nō p̄t ofirmari ſꝫm ſenſum qꝛ p̄dictū in eis eſt adiutoriū Ex eis itaqꝫ eſt ꝙ filiꝰ meſſie dix̄ in li° de animalibꝰ Si induat veſtimētū viri mľr feta. deīn indu at ip̄m vir priuſq̄ abluat ip̄m recedit ab ipſo febris q̄rtana Et in li° de animalibꝰ dr̄ ꝙ leopa dꝰ fugit ex craneo hōis ⁊ alibi ꝙ ſi craneū ho minis ātiq̄ ſepeliat² in turri colūbaꝝ a' ponat² in ea habitāt ⁊ q̄eſcūt colūbe ibi ⁊ mľtiplicāt² donec oſtringāt² in ea Et in li° de tiriaca galie ni ꝙ ſꝑpens q̄ dr̄ regulꝰ eſt ſub albidꝰ ſupra cꝰ caput ſunt tres pili Et qn̄ videt eū aliq̄s moritˀ ſtatī Et qn̄ audit ſibulū eꝰ aliq̄s ł aliq̄d moritˀ Et oīs beſtia q̄ cōedit ex eo mortuo etiā morit² Et d. areſto. ꝙ vbi fit eſtas ſex m̄ſibus ſiľr hyems eſt fluuiꝰ in q° inueniūt² vipe' q̄rum ꝓp̄etas eſt vt nūq̄ videāt q̄ nō moria² ⁊ nō faciūt h° n' dū viuunt cū ꝟo ſunt mortue nihil nocēt Et ingemauit areſt. cū alexādro vt recipet ſpecľm magnū ⁊ ābularet cū eo ꝟſus eas

⁊ cũ reſpexerīt ſeipās in ſpecl'o mortue ſūt fu:
Nam aui Sic gᵒ q̄buſdā incredul⁹ ſmo areſ.
cena inſtās a' ſi aliq̄s vidʒ eū mortu⁹ eſt. vñ ñ
eſt ꝟitas in ſmõe Et dixerīt ſi aliq̄s accipet de
lacte mlieris lactātis ꝟgīnē ſuā q̄ eſt ab ima
tu ⁊ ꝑpona' in vitreo vaſe ⁊ ſepelia' l' ſuſpēdat'
in turri apud introitū colūbaꝝ ⁊ exitū habi:
tāt ⁊ mltiplicāt' colūbe in ea donec ſint innūe
rabiles Et dixerīt qñ os hōis mortui ſuſpēdi'
in aliqᵒ iuuat a q̄rtana. Et ſi ſuſpēdit' os hōis
mortui ſuʳ illū q̄ oq̄rit' de vētre ſuo ſanat' Et
dixerīt ſi dētes pueri in primis cū cadāt ſuſpē
dāt' añq̄ veniāt ad terrā ⁊ ponāt' in lamina ar
gēti ⁊ ſuſpēdāt' ſuʳ mlieres ꝓhibēt eas īpg̃:
ri ⁊ pare' Et in liᵒ cleopatre qñ mlr accipit oī
mſe de vrina mule pōdera duo ⁊ bibit ipaʒ ñ
ocipit Et in liᵒ decoracōis accipe q̄ntitatē fa:
be de alcitb ⁊ infūde ipam in vrina mule ⁊ da
mlieri ad porādū ⁊ ñ ocipit Et dixit alexand'
qñ accipit' aliqd de vmbilico infātis q̄ egdi'
⁊ incidit' ⁊ po' ſub lapide ānuli de argēto aut
auro tūc ei q̄ neſcit eū ñ aduenit colica paſſio
pemt⁹ Et dictū ē ꝙ ſi lige' ſem̄ acetoſe in pan
no ⁊ ſuſpēda' ſuʳ tēpanū ſiniſtꝝ ñ ocipit donᶜ
ꝑmanet ſuʳ ipm Et d. galiē⁹ ꝙ qñ folia aceto:
ſe cōedūt' ſoluūt vētrē Et qñ bibit' ſem̄ e⁹ ſol
uit vētrē e⁹ Et dr̄ ꝙ radix acetoſe ſuſpēſa ſuʳ ha
bētē ſtrofulas iuuat ipm Et dicūt plꝫi qñ vis
vt redeat beſtia ad hoſpiciū ſuū lene frōtē e⁹
cū cepe ſq̄lla ⁊ redibit Et areſt. d. in liᵒ de ani
malib⁹ Si ponat aliq̄s ceram otritā ſuʳ cornua
vituli vaccaꝝ vade cū eo vbicūqʒ vult ſine
laboe' ⁊ ſi inūgat aliq̄s cornua vaccaꝝ cū cera

⁊ oleo a'pice recedit dolor pedū eaꝝ Et ſi q̇s
delinierit caput thauri oleo roſaꝝ apoſtema:
tur caput eꝰ Et ſi lineat᷑ cū eo caput vacce mo
rit᷑ Et ſi vnxerit linguā boū cū cepo aliqͦ nō
guſtāt cibū nͨ comedūt ꝗ prius moriūt᷑ fame
niſi abſtergat᷑ cum ſale ⁊ aceto Et ſi q̇s iun:
git anū galli cū oleo n̄ calcat gallinā nec p̄t
Et ſi q̇s vult vt nō vociferet gallꝰ caput eꝰ in:
unge oleo ⁊ frōtē Et in liͦ archigenis dr̄ qn̄ ca
milla leporis ſuſpēdit᷑ ſuͬ eū q̄ patit᷑ colicam
ofert Et dixit areſto. q̄ ſedꝫ ſuͬ pellem leonis
recedūt ab eo emoroide Et dixerūt phi ſi anu:
larem abortiui ſuſpendit ſuͬ ſe mlr nō ocipit
donec ꝑmanet ſuꝑ ipam Et qn̄ bibit mlr vri:
nā arietis nūqꝫ ocipit ⁊ qn̄ bibit ſangnem le:
poris n̄ ocipit Et ſi ſtercꝰ leporis ſuſpenda᷑ ſuͬ
mlierem n̄ ocipit donͨ ꝑmanet ſuͬ ipam Et or:
ganū mōtanū qn̄ terit᷑ ⁊ pulueriſat᷑ ſuͬ locum
formicaꝝ dimittunt formice locū ſuū Et dix
erūt phi ſi ſuſpendat᷑ caput capre ſuͬ illum q̄ pa
tit᷑ ſtrofulas ſanat᷑ ꝑ ipm Et dr̄ in liͦ detractō
nis accipe mirrā ⁊ line pollicem pedis dextri
tui cum oleo de paleſtina tritā Nā tunc tu cō:
cubes dum illud ꝑmanet ſuͬ policem Et᷑ ibi ꝗ
tu accipis fel hirci ⁊ ad' ⁊ exſicca vtraqꝫ dein
te'ea ⁊ calefac ābo cum puro oleo ⁊ line cu ea
priapū in ccuitu ⁊ nuullū aliū expectet p̄t' te
Et ſi ſuſpenda᷑ cauda ad ſupra p̄ſepe vaccaꝝ
non aꝛꝑinq̄bit lupꝰ donec ꝑmanebit illic ⁊ ſi
mltū fameat Et ſi ſuſpedi᷑ cauda lupi a'pell' a'
capre ſupra p̄ſepe n̄ cōedent boues nec beſtie
Si vis vt mlr nō corrūpat᷑ nͨ q̄rat viros. acci
pe priapū lupi ⁊ pilos palpebraꝝ eꝰ ⁊ pilos

q̄ ſunt ſub barba eꝰ ⁊ obure illud totū ⁊ da ei
ī potu ip̄a neſciēte ⁊ nullū aliū volet Et dixe
runt qn̄ mlr nō vult virꝝ ſuū tuuc accipiat vir
eꝰ aliq̄d de ſepo hircoꝝ medioꝝ īt' p̱uos et
magnos ⁊ limat cū eo priapū ſuū ⁊ coeat ip̄-
ſa eīm amabit eum ⁊ nō coibit poſtea cum aliq̄
bꝰ Et dixerūt ꝙ teſtudo qn̄ venat' cōedit orga
num ⁊ ſana' ⁊ iō ſciunt ꝙ organum ſuccubuit
cū venēo Et' ꝙ muſtela qn̄ venena' a ſ̾pēte co
medit rutā ⁊ ſciunt ex° ꝙ ruta eſt ꝯrium vene
num ſ̾pētum Et mus ſuppōitꝰ puncture ſcor
pionum liberat qꝛ ꝯriꝰ ⁊ nihil timēs eum. Et
dicunt pħi ꝙ ſi q̄s extraxit calcaneum mlieris
muſtele ip̄a exiſtēte viua ⁊ ſuſpēda' ſuͬ mlierē
n̄ ꝯcipit donͨ maneat ſuͬ eā ⁊ qn̄ remoue' īpg̃
tur. Et īuenerūt pħi ꝙ ſi aliq̄ mlr eſt ſteril' qn̄
apponunt rē faciētē ſterilē mlr fit n̄ ſteril' et
ecōuerſo Et ſi accipiāt' duo teſticli muſtele et
ſtrīgāt' ⁊ ligēt' ī crure mlieris ⁊ hēat eos
ſecum mlr nō ꝯcipit Et' ꝙ qn̄ aſpōgia p̱icit'
ī vīno mixto aq̄ deiñ exħit' ⁊ reſtrīgit' ⁊ exp'
mit' īg̃dit' aq̄ ex eo ⁊ remanet vīnū ⁊ ſi n̄ eſt
mixtum nihil eg̃dit' Et dix̄ tebarieñſis ꝙ ſi ſu-
ſpenda' lapis ſpōgie ī collo pueri q̄ tuſſit tu-
ſſi vehemēti ſeda' tuſſis eꝰ Et qn̄ ītromittitur
ī caput aſinī a'auium ſtarabēs ſincopiſat ⁊ n̄
ꝟtit' donͨ exħatur ab eo Et ſi hō cōedit lētes
⁊ mordeat n̄ ſanat' morſꝰ ⁊ qn̄ īt romittit' ī a-
nū arietis altis ſiue alcit cadit lana eꝰ Et dr̄ ꝙ
ſi liget' aliquis lapis cum cauda aſinī non ru-
det nec ruget. Et ſi accipiātur pili aſinī qui
ſunt iuxta priapum eius ⁊ dētur alicui ī po-
tu triti cum vīno cui vis īcipit ſtatim pedere

ruta ē cōtra venenū ſerpentum
Cōtra puncturas ſcorpionum

Et ſilr ſi aliqs acceperit oua formicaꝝ ⁊ ɔtri:
uerit ea ⁊ ꝓiecerit in aq̄ ⁊ dederit ea in potu
cui vis ſtatim nō ceſſat pede' ſilr faciūt cū vi:
no Et² ꝙ ſi feceris ānulū ex ꝟga mirti recētis
⁊ intromiſceas in ipm ānularē digitū ſedeat a:
poſtēa ſub aſcell' Et in. li° a². Radix iuſqam al:
bi qn̄ ſuſpēdit² ſuʳ paciētē colicā ɔfert ei. Et
qn̄ haurat ⁊ vitꝝ ſalſū po² inuaſe ⁊ po² ſuʳ ipm
acetū bulit fortit' abſqꝫ igne Et² in li° hmetis
qn̄ ꝓicit² ſemē porri ſuʳ acetū recedit acetoſi:
tas eꝰ Et dix belbinꝰ qn̄ accipis albumē oui ⁊
alumē ⁊ lenis eo pānū ⁊ ipm abluis cū aq̄ ſal'
ſicci eū ꝓhibet ignē ɔbure' Et dix aliꝰ qn̄ acci
pit² arſenicū rubeū ⁊ alumē terūt² ⁊ ɔficiūt² cū
ſuco ſpine ⁊ felle tauri ⁊ linit cū eo hō māꝰ
ſuas dein̄ accipit ferꝝ ignitū nō ɔburit ipm.
Silr ſi accipiat² ex mag̃ ⁊ alūie iamem ⁊ tale ⁊
aceto forti ⁊ altea ⁊ ɔtriueris ea ɔtricōe bōa
⁊ lenis cū ea māꝰ nō ledit eas ignis Et dixerīt
in carabe qn̄ multū teris ipm ⁊ ſufflas ipm ꝟ:
ſus lāpadē cū ſufflatorio inflāmat² ex eo ignis
magnꝰ ⁊ ab eo nihil ɔtactū ɔburit² Et qn̄ vo:
lueris vt q̄ ſūt in pala° videāt² nigri accipe de
ſpūa maris ⁊ calcāto ⁊ ſp miſce ea ſil' dein̄ hu
mecta cū ea licinīū ⁊ illīia cū eo lāpadē. Qn̄
vis vt q̄ ſūt in palla° videā² ſn̄ capitibꝰ accipe
ſulphur citrinū cū oleo ⁊ pone ill° in medio
hōim ⁊ videb' mirꝝ Et dix belbinꝰ q̄ poſuerit
portulacā ſuʳ lectū ſuū nō videbit ſōmū nᶜ viſi
onē peritꝰ Et aꝫ. d. ꝙ eq̄ qn̄ odorāt fumū lā:
pad' extincte aborciūt ⁊ indignt² Et ſilr h° ac:
cidit q̄buſdā mulieribꝰ p̄gn̄tibꝰ Et dix ar̄. ꝙ ſi
q̄s ingema² camelū coire cū mr̄e ſua ⁊ ipe p̄ſen

tit illud ipe ꝓſeqͭ eū donec interficit eū Et ſi ingemet equū aſcende mrem ſuā ⁊ pn̄ciat il-
lud interficit ſe ipm ⁊ necat intendens ad hoc Et dix tebarienſ Si accipiat rafam et ꝯficiat ꝉ
accipia ex eo ps cꝰſit magtuᵒ et ſuſpenda ſu-
pra mlierem pꝰꝑtū egdit ſecūdina Et dicunt
pħi ꝙ ſi ſubmergas muſcas in aꝙ vident mor
tue et ſi ſepeliāt in cinerem reſgūt iteꝝ Et qn̄
ſubmergis azōbor morit et rore ſuʳ ipm acetū
viuifica Et qn̄ ſepeꝉ ſtarabeū in roſis mori Et
ſi ſepeꝉ in ſtercore viuifica Et dixeꝛ̄t pħi ꝙ qn̄
penne aqlaꝝ ponūt cū pennis alioꝝ animaliū
ꝯbuꝛ̄t illas et mortificāt eas ſicut ipe eſt vin-
cens in vita ſua omes aues et dn̄ans pēne aq-
laꝝ ſunt ꝑuicōſe omibꝰ pēnis Et dicūt pħi ꝙ
ſi pon in aliqᵒ loco peꝉ ouis cum pelle adis
corrodit et ꝯſumit ·Et q̄ induit pānū ex lana
ouis q̄ꝫ comedit adis nō ceſſat ab eo pruritꝰ
donec induit eū Et ſi acceperis pilū eq et extē
deris ipm hoſtiū doꝰ n̄ ingdit hoſtiū illud ſig
fex donᶜ ſuʳ eo ſtat pilꝰ Et ſi ſuffumigas domū
aꝰlocū pulmōe aſini mūdas eā ab omi ſꝑente
et ſcorpiōe et ſciūt pħi exᵒ ꝙ vꝫ in veneno Et
dix tebarienſ ſi ling̃ vppupe ſuſpendat ſuʳ pa
cientē obliuiōꝫ reddit eū mēorē· et ſuffumiga
cio cū pennis eꝰ expellit demōes et alienacōs
Et in liᵒ cleopatre dr̄ Si mꝉr nō delctāt cū vi
ro ſuo·accipe medullā lupi d̄ pede ſiniſtro et
porta eā et nullū diligꝫ nꝰ te Et qn̄ accipitur
coxa ſtrucōis maſculi ſiniſtra et bulit cū oleo
dein̄ lim cum eo origenes piloꝝ nūꝙ renaſcū
tur Et dix architas·ſi accipiat cor dū viuit et
ſuſpenda ſuʳ paciētē q̄rtanā eradicat eā Et ſpo

liū ſpentis qn̄ ſtrīgit² ſuʳ anchā mlʳieris accē
lerat ptum Sʒ cū parit illico remoueat² Et dē
tes oīm ſpentū qn̄ eradicas eos dū viuit ſer=
pens ⁊ ſuſpendi² ſuʳ q̄rtanā tollunt ab eo q̄rta
nā Et ſi ſuſpendat² ſpens ſuʳ dolentē dentē p
deſt Et ſi ſpens occurrit p̄gnti abortit. Et ſi
occurrit ei dum pit accelerat ptum Et dicunt
ſi acceperis canumen dentē cocodrilli ex pa=
lato eꝰ ſupioʳ ſiniſtro et ſuſpendis eum ſuʳ
febricitātem ſanat et nō redibit ad ipm vnq̄
Et dixerūt ꝙ leo terre² ex gallo albo ⁊ leo irē
timet ignē Et q̄ mungi² cū ſepo renum leonis
nō tīet ire īt beſtias Et omēs beſtie terrent²
ex leōe Et q̄ linīt corpꝰ ſuū cum ſtercoʳ lepo
ris terrent² ab eo lupi Et ſi acceperis dextrū
pedem teſtudinis ⁊ ſuſpendis ipm ſuʳ dextrū
pedē podagci ꝓfert ei Silr ſi ſiniſtrū ſiniſtro. ⁊
ſic maꝰ eꝰ ꝓfert manui ⁊ digitꝰ digito Et ſi ac
cendat² ignis corā ermoſo ex viridibꝰ lignis fi
culneaꝝ crepitāt teſticuli eꝰ Et in liº hmetis
oculi vrſi ābo q̄ ligāt² in pāno lini ſuʳ adiuto=
rium ſiniſtrū remouēt q̄rtanā Et² ꝙ ſi lupꝰ vide
bit hōiez ⁊ ipe nō videt eum ſtupefit hō et ti
met et rāceſcit Et ſi q̄s gerit oculum lupi iu
uat ad victoriā et audaciā et depellacōem et
tīorem aduerſarij Et dixerūt qn̄ vis ne appri=
ment muſce domo tūc pone odiſim et opium
in albedine calcis et in̄ albifica domū cū ea et
tūc n̄ ingdient² muſce penitꝰ Et qn̄ vis vt nar=
ret tibi mlʳ l' puella tua oīa q̄ fecit. accipe cor
colūbe et caput rane et exſicca vtraqꝫ et teʼ et
pulueriſa ſuʳ pectꝰ dormiētis et narrabit oīa
Cū euigilauerit exterge iº a pectoʳ ne aliene²

Et dicūt ꝙ ſi q̄s ſupponit adamātē capiti mlie
ris dormiētis māifeſtat ſi ē adultera· qm̄ ſi ſic
eſt reſilit terita de lecto· ⁊ ſi n̄ āplectit² virꝝ ſu
um cū ḡndi dilcōe Et dicūt ꝙ pell' aſini qn̄ ſu:
ſpēdit² ſuʳ pueros ꝓhibȝ eos terreri Et d· archi
tas ꝙ ſi accipiat² cerumē auris canis ſiniſtre ⁊
ſuſpēda² febrietib⁹ periodice ꝯfert multū max
ime q̄rtane Et dicūt phi ꝙ aliq̄ ſpēs l' indiuidu
um q nūq̄ hūit egtudinē ꝯfert oī egtudini ⁊
cui nūq̄ affuerit dolo' aliq̄s ſuccurrit ⁊ ſanat
hōiem ab iº Et ſi ſuſpēdit² ſpūa maris ſuʳ coxā
mulier ſiniſtrā accelerat ꝑtū ⁊ qn̄ ſuffumiga²
dō⁹ cū vngula muli ſiniſtra nō remanēt in ea
muſce Et q̄ ſuſpēdit cor vppupe a' oculū a' ce'
brꝝ ſupra ſe ad collū ſuū ꝯfert obliuiōi ⁊ ſub
tiliat intellectū hōis Si mlr nō p̄t ꝯcipe acci
pe cornu ceruiū pulu'riſet ⁊ miſceat² cū felle
vaccino teneat mlr ſuʳ ſe ⁊ coeat ⁊ ſtatī ꝯcipi
et Seta caude eq̄ poſita ſuʳ hoſtio nō ꝑmittit
intrare zāzalas Dens pulli vni⁹ āni poſit⁹ in
collo infātis facit eos ꝓuocar' dētes ſn̄ leſiōe
Si mlr nō p̄t ꝯcipe det² ei neſcienti lac iumti ⁊
ea hora coeat ⁊ ſtatī ꝯcipiet Vnguis eq̄ ſuffu
migat⁹ in domo effugat mures Idē fit ex vn:
gula muli Vt tota aq̄ calida exeat de caldario
attramtū · i · terra frāciſca cū pice ꝓice in aq̄
⁊ tota exibit Vt ignis de aq̄ exeat teſtā oui ac
cipe ⁊ ſulphur viuū tritū impone ⁊ calcē ⁊ clau
de foramen ⁊ mitte in aq̄ ⁊ accendit² Vt aues
manib⁹ ꝯphendas· accipe ḡna q̄ vis in fece vi
ni ⁊ in ſuco cicute valde imbibita ⁊ ꝓice ad
aues oīs auis q̄ in guſtat inebria² ⁊ ꝑdit vires
Si q̄ mlr religauit malefic⁹ ad amorē ſuū ⁊ vis

illud diſſolue' accipe camiſiā ſuā ⁊ p capicium e⁹ minge foras ⁊ ꝑ manicā e⁹ dextrā ⁊ nō curabis de ea Et dicūt ſi aliq̄s inungat² lacte aſine ꝯgregabūt² in ea oēs pulices dom⁹ Lr̄as q̄ nō legūt² niſi in nocte. cū felle teſtudinis ſcribe a' lacte fic⁹ ſi ponāt² ad ignē a' cū aq̄ ꝟmis lucentis de ſero Si accipiāt² multa albuūia ouorū de gallina p⁹ mēſem fiūt vitꝝ ⁊ dura vt lapis ⁊ ex° tale fit topaci⁹ ſophiſtic⁹ ſi pri⁹ cum croco vl' terra limat² Silr ſpūa q̄ inueniūt² circa teſticulos cerui l' eq̄ l' aſini fatigati admiſcea² cū vino ⁊ i° vinū det² alicui potacōni abhorrebit vinū p mēſem Et ſi habueris p'les anguillas in vaſe vini ⁊ dimittāt² in i° mori ſi q̄s biberit ex i° abhorrebit vinū p ānū ⁊ forte ſp Et² ꝙ ſi accipiat² funis aliq̄ cū q̄ ſuſpēdit² fur l' ſuſpēſus eſt ⁊ aliq̄ntulū palee ꝙ̄ turbo vēti in aere ſuſpēdit ⁊ ponat² in olla ⁊ miſceat² cū alijs oll' illa oēs alias frāgit Itē accipe aliq̄ntulū ꝑ̄dicti funis pone in inſtrumto cū q° mittit² panis in furno qn̄ ille q̄ mitte' dꝫ in furno mittit ⁊ n̄ poterit in mitte' ħ ex̄ exiliet Vt videant² hōies ſine capitib⁹ accipe ſpoliū ſpētis ⁊ auri pigm̄tū ⁊ picē gc̄ā renpōticū ⁊ cerā nouaꝝ apū ⁊ ſegimē aſini ⁊ te' oīa ⁊ mitte in rudi olla cū olla cū aq̄ ⁊ facias bulire ad lētū ignē ⁊ poſtea dimitte frigeſce' facias cereū ⁊ oīs q̄ illūiabit² eo videbit² ſine capite Vt hōies videātur hr̄e quorūlibꝫ aīalium capita. accipe ſulphur viuū ⁊ litargiū ⁊ iſtis ſil' pulueriſatis ſparge in lāpade oleo plena hēantqꝫ candelā de cera ꝟgie q̄ ꝑmix̄ ſiccū fece illi⁹ aīal' c⁹ caput vis vt videa² hr̄e tenēs cādelā accēſā de lāpad ig

ne ⁊ da bibe' vinū cū valdimōe ⁊ illi q̄ in pota
būt videbūt ſe hr̄e caput aīal. Vt videāt' hr̄e
vultū canis ſuſcipe adipē de aure canis vnge
ex eo paꝝ de bōbicino nouo pōe in lāpad' no-
ua de viridi vitro ⁊ pone lucernā int' hōies et
cernūt vultū canis. Vt hōies videāt' hr̄e tria
capita accipe d pil' aſini mortui ⁊ fac fūiculū
⁊ ſicca ⁊ ſume medullā de oſſe principal' dex-
tri hūeri ⁊ miſce cū cera ꝟginea ⁊ in līne fūi-
culū ⁊ pone ſuᵛ liminaria do9 ingdiētes domū
tria capita hēbūt ⁊ q̄ in domo ſunt intrantib9
aſini videbūt' Si vis vt caput hōis caput aſi-
ni videat' toll: de ſegimine aſelli ⁊ vnge hōieʒ
in capite Si vis vt pull9a'res alia ſaleat in di-
ſco accipe argēti viui ⁊ puluerem calamite ⁊
mitte in āpullā vitreā ſigillatā ⁊ illā pone in-
tra rē calidā qꝛ cū ſit argētū viuū calidū mo-
uet ſe ⁊ facit eā ſaltare Si vis vide' ꝙ aliqn̄ ne
queūt tolle fel de maſculo catto ⁊ adipē gal-
line omnino albe ⁊ admiſce inſil' ⁊ oculos tuos
inunge ⁊ videt' Si vis intellige' voces auiū aſ-
ſocia tecū duos ſocios in q̄nto kalēdas nouē-
bris ⁊ vade in qddā nem9 cū canib9 q̄ſi ad ve-
nādū ⁊ illā beſtiā ꝙ primo inueneris defer te
cū ad domū ⁊ p̄pa cū corde vulpis ⁊ ſtati in-
telliges voces auiū l' beſtiaꝝ Et ſi vis vt ali-
q̄s intelligat oſcula eū ⁊ intelliget ſil'r Si vis
ſolue' vincl'a vade in ſiluā ⁊ ꝓſpice vbi pica ni
dū habuerit cū pull' ⁊ qn̄ eris ibi aſcēde ad ar
borē ⁊ foramē e9 circūliga quocūqꝫ vis qꝛ nō
vidꝫ rē vadit ꝓ q̄dā h'ba ꝙ ponit ſuᵛ ligaturā
⁊ ſtati rūpit' ⁊ cadit h'ba illa in terrā ſuᵛ pānū
quē dēs poſuiſſe ſub arbore ⁊ ſis p̄ns ⁊ accipe

In mo͂do vppupe q̄dā lapis ē diuerſoꝝ coloꝝ defer ipm ⁊ eris inuiſibil᷑ Vt hō ſp eunuchus ſit accipe ex v͛miculo q̄ in eſtate lucet ⁊ da ei bibe᷑ Vt ml᷑r ↄfitea᷑ q̄ fecerit ranā aq̄lē ↄphē d viuā ⁊ tolle eꝰ linguā ſu᷑ ptē cordis femme dormiētis q̄ cū interroga᷑ v͛a dicit Si vis ca- pe᷑ talpā pone in foramine eꝰ cepe l᷑ poꝝ aut aleū ⁊ ſtatī egdiet᷑ ſine viribꝰ Serpēs nō acce dit ad aleū nec canis guſtat aliq̄d tictū cum oleo ⁊ ſi fameat Suffumigaᵒ ꝙ cū feceris vi- debūt᷑ oēs in forma elephātū q̄ ſūt in domo ⁊ equoꝝ magnoꝝ accipe ſpēm q̄ d̄r alcachēgi ⁊ ↄte᷑ ipam ⁊ ↄfice ipam cū aliq̄ntulo pinguedi nis delphini ⁊ fac ex eo ḡna ſicut cicri diñ fu miga ex eis ſu᷑ ignē ſtercoris vacce q̄ mulget᷑ ⁊ ñ ſit in domo locꝰ ex qᵒ egdiat᷑ fumꝰ n᷑ por ta ⁊ ſic lar ſub terra demtꝰ. nā oēs q̄ ſūt in mā ſiōe videbūt᷑ q̄ſi ipi ſint hōies magni ifornis equoꝝ elephātū ⁊ eſt mirabile valde Suffu- migaᵒ alia quā cū facis vides foris virides ⁊ ml᷑tiformes ⁊ mirabilia infinita q̄ ꝑmultitudi ne ñ diſcernūt᷑. accipe cimar. i. v͛miliū ⁊ lapi dē lazuli ⁊ pulegiū montanū ⁊ pulueriſa totū ⁊ cribella iᵈ ⁊ ↄfice iᵈ cū pinguedine delphini l᷑ eq̄ l᷑ elephātis fac ḡna in modū ciceris ⁊ ſic ca in vmbra ⁊ ſuffumiga in eo qñ volueris et fiet qd volueris ⁊ fiet qd dictū eſt Modꝰ faci endi liciniū qd qñ accēdes videb᷑ hōies in q̄- cūq̄ʒ forma volueris. accipe oculos bubōis ⁊ ocl᷑os piſcis q̄ d̄r affures ⁊ ocl᷑os piſcis q̄ d̄r libinitis ⁊ fel lupoꝝ ⁊ trita gᵒ ea manibꝰ omi ſceuᵒ ⁊ pōe ea in vaſe vitreo cū gᵒ vis opari eū adipe adipem cuiuſcūq̄ʒ vis beſtie ꝙ fiat hoc

ı̄ forma eꝰliq̄fac eā ⁊ ꝑmiſce cū illa medicīa ⁊ ı̄mūge cū eo licimū quocūqȝ vis deiñ accēde ipm ı̄ meᵒedis videbūtᶻ em̄ hōies ı̄ forma il liꝰbeſtie cꝰpiguedīnē accepiſti Licimū aliᵒ vt hōies appareāt ı̄ forma āgeloꝝ·accipe ocu- los piſcis ⁊ oculos ſiloe·i·frāgētis oſſa ⁊ otri ta eos manibꝰmaleādo ⁊ pones eos ı̄ eis ali- q̄d de oleo ⁊ illūia cū eo ı̄ lāpade viridi ⁊ po ne ipm corā hōibꝰ q̄ ſūt ı̄ ede ipi em̄ videbūt ſe ı̄ forma āgeloꝝ ex igne accēſo Licimū aᵒ faciēs appareʼhōies ı̄gꝛꝝ facieꝝ accipe lāpa dē ı̄grā ⁊ fūde ſuʳipāȝ oleū ſābucīnū ł argē- tū viuū ⁊ fūde ı̄ iᵒoleo ł argēto viuo ex ſang ne flobotamaciū ⁊ pone ı̄ iᵒſangne ſambuci- nū ł argētū viuū Aliᵒ fit liciniū ex pānis mor tui aʼex pānis nigris ⁊ accēde ipm ı̄ meᵒedʼ nā tu videbʼex hōibꝰmirabilia qñ videbunt ſe adīuicē cū illł formis Lāpas mirabiles ı̄ q̄ apparēt res q̄ntitatis terribił hñs ı̄ māu ꝟgā ⁊ territat hōieȝ accipe ranā virideȝ ⁊ decolla eū ſupra pānū exeq̄aꝝ viridē madefac ipm cū ſambuccīno ⁊ pone ipm liciniū ⁊ illūia cū eo ı̄ lāpade viridi nā tu videbʼnigꝝſtātē ı̄tʼcꝰ māꝰerit lāpas ⁊ mirabile Lāpas q̄ cū aliq̄s te net ı̄ māu ñ vidȝ aliquos eoꝝ q̄ ſūt ibi ⁊ q̄ fu it pꝰ ipm videbit totū accipe piſcē q̄ dr̄ delp- hī deiñ accipe pānū lini aʼfūeris ⁊ ſparge ſuʳ ipm aliq̄d epꝛimar deiñ fūda ſuʳ iᵒex illa pig- uedīne liq̄facta deiñ ſtrīge manū ſuʳ ipm ⁊ ı̄ uolue pānū ⁊ fac ex eo liciniū deiñ accēde ip- ſam ı̄ lāpade eris viridis ⁊ fiet q̄d dixi tibi. Lāpas alia faciēs a ꝑpareʼhōies ı̄ forma feda ⁊ teretᶻ ı̄uicem hōies ⁊ faciūt ipm fīgētes

demonē. Accipe pilos ex cauda canis nigri in
q° nō ſit albe° ⁊ aliqd ex pinguedine ei⁹ liqfac
piguedinē dein̄ accipe pānū exeqarū ⁊ fac de:
in̄ licinū . Dein̄ line ip̄m cū eo qd̄ feciſti ⁊ il:
lūia ip̄m cū lāpade viridi cū oleo ſambuccino
⁊ accēde ip̄m in domo ⁊ n̄ ſit ibi licinū p̄t' ip̄m
⁊ videb' mirabile Licinū pulchꝝ vt do⁹ vidē
at' tota plena ſ̄pentū ⁊ ymaginū don' licinū
p̄manet accēſum. accipe piguedinē ſ̄pētis nig̃
⁊ ſpoliū ſ̄pētis nig' ⁊ pānū exeqaꝝ ⁊ fac lici:
nū ex i° pāno dein̄ line ip̄m cū illa piguedine
⁊ pone ſpoliū ſ̄pentis incōcauitate e⁹ ⁊ illūia
cū oleo ſambucio in lāpade viridi a' nig̃ Lici:
nū ꝙ qn̄ eſt accēſū infūdit' ſu' ip̄m aq̄ inualeſ:
cit ⁊ qn̄ oleū extiguit' accipe calcē ꝙ̄ n̄ inuenit
aq̄ ⁊ p̄mitte eā cū eq̄li pōde' ſibi ex cera ⁊ me
dietatis e⁹ ex oleo balſami ⁊ napta citrina cum
eq̄li ſibi ex ſulphure fac licinū ex ea ⁊ rota ſu'
ip̄m aq̄ ⁊ accēdet' ⁊ rota ſu' ip̄m oleū ⁊ extig
net' Licinū a° qd̄ cū accēdit' oīa vident' alba
⁊ argētea. accipe lacertā nigrā ⁊ abſcinde cau
dā e⁹ ⁊ accipe qd̄ exit q2 eſt ſi'le argēti viui de
in̄ accipe licinū ⁊ madefac cum oleo. ⁊ pone
ip̄m in lāpade noua ⁊ accēde do⁹ e⁹ videbit'
ſplēdida ⁊ alba l' de argētū Op'a° lāpadis ⁊ mi
rabil' ꝙ̄ cū q̄s tenuerit n̄ ceſſat pede' don' dimi
ſerit eā accipe ſangnē teſtudinis ⁊ exſicca ip̄m
in pāno lini ⁊ fac ex ip̄o licinū ⁊ illūia ip̄m in
lāpad' da ip̄m cui vis ⁊ dic illūia nā ip̄e n̄ ceſſa
bit pede' donec dimiſerit i° ⁊ eſt mirabile. Lā
pas q̄ cū accēdit' in loco ranaꝝ nulla ſanat ſed
oēs ſilēt donec fuerit accēſa. accipe pinguedi
nē cocodrilli ⁊ ōfice ipam cū cera albificata

in ſole ⁊ fac ex eo licimū ⁊ illūia cū eo in lo-
co vbi ſunt rane ⁊ cū viderint iſtud ſtatī tace
būt Lāpas alia cū accēdit^z videt ſemuicē aſtā
tes ſicut ymagines ⁊ lapides accipe zimar et
te^r bñ ⁊ accipe pānū fūeris ⁊ madefac ipm cū
pinguedine piſcis a^r cū oleo ſiſammo puro po
ne ipm in lāpade viridi ⁊ pone ſu^r ipm ex i^o me
dicamine otrito rē puā ⁊ fit mirabile Licimū
qꝫ qñ accēdit^z ñ ceſſant ſaltare ⁊ gaude^r ⁊ inſani
re gaudio ⁊ maxīe mlieres. accipe ſanguinē le
poris ⁊ ſanguinē cuiuſdā auis q̄ dr̄ ſolō. ⁊ aſſi
mulat^z turturi ⁊ eq̄le medietatis e^9 ex ſangui-
ne turturis maris Infunde g^o in eo licimū ⁊ il
lūia cū eo in me^o dō^9 in q̄ ſunt cātatrices ⁊ pu
elle ⁊ eſt mirabile Si vis face^r qꝫ in ſtrato ho
minis appareāt pediculi ſtaturiētis vt nō po
ſſit hō dormire tūc pice in lecto e^9 pōd^9 vnce
vni^9 l^r medie alcachengi Et ſi acceperis pilos
aſturis fiet iñ licimū qꝫ qñ accēdit^z videt ſem-
uicē oēs infirmos ex vehemēcia infirmitatis
⁊ extenuacōis. accipe locuſtā citrinā ⁊ ex ſic-
ca ipam ⁊ te^r ⁊ pone in pāno exeqarū ⁊ incēde
ipm oleo ſambucino in quocunqꝫ loco fueris
erit qd tibi dixi ⁊ mirabile Qñ vis vt videa-
ris tot^9 ignit^9 a capite vſꝫ ad pedes ⁊ nō leda
ris accipe maluauiſtū albū ofice cū albūie o-
uoꝝ deiñ line cū eo corp^9 tuū ⁊ dimitte don^c
exſiccet^z ⁊ deiñ line cū alūie poſtea puluerisa
ſu^r illud ſulphur ſubtile inflāmat^z eñ ignis in
eo ⁊ nō ledit ⁊ ſi facis h^o ſup pānū poteris te
ne^r ignē ſine leſiōe Si vis vt res piciat^z in ignē
⁊ nō oburat^z. accipe glutē piſcis ptem vnā ⁊
lauminis eq̄le illi pmiſceat^z totū ⁊ fūdat^z ſup

ip̄m acetū vim̄ ⁊ ꝯficiat᷑ cū eo q̄cq̄d vis ꝓicer̄ in ignē lin̄e cū h°limīn̄to n̄ ꝯburet᷑ ¶Si vis face' ꝯ̄ziū ſcꝫ ymaginē aliq̄p hōis a'alteri⁹ ⁊ qn̄ po' in aq̄ accēdit ⁊ ſi extraxeris eā extiguet᷑ accipe calcē nō extinctā ⁊ ꝑmiſce eā cū aliqn̄=tulo ce' ⁊ oleo ſiſami ⁊ napta·i·terra alba ⁊ ſul phure ⁊ fac ex i°ymaginē nā qn̄ tu rorab' aq̄ accēdet᷑ ignis Si vis face' vt qn̄ apis man⁹ tu=as ſuᷣ lāpade extinguat᷑ lumē ⁊ qn̄ claudis eas ſuᷣ eā accēdit᷑ ⁊ nō ceſſat illud facere·accipe ſpēm q̄ dr̄ ſpuma nida te' eā ⁊ dein̄ ꝯfice eā cū aq̄ cāfore ⁊ lin̄e cū ea man⁹ tuas deiñ api eas in facie lāpadis delebit᷑ lumē e⁹ ⁊ claude' ac=cēdit᷑ ¶Si vis vide' rē ſubmerſam ⁊ ꝓfundā in nocte ⁊ nō occultet᷑ tibi pl⁹ q̄p in die ⁊ leges libros de nocte mḡ· Vnge faciē tuā cū ſangui ne veſptiliōis ⁊ erit qd̄ dico Si vis albificare aliq̄d fumiga i°ſulphure ¶Si vis vt arbor ci=tri ꝓiciat oēs fruct⁹ ⁊ cadat · accipe·v·ptes ſulphuris citrin̄ ⁊·v·nigri·⁊·ij·albi ⁊ cinabri um te' om̄ia ⁊ ꝑmiſce ⁊ ſuffumiga ⁊ cadāt oēs fruct⁹ ⁊ forte ſic eſt in alijs arborib⁹ ¶Si vis ſtati interfice' ſ̄pētē accipe ex ariſtologia ro=tūda q̄ntū vis ⁊ te' illā bn̄ ⁊ accipe ranā ſilue=ſtrē ł cāpeſtrē ⁊ ꝯte' ip̄aꝫ ⁊ ꝯmiſce eā ariſtrolo gie ⁊ pone cū eo aliq̄d ex incauſto ⁊ ſcribe cū eo in carta a'aliq̄d qd̄ pl⁹ amas ⁊ ꝓice ad ſ̄pē tes ¶Si vis portare in māu tua ignē vt nō offē dat accipe calcē diſſolutā cū aq̄ fabaꝝ calida ⁊ aliq̄ntulū magrecul' ⁊ aliq̄ntulū maluauiſti ⁊ ꝑmiſce i°cū eo deiñ cū eo palmā lie tuā·fac ſiccari ⁊ pōe in ignē ⁊ n̄ nocꝫ·ꝓbi·calx tał n̄ ꝯ buriti igne ⁊ glutē piſcis ſaluat ab igne ⁊ alum̄

iamenū ⁊ ſanguis ſalmādꝛe ⁊ fuligo furni ł le
beris qn̄ igit̄ exiſtis oı̄ib⁹ a' q̄buſdā fit liním
tū n̄ offēdit ignis albumē igm ⁊ malua iuſtū
hn̄t iuuamētū in h° Si vis vt tota do⁹ appare=
at plena ſpētib⁹ accipe de pinguedine ſpētis
⁊ paꝝ ſal' in ea pone ⁊ accipe pānū exeq̄aꝝ ⁊
incide ipm in q̄tuoꝛ fruſtra ⁊ dein̄ pinguedinē
in fruſtra ⁊ pōe ipam in oı̄ni pāno ⁊ ſic facias
q̄tuoꝛ licinia ⁊ accēde ea in q̄tuo' āgel' do⁹ cū
oleo ſambucīo ⁊ in lāpade noua ⁊ fiet qd̄ dixi
Liciniū qd̄ cū accēdit̄ in domo videbis res vo
lātes virides vt paſſeres ⁊ aues· accipe pānū
exeq̄aꝝ recēte ⁊ pone in eo cerebꝝ auis ⁊ pē=
nas caude e⁹ ⁊ inuoluen° fac ex eis liciniū ⁊ po
ne ipm in lāpade noua viridi accende ipam in
domo cū oleo oliue ⁊ q̄ res erīt in domo fiunt
virides valde ⁊ videbi̅ q̄ſi volēt aues viride
⁊ nigꝛe Vt do⁹ videat̄ tota virid' ⁊ plena ſpē
tib⁹ ⁊ ẏmaginib⁹ timoꝛoſis·accipe cutē ſpētis
⁊ ſāguinem alteri⁹ ſpentis maſculi ⁊ adipem
alteri⁹ ſpentis ⁊ aggga illa tria ⁊ pone ea in
pāno exeq̄aꝝ ⁊ accende ipm in lucna noua ¶ Si
vis face' cādelā ł liciniū q̄ nō accendit̄ agita̅
⁊ ābulat·accipe cutē lupi ⁊ cutē canis ⁊ fac
ex vtriſq3 liciniū accende ipm cū oleo line ⁊
ſtati mouebi̅ ¶ Qn̄ vis accende' lucnā ex q̄ val=
de tiet eā·accipe pānū lini noui albū ⁊ fac ex
eo liciniū ⁊ pōe in ocauitate e⁹ cutē ſpētis ⁊
ſalē gꝛoſſū ⁊ ſacia ipm oleo oliue ⁊ da cui vis
⁊ ſtati cū accenderit ipam trepidabit ⁊ tiebit
valde Dicūt phi ꝙ ſincuput eſt pꝛima ꝑs ca=
pitis ⁊ ex ſincipite hōis' paꝝ p⁹ mortē genera
tur ꝟmis cūq3 p̄tereunt ei dies ſeptem ver=

mes illi fiūt muſce ⁊ p9. xiiij. dies ſicut draco
nes magni quorꝫ vn9 ſi momorderit hōiem mo
rietᶻ ſtatī ꝙ ſi tu accepis ex eo ⁊ vnxeris illud
cum oleo ⁊ feceris ex eo candelā in lucerna
eris cū licinio ex pāno exeqārꝫ videb' ex eo rē
magnā ⁊ formas q̄ narrari nō pn̄t cū tiore for
ti Experimētū mirabile qđ facit hōies ire in ig=
nē ſine leſiōe ł portare' ignem ł ferꝫ ignitū in
manu Recipe ſucū biſmalue et albumen oui et
ſemen ſpilij et calcē et pulueriſa et ɔfice cū iº
albumine oui ſucū raffani ɔmiſce. ex hac ɔfe
ctōe illinias corp9 tuū ł manū ⁊ dimitte ſicca
ri et poſtea iterꝫ illinias et p9 hº poteris auda
cit' ſuſtine' ignē ſn̄ nocumēto Si āt vel vt vide
atᶻ arde' illud linitū aſpge de ſulphure viuo
bn̄ pulueriʒato et videbiᶻ ɔburi cū accenderᶻ
ſulphur et nihil ei nocebit Si in flāmā cādele
ꝙ qs tenꝫ in māu colophoniā ł picē gcā inſu
fflaueris ſubtiliſſime tritā mirabiʳ augꝫ ignem
et vſ; et vſ; ad domum porrigit flāmā Vt ignē
illeſus portare' poſſis cū aq̄ fabarꝫ calida calx
diſſoluaᶻ et modicū ce' rubee demiſſia P9ea pa=
rum maluaſiſti addicias q̄b9 inſil' ɔiunctis ł
ɔmixtis palmā illinia et deſiccari pmittas ſic
enī ignē quolibet portari poſſis Aꝙ ardentē
ſic facias recipe vinū nigꝫ ſpiſſū potens et ve
t9et in vna q̄rta ipius diſtpas viue calcis ſul
phuris viui ſubtiliſſime pulueriſati tartarij d̄
bono vino et ſal' cōmūis albi groſſi poſtea po
nes in cucurbita bn̄ lutata et deſuʳ poſito alē
bico diſtillab' aꝙ ardētē quā ſuare dēs in va
ſe vitreo Ignē gcum ſic facias recipe ſulphu=
rē viuū tartarꝫ ſarcocollā picolā ſalcocium pe

troleū ⁊ oleū cōmune fac bulire bñ ⁊ ſi q̄d in
po^z in eo accēdit^z ſiue lignū ſiue ferꝝ ⁊ nō ex-
tinguit^z niſi urina aceto ł arena.

NAm ſcimꝰ ꝙ mirabile eſt illud cuiꝰ cauſa
remouet^z a cōſpectu cōmūiter ⁊ ꝑſeuerat
eꝰ mirabił donacio ⁊ nō apparet eꝰ cauſe ſuf
ficiēcia Quō ẜo res a rei cauſa ſufficiēs aſpi
cit^z ł mirāt^z Eſt igit^z aliqd mirabile qd īcō-
ſuetū ⁊ rarꝝ nūꝙ viſum eſt Vñ nō ſolū eſt mi
rabile qꝛ cauſa ignorat^z ſ; ⁊ ipm rariſſime eſt
īuētū cū hoc em̄ cauſa ignora^z Aliqd eſt mi
rabile nō qꝛ īcōſuetū ſit a nouū Sꝫ ātiq eiꝰ
cauſam adhuc nō īuenerīt Et eſt aliqd mirabi
le qd nec ipm īcōſuetū eſt ſ; ſepe viſum nec
eꝰ cauſa totali^r ignorat^z. ſ; non apparet qd ex
ea tātꝰ effectꝰ poſſit exire q̄ntꝰ apparet vł re-
fert^z. In primo gene ſunt maxīa mirabilia. in
ſecundo me^o mō non tercio maiora.

CVm ſciuerīt ph̄i naturales ꝙ cōplemētū
effectꝰ cuiuſlibꝫ reqrit forte agens ⁊
bñ diſpoſitū paciēs ⁊ horꝝ altero deficēte ef-
fectꝰ nō cōplet^z a debiliter ꝯplet^z poſito ſuffi
ciēti paciēte nihil efficiebat mirabile in ꝯſpe
ctu hōim qꝛ nullꝰ mirat^z viſa ſufficiēti cauſa.
Inceperīt g^o ex ingenio ⁊ ſcia naturali alit edu
ce mirabilia ⁊ ſunt ſ;m duos modos vno ſcꝫ
vt nō ꝯſtituāt ſufficiens agēs poſſe face effe
ctū q̄ ſeqt^z nec ꝓculdubio faceret Sꝫ maxima
aptitudo pacientis ꝯplet effectū agēte in ſuf
ficiente ſilr exiſtente Et hōies dū ſolū mirāt^z
agens inſufficiens ⁊ paciēs nō aduertūt de ne
ceſſitate mirāt^z qꝛ exit a cauſa q̄ pemtꝰ a ſe nō
dꝫ illud face Aliqñ āt faciūt eꝰ parāt paci-

ens maxime indiſpoſitum ſcdm agens forte et faciūt aduertere hōies ad paciens tm̄ ⁊ cū ſit inſufficiens manifeſte nō ceſſant mirari. Si tu vis ponere mirabilia corā vulgo noli age' p cauſas q̄re vnaq̄q3 appareat ſufficiēs. ſ3 age p vnā inſufficiētiſſimā ⁊ elige magnā ꝓpacōm in alia vt q̄ntū deficit vna a ſufficiēcia tm̄ ſit aptitudo in alia q3 effect9 exibit ⁊ dū facis illos ſolū aſpice' cām illā q̄ nullomō illud poſſit cō ple' eſt mirabile Sz ſi vis face' ꝙ ceſſet oē mirabile reſpice alias cās agētē ſufficiēs etiā pacientem qm̄ ſi vtrūq3 reſpicis nō miraberis quia videb' tā aptitudinē eſſe in vna ſufficiēcia alteri9 ꝙ nō facit admirari qn̄ em̄ vides ꝙ aq̄ frigida accendit ignē ⁊ n̄ extinguit ipm ſi tu reſpiceres cām agentē mirareris ſꝑ q3 nō eſſet efficiens ouemēs ad h°. ſ3 qn̄ tu reſpicis materiā illi9 effectus vtputa q3 eſt calx ⁊ ſulphur qd eſt valde inflāmabile ita ꝙ minimū agens inflāmat ipm tu vides qd nihil eſt mirabile. ſimilit' qn̄ res aliq̄ nō oburitur igne mirabile eſt qn̄ vna de cauſis inſpicitur ſola. ſ3 qn̄ ſcitur natura pacientis aut debilitas agentis nihil mirꝝ Maxima ergo radix expimentoꝝ naturalium eſt in hoc. ſc3 vt eligāt materiā paratiſſimam ad aliquod ⁊ h° debile agens aut fortiſſimū ⁊ materiā valde indiſpoſitā ⁊ faciūt ſil'r hōies inſpicere ad iſtā cauſam q̄ nō videt' poſſe illud face' ⁊ de illa nihil dicūt. Et tu nota iſtud q3 ſm iſtū modū incidit multitudo expimentoꝝ multoꝝ mirabiliū ⁊ de h° narrabo tibi q̄dā iſtoꝝ vt cōfirmeris in ꝟtute ꝓdicta et ſcias etiā excogitae' ingenia expimētoꝝ. ¶ Si vis face' carbunculum l' rē lucentem in nocte

Recipe nocticulas lucētes q̄plurimas ⁊ ip̄as
otritas pone in āpulla vitrea ⁊ claude in fi̅o
eq̄no calido ſepelitis ⁊ dimitte morari p̱.xv.
dies poſtea diſtillabis ex eis aq̄ p̱ alēbicū q̄
repone inuaſe d̓ criſtallo a'vitro tātā em̄ p̄ſtat
claritatē q̄ in loco obſcuro q̄libȝ p̄t lege' ⁊ ſcri
be' Quid' faciūt hāc aq̄ ex noctul' felle teſtudi
nis felle muſtele felle furonis ad domū ⁊ pre
p̱a cū corde vulpis ⁊ ſtatim intelliges voces
auiū l' beſtiaꝝ Et ſi vis vt aliq̄s intelligat o:
ſcula eū ⁊ intelliget ſil'r ¶ Si vis ſolue' vincula
vade in ſiluā ⁊ ꝯſpice vbi pica nidū habuerit
cū pull' ⁊ qn̄ eris ibi aſcēde ad arborē ⁊ fora:
mē e⁹ circūliga quocūqȝ vis q̄ nō vidȝ rē va:
dit ꝑ q̄dā h̄ba q̄ ponit ſu' ligaturā ⁊ ſtatim
rūpit' ⁊ cadit h̄ba illa in terrā ſu' pānū quē de
bes poſuiſſe ſub arbor̄. ⁊ tu ſis p̄ns ⁊ accipe.
¶ In nido vppupe eſt q̄dā lapis q̄ eſt diuerſoꝝ
coloꝝ defer tecū ip̄m ⁊ eris inuiſibil' ¶ Vt hō ſꝑ
eunuch⁹ ſit accipe ex v̓miculo q̄ in eſtate lucȝ
⁊ da ei bibe' ¶ Vt mľr ꝯfiteat' q̄ fecerit Ranam
aq̄lē ꝯp̄hēde viuā ⁊ tolle e⁹ linguā ſu' p̱tē cor
dis femine dormiētis q̄ cū interrogat' v̓a dicit
¶ Si vis aliquē terreri in ſomno capiti e⁹ ſuppo
ne pellē ſimie ¶ Si vis cape talpā pone in fora:
mine e⁹ cepe ⁊ porꝝ a'aleū ⁊ ſtati egredie' ſn̄
virib⁹ Serpens n̄ accēdit ad aleū nec canis gu
ſtat aliq̄d tinctū cū aleo ⁊ ſi fameat Suffumi:
gacio quā cū feceris videbūt' om̄es in forma
elephātū q̄ ſunt in domo ⁊ equoꝝ magnoꝝ.
accipe ſpeciem que dicitur alcachengi ⁊ con:
tere ipſa et confice iſpam cum aliquantulo
piguedinis delphini ⁊ fac ex eo grana ſicut

citri deiñ fumiga ex eis ſup ignē ſtercoris vac
ce q̄ cat ⁊ canis aq̄tici ſepeliūt in fimo ⁊ diſti
lāt ex eis aq̄ Aq̄ ardētē ſic facias recipe ꝟpē
tinā q̄ diſtillab' p allembicū velut aq̄ ardens
exibit etiā miſce vino a' cui vis ⁊ accendit' ſi
appinq̄s ei cādelā Ignis volātis i ae' mltiplex
eſt opoſicō. vñ ſic de ſale petroſo ⁊ ſulphure ⁊
oleo lini q̄b⁹ inſil' diſtpatis ⁊ in cāna poſitis
accēſus igne in ae' ptin⁹ ſublimat' Ali⁹ fit ex
ſale petroſo ſulphure viuo ⁊ carbōib⁹ vitis a'
ſalicis q̄b⁹ inſil' mixtis ꝟ de ſulphure ibi vult
eſſe min⁹ de ſale a' colobbonia pl⁹ Ignis volās
recipe librā vnā ſulphuris duas carbonū ſali
cis libras ſex ſal' petroſi q̄ tria ſubtiliſſime te=
rāt' in lapide marmoreo poſtea aliq̄d poſteri⁹
ad libitū in tūica de papiro volāti l' tonitꝝ
faciēte ponat' Tūica ad volādā. dꝫ eſſe lōga ḡ
cil' pulue' i⁹ optime plena. ad faciēdū ſo toni=
truū breuis groſſa ⁊ ſemiplena

Albert⁹ magn⁹ de Secretis nature explicit

ET āt q̄ legeris q̄ ſupi⁹ notata ſunt vberio
rē fructū capias volū⁹ cōmūeꝫ regulā ⁊
breuē trade' ad ſciēdū ortū lune ꝟm epacā cui
applicabim⁹ ppetuā rōem paſce ⁊ feſtoꝝ mo
biliū q̄ breui⁹ fieri poterit ⁊ clari⁹ exēplis p
bādo ⁊ rōe Poteris etiā intellige' locū ſol' ⁊
lune in zodiaco quolibꝫ die q̄ te iuuabūt Et vt
ad rē deueniā⁹ puta ſcire volo die. xx. iulij. M
cccc. lxxviij. quotta ſit dies lune. Notabo g°
primo epacā q̄ p̄ſuppono dicto āno eſſe. xv.
iō pono. xv. cui addo dies mēſis iulij q̄ fuer̄t
xx. ⁊ erūt. xxxv. demū nūero mēſes vſq ad iu
lium incipiendo a marcio ⁊ ſunt. v. q̄ addo ad

xxxv · ꝛ ſunt · xl · ꝛ qꝛ dies lune nō excedūt nec cōplent · xxx · abiectis g° · 30 · reſiduū teneo et eſt · x · q̄ ſunt dies lune Epaca vo tenet᷑ ex quo libꝫ āno adden° · xj · vn̄ ſi āno pn̄ti hēo · xv · ſeq̄nti āno habebo · xxvj · et ſubſeq̄nti · xxxvij · Et qm̄ p̄dicta epaca nūq̄ p̄terit · 30 · dies eo anno q° ꝓductū excedit · 30 · abiectis g° 3° de · xxxvij reſiduū teneo qd̄ eſt · vij · et° eſt ꝑpetuū H° cog nito potero ſp̄ ſcire paſca et ſolēnitates mobi les nā paſca ↄputat᷑ ſm̄ curſum lune qꝛ · xviij · die lune marcij fuit crucifixio dn̄i in q̄ vt ſcit᷑ fuit maxīa eclipſ ſol̄ q̄ natural̄ eſſe nō potuit q̄ nūq̄ pꝰ oppoſicōm lune natural̄ fit · neqꝫ lūe an̄ oppoſicōm Quare ad tāte rei memoriā ꝛ fi dei criſtiane roboracōm lune motꝰ obſuātur Prima g° dies dn̄ica q̄ ſeq̄t᷑ · xviij · iij · diem lūe marcij ſp̄ eſt paſca Iō ſi recte nūerabʼ q̄dragesimā prima dies martis lune februarij erit caʼ niſpriuiū et die ſeq̄nti prima dies · xl · Septuagesima āt p̄cedit q̄dragesimā tribꝰ integris ſep timanis et a paſca vſ ad diē lune rogacōnum ſunt q̄nqꝫ ſeptimāe Et a paſca vſ ad aſcēſiōem ſunt · xl · dies · Et itex a paſca vſ ad pētheco ſten ſunt · l · dies Gratū Ector fluuiū fundebat Eurus Eoum dicta diuina dei cuucta dicens eui

Ianuariꝰ februariꝰ marcius april̄ maius iuniꝰ aq̄rius piſces aries taurꝰ gemini cācer · Iuliꝰ auguſtꝰ ſeptember october nouember decem ber leo virgo libra ſcorpio ſagittariꝰ capricor nus ·

¶ In duobꝰ ſupraſcriptis vſibꝰ hēs · xij · dictio nes deſuiētes · xij · mſibꝰ anni videlꝫ gtū ſuit

ianuario·ectoꝛ februario·et de alijs Silr vi=
de pꝛimas lr̄as ip̄aꝝ dictionū quotte ſint in oꝛ
dine alphabeti vt dicēda a·eſt pꝛima lr̄a b·ſe=
cūda ꝛc̄·Si g° cupis ſcire in quot ḡdibus ſigni
ſit ſol dicta die·xx·iulij accipe lr̄am illi menſi
reſpōdentē et cōputa quotta ſit in oꝛdine·Vbi
gr̄a d·rn̄det iulio q̄ eſt pꝛima lr̄a illi⁹ dictōis
dicta et d·eſt in oꝛdine alphabeti q̄rta habes
igit² q̄tuoꝛ adde ei dies mēſis iulij q̄ ſunt·xx·
et habeb'·xxiiij·q̄b⁹ adde·xiij·et erūt·xxxvij·
Et qꝛ nō p̄t excede'·xxx·nā·30·ſunt ḡd⁹ ſigni
cuiuſ libꝫ abite·30·et quod remanꝫ ſunt q̄ſitū
q̄ ſunt·vij·ḡd⁹ leonis·ſi āt de l ına intelligis
Vbi gr̄a ſcio ꝙ luna die·xx·iulij hꝫ·10·volo
ſcire in q° ſig° eſt Duplicabo etatē lune q̄ etas
ſupponit² eſſe·10·et habebo·xx·cui·xx·addo·
v·et habes·xxv·quod diuido p·v·et·v·re=
ſultāt Incipio g° nūerare a ſigno in q° cepit oꝛ
do lune dato quod fuit leo et qꝛ qd̄ ꝓuenit
ex diuiſiōe fuit·v·ꝓcedo vſ ad q̄ntū ſignum
incipien° a leone quod ſignū eſt ſagittari⁹ et
ſcio qd̄ eſt in ſagittario et in fine e⁹ Sciendum
vtiqꝫ eſt ꝙ in vno quoqꝫ ſig° zodiaci moratur
luna duob⁹ dieb⁹ cū dimidio nā ſingulo die p
currit·xij ex ḡdib⁹ zodiaci Et ſi ex diuiſiōe p v
de q̄ ſupra·ij·iij·ꝶ·iiij·ſupeſſent cuilibꝫ vnita=
ti zodiaci·vj·ḡd⁹ aſſiḡbis vn̄ ſi duas hēs vni
tates ſcias ꝙ·xij·ḡdus ptrāſiuit·et ſi tres eſ=
ſent habes·xviij·et ſic de alijs·

Vnde verſus·

Etatem lune duplica poſt addito quinqꝫ·
Quinqꝫ dabis ſigno quo lune incepit oꝛigo·

Elefantem greci a magnitudine corporis putant uocatum quod formam montis
preferat. Grece enim mons elefio dicitur. Apud indos autem a uoce barro
uocatur. Unde et uox eius barritus et dentes ebur. Rostrum
autem promoscida dicitur quoniam illo pabulum ori admouet et est angui
similis uallo munitus eburneo. Hos boues lucas dictos ab
antiquis romanis boues quia nullum alium grandiores uidebant. Lu-
cas quia in lucania illos primus pirrus in prelio obiecit
romanis. Nam hoc genus animantis in rebus bellicis aptum est.
In eis enim persi et indi ligneis turribus collatis de muro tamquam
iaculis dimicant. Intellectu autem et memoria multa ingenti.
gregatim incedunt. motu quo ualent saltant. murem fugiunt.
auersi coeunt. Quando autem parturiunt in aquis uel in insulis di-
mittunt fetus propter dracones quia inimici sunt et ab eis
implicati necantur. Biennio autem portant fetus. nec amplius
quam semel gignunt. nec plures sed tantum unum. Uiuunt autem trecentis annis.
Apud solam aphricam et indiam elefanti prius nascebantur.
nunc sola india eos gignit. Elephas autem significat peccatorem
immanem sceleribus et facinorum deformitate squalidum. attamen
tales sepe ad christum conuertuntur. Unde scriptum est in lib.
regum. et adducebantur ad salomonem simie et elefanti quia ipse
est pax nostra qui fecit utraque unum et in sanguine suo mundauit
conscientiam nostram ab operibus mortuorum.

ita et ipsa ingenio ue-
natorum aptitudinem

Incun. 10