



# DISCOURSE

DELIVERED BEFORE THE

# HUMANE SOCIETY

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COMMONWEALTH OF MASSACHUSETTS,

AT THEIR.

GEON GE

SEMIANNUAL MEETING

JUNE 8, 1802.

BY ELIPHALET PORTER, PASTOR OF THE FIRST CHURCH IN ROXBURY.

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# At a Semi-annual Meeting of the HUMANE SOCIETY, June 8th, 1802,

VOTED that the Honorable Robert Treat Paine and Oliver Wendel, Efq's. Rev. Doc. Morfe, Edward Gray, Efq. and the Rev. Mr. Emerfon, be a Committee to wait upon the Rev. Mr. Eliphalet Porter, and to return him the thanks of this Society for his elegant and ingenious difcourfe delivered before the Humane Society this day, and to requeft of him a Copy for the Prefs. An Extraã from the Minutes of faid Society,

JOHN AVERY Rec'g. Sec'y.

TO THE PRESIDENT, THE OTHER OFFICERS, AND THE MEMBERS OF THE HUMANE SOCIETY OF MASSACHUSETTS, THE FOLLOWING DISCOURSE IS RESPECTFULLY SUBMITTED BY

THE AUTHOR.

# DISCOURSE.

10 PRESERVE HUMAN LIFE, AND ALLEVIATE ITS MISERIES—Such is the defign of this inflitution; a defign truly benevolent in its origin, and ufeful in its effects. So perfectly does it coincide with the fpirit and commands of that religion whole bleffed author came not to deftroy men's lives, but to fave them, not to render more wretched, but to improve, the condition of man, that I do not hefitate to announce the occafion on which we are affembled, as my text; and the excellent nature of your affociation, in connection with the appointment, with which you have been pleafed to honor me, as the authority by which I am emboldened to addrefs you.

I hope, however, to be indulged in expreffing my regret, that the duty, to which you have invited me, was not affigned to fome other perfon; to one who would have felt equally reluctant to refufe your requeft, and been better qualified to promote your benevolent views; to one whofe talents and celebrity would have attracted, if not a crouded affembly, yet a fufficient number to fill, in a becoming manner, thefe vacant feats; to one, too, whofe extensive fcience, or

WITHDRAWN FOR EICHANGE

whole profeffional fludies and experience, would have enabled him to difcufs, with advantage, fome medical, or phyfiological fubject connected with the principal object of your inftitution.

Were your annual discourses directed more generally, if not univerfally, as was originally intended, to the difcuffion of fuch fubjects, advantages would probably refult from the regulation. It would excite attention to thefe topics, encourage enquiry and experiment, and perhaps, lead to useful discoveries. It would contribute to a pleafing and profitable variety in public addreffes, which our focieties formed for humane and benevolent purpofes, fo frequently demand, by bringing into exercise that diversity of gifts bestowed on different professions, for the benefit of all. That there has been fo frequent a departure from your original defign is more to be regretted, in confideration of the many respectable characters, belonging to the medical faculty in this metropolis, and other parts of the commonwealth, whofe professional skill and accomplifhments, whofe learning and eloquence might be employed, on this occasion, with fo much advantage to the caufe of humanity, as well as honour to themfelves.

Moral and religious confiderations to excite us to duty feem to be lefs wanting, in regard to the main object of your inflitution, than phyfical knowledge to direct our exertions, and increase the prospect of fuccefs. The former, however, may not be unuseful, and will alone be expected, on the prefent occasion. The benevolent affociations and public charities. which, it has been observed, do not appear to have had an existence before the commencement of the christian æra, but which, fince that period, and especially in modern times, have been so greatly multiplied, furnish a very interesting and important fubject of contemplation. Their relation to christianity is worthy of particular attention. This relation gives a fanction to these inflitutions; and at the fame time, by a reciprocal influence, reflects credit and lustre on the christian religion. The inflitutions we are confidering, bear an honourable testimony to the truth, efficacy, and divine nature of that religion, under whose benign influence and culture, they have sprung up, in almost every christian foil, and borne their precious fruits.

Amidft the fcenes of defolation and cruelty, which have been produced by the lufts and paffions of men, and prefented to our aking view, the eye refts on thefe benevolent inftitutions, with peculiar complacence and delight. They evince, that there is humanity, that there is faith on the earth; humanity beyond what heathenifh antiquity could boaft; and faith, which, if it has not univerfally purified the hearts of men, and overcome the world, is evidently working by love.

In confidering the relation, which charitable focieties and foundations have to chriftianity, it would not, perhaps, be afferting more than could be fatisfactorily illuftrated and proved, to fay, that the chriftian church is the PARENT INSTITUTION. Her primitive example, as well as doctrine, was charity. From the beginning, collections were made in her affemblies, for the relief of the necessitous; and perfons appointed for the purpose of overfeeing and conducting the charitable ministrations. These practices were maintained in the fucceeding ages of christianity, and still exist in our churches.

The great author of our faith was, above all others, a teacher of benevolence, and a pattern of good works. The duty of mankind to love one another was taught and enforced by him, in language fo explicit, in a fenfe fo enlarged and comprehensive, in a degree fo pure and fublime; by confiderations fo tender and affecting, by the promife of fuch great and glorious rewards, and, in a word, in a manner fo fuperior to that of any other inftructor, or fystem of religion and morals, that had before appeared in the world, that it was entitled to the character of a NEW commandment : and obedience to it became the diffinctive badge of the christian fraternity. To bear one another's burdens is to fulfil the law of CHRIST.

Not only is the general aim of leffening the miferies, and increasing the happiness of mankind in perfect unifon with the spirit and commands of christianity, but the particular objects, to which charitable and humane affociations have directed their attention, seem to be suggested and countenanced by some express pasfage in the fayings, or life, of that teacher, who spake as never man spake, and whose character it eminently was, "that he went about doing good."

Are focieties inftituted for the purpose of promoting religious knowledge, and extending the light of chriftianity to those who fit in darkness, and in the region of the shadow of death? The son of God appeared on earth, that he might be the light of of the world; and gave it in command to his disciples, to publish the gospel to every nation and kindred, and people and tongue.

Is legal provision almost every where made for the fupport of the poor and helples? and are there many voluntary affociations formed, and funds established by private individuals for the fame purpose? You need not be informed who has pre-eminently encouraged these works of benevolence and mercy. You know who it was that had compassion on the hungry multitude, and would not fuffer them to depart till they were filled, left they should faint by the way. You know by whom it was declared, that to feed the hungry, to give the thirsty drink, and to cloathe the naked, are deeds of charity, which, if done unto the least of his brethren, will be confidered as done unto himself.

Have hospitals, infirmaries, and dispensaries been founded for the reception, or relief, of the maimed, the fick and infirm ? They might be expected in countries that profess the religion of JESUS CHRIST, whose benevolence and power were fo illustriously displayed in giving fight to the blind, hearing to the deaf, speech to the dumb, and in healing all manner of diseafes. Infitutions, likewife, which have for their object fuch as are lunatic and difordered in mind, cannot be displeasing to him, who so often compassionated this unhappy description of men. They must be highly approved by him in whom the maniacs, rushing france from the midft of the tombs, found a friend and benefactor, who reftored them to the light and comforts of reafon, and to a capacity for those of virtue and religion.

Eftablifhments defigned to facilitate the recovery of thofe, who, by the arts of feduction, and folicitations of vice, have been deprived of their innocence, reputation and peace, difplay a charity congenial with his, who came, not to call the righteous, but finners, to repentance.

Well regulated afylums, or inflitutions for the protection, fupport and virtuous education of orphan children, and fuch as are thrown friendlefs on the world, would command our approbation, although they had not received a fanction from the more than parental tendernefs, manifected for little children by the faviour of the world. Without inquiring whether they were the fruits of virtuous love, or criminal indulgence, he knew *their* innocence, and their value. He took them in his arms, and bleffed them ; and faid, "Suffer little children to come unto me, and forbid them not ; for of fuch is the kingdom of heaven."

They who are affociated for the purpole of employing their combined efforts to prevent the deftruction or alleviate the diftrefs, occafioned by wafting fires, or other defolating judgments, are undoubtedly acting in the fpirit of that benevolence and compassion, which once wept over the city of Jerufalem, at the affecting prospect of the conflagration and ruin to which it was defined; faying, "Oh that thou hadft known, in this thy day, the things that belong to thy peace; but now they are hidden from thine eyes."

In fine, are there humane focieties whofe object is to reftore, in every poffible cafe, the fufpended animation of human beings, and refcue them from an untimely grave? Is fuch the aim of your affociation? Purfue the godlike defign. You are treading in the fteps of him, who, fympathyfing with the afflicted family at Bethany, where death had feemingly gained a lafting triumph over Lazarus, directed his way thither, with this refolution in his heart, and on his tongue, "I go that I may awake him out of fleep."

Such is the obvious affinity between charitable inflitutions and defigns, and our holy religion. Such the countenance they receive from the precepts and example of its glorious founder. But among the various inflitutions to which we have referred, or which have had exiftence, there is none, perhaps, more unexceptionable and godlike, than thofe which have for their object the refusitation of the apparently dead; the reftoring to their families, to their friends, to the community, and to a capacity for the enjoyments and duties of life, thofe who, without fome friendly affiftance, muft have flept the fleep of death. Objections, which may be thought to have fome weight, as they apply to other charities, have no existence in relation to this.

Its object cannot be deemed uninterefting, or of little importance. It aims to prevent what all dread, and to preferve what all love. Light is fweet, and a pleafant thing it is for the eyes to behold the fun. Life, indeed, has its troubles, but it has its enjoyments too; and the laft are more than the firft. The dread of diffolution, fo common to mankind, is not a principle arbitrarily implanted in the human breaft by fome fuperior malignant power, who would condemn us to an ufelefs and wretched ftate of exiftence, and has taken this method to prevent our untimely efcape. Our attachment to life is the effect of the divine wifdom and goodnefs. It is generated in our minds by the frequent recurrence of agrecable profpects, and actual enjoyments in life. This is not a world where we are hedged about with nothing but briars and thorns. Our path is ftrown with many lovely flowers, and pleafant fruits, which, gathered with care, and ufed with difcretion, will give embellifhment and delight to the fcene.

All our fenfes, though often the fources of pain, are ftill more frequently the inlets of pleafure. Much enjoyment is alfo derived from fociety and converfation with our fellow men, and effectially from daily familiar intercourfe with intimate friends and connexions.

The capacity of the moft to render themfelves useful to fociety, or at leaft to be comforts and bleffings to their kindred and friends, is another confideration which heightens the value of human life, and the benevolence of every effort for its prefervation. But that which gives to the prefent life its greatest importance, and renders a prevention of its fudden and premature close most defirable, is its relation to a future state of existence. Invaluable is the opportunity, which this life affords, of acquiring, by a proper course of difcipline and conduct, those dispositions and habits of piety and virtue, which are the necessary preparatives for the heavenly world.

As the object of humane focieties cannot be thought unimportant, fo neither is it fubject to the reproach of being partial. Their charity has a like refpect to perfons of all religious fects, and of all political parties. It excludes none of either fex, or of any age, rank, profeffion, employment, language, or condition, who may need the refufcitating procefs; or whofe fignal exertions in the caufe of humanity may entitle them to a reward. In imitation of the mercy of that Being, who caufes the fun to rife on the evil and on the good, it would reftore all, without diffinction of characters, who are funk in the fhades of apparent death, to the chearing light of heaven. Gladly would it prolong to the worthlefs the fpace for repentance; and to the virtuous the power of doing good.

Jealoufy itfelf cannot fufpect inflitutions like this of being friendly to vice. In particular, whatever the felfifh, who are fo fruitful in pleas for withholding their bounty and aid, may furmife of fome other benevolent affociations, there can be no pretence, that focieties for reftoring fufpended animation have a tendency to promote floth and inaction. Cautious avarice may, for once, lay afide his eternal dread of giving encouragement to the idle, and come and prefent his offering on this altar of charity, without fear.

The charge of vanity, and a defire of being feen of men, or of having fome felfifh defign, to which perfons connected with charitable focieties and undertakings, have always been fubject from the cenforious, will give but little uneafinefs to thofe who are confcious of the rectitude of their views. But what may appear vanity to the uncandid and fuperficial obferver, is often viewed in a different light by others. The wife know how to diffinguifh between a mean oftentation and ufeful publicity; between a parade, which can anfwer no other purpofe than gratifying the vain glory of individuals, and that attraction of public notice, which may be effential to the fuccefs of benevolent inftitutions.

The anniverfaries, the proceffions, the public appearances and difcourfes of focieties, inftituted for benevolent and ufeful purpofes, are not fo vain and trifling as fome may be ready to imagine. They are public acknowledgements and memorials of our obligations to be ufeful to our fellow men. They are regular invitations and excitements to the duties of humanity.

In concerning themfelves with the motives, by which perfons are prompted to benevolent and ufeful actions, fome, perhaps, may need the caution, to take heed, left, in their attempts to gather up the tares, they root up the wheat alfo with them. Thofe motives, indeed, for which fome feel, or affect, fuch a difapprobation, though not of the nobleft kind, are in a degree ufeful and laudable. They produce beneficial effects in fociety; and are the fteps, or means, by which we may be aided in our afcent to the heights of benevolence and virtue. Inftead of foliciting the beftowment of pecuniary affiftance, on this occafion, it is the more pleafing duty of the fpeaker to notice the paft bounty of the members of this fociety, and of other perfons, which has induced the fufpenfion of the annual public collection : and to acknowledge the great readinefs and liberality with which the inhabitants of this metropolis have ever contributed to benevolent and ufeful purpofes, and for which they have been fo long and fo juftly diftinguifhed.

An increase of knowledge on various subjects that relate to the principal object of your inflitution, is of greater importance than an increase of funds. We want the motives and inclination to fave our fellowmen from untimely death lefs, than the knowledge and power to effect it. The important refearches, experiments, and difcoveries, which have been already made, do honour to the ingenuity and benevolence of their authors. They have been the means of preferving the lives of thousands, who otherwise would have been prematurely configned to the grave. This should encourage the continuance of inquiry and refearch, lead to the repetition and multiplication of experiments, and animate the hope of new difcoveries.

But notwithstanding all the difcoveries that have been made, or that can be expected, death will triumph. The ravages he has been permitted to make on your fociety, fince the last anniversary, are too remarkable and affecting not to excite our notice, and renew our grief, on this occafion. Had your skill and power to fave been proportionate to the benevolence of your inflitution, or *their* worth, a PHILLIPS, a LOWELL, a MINOT had not died. While here, they "feemed to be pillars," imparting ftrength, order and beauty to the state, and the various inflitutions with which they were connected. But it hath pleafed the Almighty Ruler, that they should be removed from earth, and, as we trust, "made pillars in that temple from which they shall go no more out." May we be excited to imitate the virtues of the departed, and, in respect to us, they will not have died in vain.

Let the prefent occasion admonish us of our obligations to be faithful and perfevering, in our endeavours to promote the valuable objects of the benevolent affociations, of which we may be members, or which we may have it in our power to ferve. Such inflitutions are worthy of times enlightened and improved by the Christian dispensation. They reflect honour on those, by whom they are founded, and from whom they receive support. They are proud monuments of the wisdom, benevolence, and improvement of mankind, before which the huge pyramids of antiquity are reduced to a diminutive fize, and colosfal statues are prostrated on the ground.

# APPENDIX.

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THE following Letter, from a Gentleman who wifhes his name may be concealed, was laid before the Trustees at their Meeting July 6, 1891.

## AUGUSTA, JUNE 10, 1801.

I AM much furprifed, to find that no account of a late remarkable and magnanimous prefervation of life, had been transmitted to your Society.

SIR,

About the middle of April last, Mr. Joseph North Jun. (fon of the Hon. Joseph North Esq. of Augusta) and Mr. Amos Bond, went in a fmall boat to fecure a quantity of timber, which had lodged against the centre pier of Kennebec bridge. At this time the fielhets were unufually high, and of course the current of the river exceedingly rapid. They had just reached the pier, when by a flight indifcretion in the management of the boat, it fuddenly upfet. Mr. North, finding the broadfide of the boat to the current, and in that manner turning over and carrying Bond under, with great prefence of mind and a wonderful exertion of ftrength, leaped upon the bottom of the boat and carried Mr. Bond with him, who in all probability would have been inftantly drawn under the boat, by the force of the current. In this fituation, the boat began to fink; and Mr. Bond, who is faid to have entirely loft his fenfes, was fwept into the fiream. Mr. North, more enured to dangers of this nature than his companion, might have placed himfelf in a state of perfect security, by taking refuge upon the logs and timber about the pier of the bridge. But, with a foul fuperior to all confiderations of perfonal fafety, he dove into the rapid and merciless curent, feized Mr. Bond who had then been carried under it, and after being driven and whirled in the most awful manner for a confiderable diftance under water, brought him up. Mr. Bond was now not only unable to help himfelf, but is reprefented as conftantly and violently ftruggling with his preferver, as they were carried down the tremendous current. But Mr. North, with great composure, took Mr. Bond under his left arm, and swam with him down the river, ocfionally turning and facing the current, as it were in contempt of its dangers, to get breath and relieve himself from the struggles of his almost expiring friend.

In this dreadful fituation, Mr. North, by the moft aftonifhing exertions and fortitude, perfevered in his humane and heroic refolution to fave the life of Mr. Bond, till they were carried feventy rods down the river. Finding his ftrength far exhaufted, he for a moment thought of leaving Bond to fhift for himfelf, and accordingly fhook him off his arm; but perceiving him finking and exposed to certain death, he returned to him again at the imminent peril of his own life, took him under his arm as before, and kept him above water until affiftance was obtained from the fhore.

A ftruggle fo long and hazardous, had nearly deprived Mr. North of his remaining ftrength; but he never abandoned Mr. Bond for an inftant until he faw the boat from the fhore, fo near them, that his prefervation was rendered certain. He then left him, in order to preferve his own life; and Mr. Bond was taken up juft as he was finking, in a ftate of total infenfibility; and after the humane and fuccelsful exertions of the neighbors to recover him, was reftored to the embraces of his parents and friends.

To complete the triumph of benevolence and humanity, upon this occafion, Mr. North refufed the affiftance of his anxious friends in the boats, infifting upon their beflowing all their exertions to fave Mr. Bond; and he accordingly, by an exertion of the laft ounce of his ftrength, fwam unaffifted to the fhore.

If you are acquainted, Sir, with the rapidity and dangers of the Kennebec in the time of the freshets, more especially with the effects, which a mighty pressure of water against the pier of a bridge in the centre of this river, must produce, you will readily perceive the prodigious hazard of the enterprize which Mr. North engaged in, for the benevolent purpole above related; and alfo, that Mr. North, has a claim to a liberal fhare of those honors of your Society, which you undoudtedly have in referve for the brave and the humane.

With fincere wiftes for the fuccefs of your laudable and excellent inftitution, I am your obedient fervant, Dr. AARON DEXTER,

Corresponding Sec'y. of the Humane Society.

UPON reading the foregoing Letter, it was voted, That the Rev. Dr. Parker and the Corresponding Secretary be defired to make further enquiry into the facts stated in the above Communication, and to report at fome future Meeting.

Said Committee wrote to Major Samuel Howard of Augusta, requesting him to furnish them with a true state of the facts referred to the Letter communicated to the Trussees July 6, and at the Meeting of the Trussees held Oct. 5, reported the following Letter from Maj. Howard.

### AUGUSTA, SEPTEMBER 10, 1801.

#### GENTLEMEN,

AS fome excufe for not having anfwered your letter of the 17th July laft, before this time, I beg leave to obferve, that I confidered that a particular and accurate flatement in reply was expected ; and not poffeffing fufficient information myfelf, was obliged to have recourfe to the beft authority the nature of the cafe afforded. The perfon (Mr. NORTH himfelf) beft able to furnifh the greateft part of a flate of facts, having been abfent moft of the time fince the receipt of your letter, has been the caufe of fo long delay.

In order to comply with your wifnes, it may be neceffary to give a partial defeription of that part of the Kennebeck Bridge which is called the Pier. This Pier ftands in the middle of the river, about two hundred feet diftant from either fhore, is forty feet fquare, connected with which, and projecting by the Pier about eighteen inches on each fide, and extending up the river about fixty feet, is that part of the Pier, which, from its form, is called the *Heater*, terminating in a point, covered with iron. On the point of this heater were collected a quantity of mafts, milllogs, timber, rubbifh, &c. whofe ends projected in every direction, and were confined to that place by the great preffure of the water which paffed the Pier with aftonifhing force and rapidity—the depth of the water being about twenty-five feet, and its velocity not lefs than ten miles per hour.

On the 17th day of April laft, Mr. Joseph North, jun. and Mr. Amos Bond, in a fmall canoe, went on to the collection of masts, logs, &c. above mentioned, for the purpose of throwing off the mill-logs, which belonged to them ; but having forgot to carry an axe with them, they returned to the fh ore, obtained one, and then fet off again for the Pier; but owing to fome mifmanagement on the part of Bond, who guided the canoe, it firuck fideways against the end of a tree which projected partly up the river, and was inftantly overturned, fo far that its bottom lay up the river directly against the current, the force of which kept the canoe in that polition, and they were both thrown out. In this fituation, Mr. North, by great exertion, fucceeded in getting partly on to the canoe, and taking hold of Bond, endeavoured to help him on alfo, or at least hold him there, until affistance should arrive : but the water rufhing over the canoe with incredible force, frustrated this attempt, and they were both fwept off, and almost instantly carried under by the whirlpool occasioned by the coving, or projection of the heater where it joins the Pier : they rofe, however, before they had paffed the Pier, (forty feet) and were both carried into its eddy, where the motion of the water was alarmingly increased, rushing with a very loud noise, and the greatest violence, in almost every direction, and forming many very dangerous whirlpools. Mr. North now fpoke to Bond, told

him not to be frightened, for affistance would foon come to them, and fwam to him, and took hold of him by the cape or fhoulder of his coat with one hand, and fwam with him with the other and his feet, 'till he was extremely fatigued, and Bond making fome efforts to take hold of him, he was obliged to let him go, but fill kept near and encouraged him. Being an excellent fwimmer, he foon refled himfelf, and returned and took hold of Bond again, and fwam with him 'till he got him out of the eddy, ftill kept encouraging him, and advifed him to try to fwim, telling him to extend his arms, and endeavour to help himfelf : in making the attempt, Bond threw the water with fo much violence and profufion into Mr. North's face, that he almost fuffocated him, and he was again obliged to leave him ; after recovering himfelf he returned, and again took hold and fwam with him, until fatigue, and the water which Bond continued to throw in his face, forced him a third time to leave him to recruit : in this manner he afforded him every affiltance in his power, by returning to him at lefs than four or five times, and he believes fix. At length feeing a canoe coming to their aid, and being exceffively fatigued, he let him go, but still kept near him, encouraging him to try to fwim, and telling him a canoe was coming to their relief. On the approach of the canoe (which a Mr. Elias Craig and a Mr. Bolton went off in) he requested them to leave him, for he could take care of himfelf, and go, as fast as they poffibly could, to Bond, who was now gradually finking. When the canoe came to him, he was fo far under water that Mr. Craig was but just able, by putting down his arm, to reach his hat, which he feized hold of, and fortunately it was to fast on his head, that he drew him up by it to the top of the water. With very little figns of life he was taken afhore, and proper remedies were applied for his recovery.

Thus, under Providence, Mr. North may unquefiionably be confidered as having been the means of faving the life of Mr. Bond, by having kept him fo long from finking, that timely affiftance was just able to reach him-but nothing more-one quarter of a minute later must have proved fatal.

Mr. North was affilted by another canoe, though he could have done very well without it. During the whole time he was in the water, he was incumbered with half-boots, which every fwimmer can eafily conceive were a great inconvenience. He was without any coat, having taken it off before he went to the Pier, and loft it when the canoe overfet. The time they were in the water was about ten minutes, certainly not exceeding fifteen.

Mr. Craig confiders that what he and the others in the canoe did, was nothing more than their duty, and being attended with no rifk, merits no reward. This family of Bond's, I believe, never fived in Bofton, but moved from Groton to this place. Mr. Bond has a brother (Amos Bond, Efq.) at Watertown.

In addition to the foregoing flatement, I take the liberty to mention another fimilar circumflance in favour of this young gentleman, which took place about three years ago. About the middle of Auguft, 1798, on Sunday, during divine fervice, a loud cry from children was heard in the meeting-houfe, which flands but a few rods from the bank of the river, that William Pitt (a lad then about eight years old) had fallen out of a canoe, and was drowning. The people immediately ran out of the meetinghoufe, and while fome of those who firft got to the flore were endeavouring to get off a boat to go to the boy, who directly after funk, Mr. North ran by them, and with all his clothes on, leaped as far as he could into the river, fwam about two rods, and dove and brought the boy up, and kept him until the boat came and received him. He was foon recovered and is now living,

If I can be of further fervice to you as members of the Humane Society, or as individuals, I beg you to command me.

I am, Gentlemen, with the greatest respect,

your very humble fervant, S. HOWARD.

Rev. Dodor PARKER. AARON DEXTER, E/q. UPON which the Truftees Voted, That a Gold Medal be prefented to Mr. Joseph North, jun. and and a Silver Medal to Mr. Elias Craig and Mr. Savage Bolton each, for their fignal exertions in faving the life of Mr. Bond. Said Medals were accordingly procured by the Treasurer, with inferiptions expressive of the facts, and transmitted to Major Howard, who prefented them to the above gentlemen.

A T a Meeting of the Truftees, November 2, 1801, The Corresponding Secretary communicated a short letter from Dr. Hawes, Treasurer of the Royal Humane Society, London, with some of the reports and fermions preached before that society in April, 1801, by Reverend William Langford, D. D. Alfe the following construction of a life-boat, used at South Shields for the prefervation of feamen in distress.

Station and a state of the stat

# Construction of the Life-Boat at South Shields.

#### SIR,

IN reply to yours of the 14th, refpecting the LIFE-BOAT at South Shields, which we have found to answer beyond the most extended idea we entertained of the plan on which she was built; and, to our great fatisfaction, the has been the means of *faving the lives of many of our fellow creatures*, who could by no other means have been preferved. The boat is 30 feet by 10, in form much refembling a common Greenland boat, except the bottom, which is much flatter. She is lined with cork infide and outfide of the gunwale, about two feet in breadth, and the feats underneath are filled with cork alfo.

She is rowed by ten men, double banked, and fteered by two men with oars, one at each end, both ends being alike. Long poles are provided for the men, to keep the boat from being drove broad-fide to the fhore either in going off or landing. About fix inches from the lower poles it increafes in diameter fo as to form a flat furface against the fand, otherwise they would fink into the fand, and be of no ufe. The weight of the cork used in the boat is about feven cwt. She draws very little water, and, when full, is able to carry twenty people. The boat is able to contend against the most tremendous fea, and broken water, and never, in any one instance, has the failed in bringing the crew in diftress into fafety. The men have no dread in going off with her in the highest feas, and broken water. CORK JACKETS were provided for them; but their confidence in the boat is fo great, they will not use them.

She has furprized every nautical man that has feen her contend with the waves. Any further defcription I can give will not be equal to a view of the model of her upon a feale now with the Duke of Northumberland.

A LETTER from Benjamin Say Efq., Prefident of the Humane Society at Philadelphia, admitting a late Prefident of this Society as an honorary member was communicated to the Truftees January 4, 18c2. Whereupon it was voted, that the Corresponding Secretary answer the Letter from the Prefident of the Humane Society at Philadelphia, inform him of the death of the late Prefident of this Society, fend him the Publications of this Society, and request his correspondence.

THE following Letter, with the Communication enclosed, from the Rev. Tim. Alden Junr. of Portsmouth N. H. was laid before the Trustees, June 7, 1802, and by them referred to the Society, at their Semiannual Meeting, June 8, 1802.

### The Rev. Dr. PARKER, Bofton.

PORTSMOUTH, N. H. MAY 19, 1802.

### REFEREND SIR,

I HAVE taken the liberty to transmit you the enclosed, as worthy of a deposit in the archives of the Humane Society at Boston. The writer of the narrative is the second daughter of Doctor John Jackson of this town and is a pupil, of promising talents, in the Young Ladies' Academy, which I have the honour to teach.

I am, Reverend Sir, with due refpect,

your humble fervant, TIMOTHY ALDEN, jun.

#### REVEREND SIR,

ACCORDING to your requeft, I have endeavoured to form a concife narrative of the remarkable prefervation of my brother, when exposed to the most imminent danger of being drowned. I am forry that it is not in my power to give a better account of fuch a remarkable interposition. Such as it is, I modeftly offer it for your acceptance, and I doubt not a renewed inftance of your candour, as it has so often been exercised towards the juvenile productions of your respectful pupil,

ELIZABETH JACKSON.

#### NARRATIVE.

ON the feventh of laft September, at three o'clock in the afternoon, my brother Daniel, who is feven years of age, went down on Mr. Jacob Sheafe's wharf, in order to divert himfelf with fome of his companions. Having been with them about two hours, he was fo unfortunate as to fall from the wharf into the water. None were prefent to witnefs the melancholy fcene but his playmates, who were unable to afford him any affiftance. If it had not been for Mr. James Jones the third, he must certainly have

drowned. It was nearly low water, but the current was very rapid, and my poor brother was immediately drawn away by the tide a number of feet. The alarm was given that fome perfon had fallen into the water and was drowning. Some men, who were not far off, ran to the place, but none of them durft jump into the water. Directly upon this, Mr. Jones, who was at work on Captain Manning's brig, which lay at the pier, looked around, and difcovered my dear brother, just coming up, at the top of the water, and, without flopping to confider the danger, fprung from the veffel into the water, and feized him by the hair of his head, as he was about to fink the third time. He then fwam with him to the wharf, and put his hand over one of the logs forming a part of the wharf, but it was fo flippery, and the current fo ftrong, that they were both fwept away for a confiderable diftance, and were feparated ; but, through the kindnefs of Providence, the humane Mr. Jones was enabled to get hold of my brother once more, and to keep him from finking till further relief was afforded. Thus a beloved brother was reflored to the arms of his parents and friends.

Oh, how fhocking must it have been, to have witheffed fuch a distreffing fcene ! What tongue can deferibe it ! I am fensible that I cannot do justice to the fubject. Although it be certain that it is not in my power to repay the kindness of Mr. Jones, yet, with the utmost pleasure fhall I reflect and ever recall to mind the hour, when this benevolent man, at the risque of his own life, was the mean of faving a much loved brother from a watery grave. May prosperity and happiness attend him in every fituation in life, and may he have the pleasing reflection, that,

"To virtuous deeds A fure although a late reward fucceeds." The Rev. TIMOTHY ALDEN, jun.

AT a Semi-annual Meeting of the Humane Society of Maffachusetts, June 8, 1802, VOTED, That a Gold Medal, with an infeription expressive of the facts, be prefented to Mr. James jones 3d. of Portfmouth, N. H. for his fignal exertion in faving the life of Mafter Daniel Jackfon, as communicated in the foregoing Narrative, and that the Rev. Dr. Parker and Dr. Dexter be a Committee to procure and prefent the fame.

A COMMITTEE of the Truftees was appointed, May 3d, 1802, to make out a fchedule of the Huts that have been erected by the Society for the prefervation of fhipwrecked feamen, their fituation, and the expenses that have attended; which Committee made a Report, of which the following is an abstract, and ordered by the Truftees to be published.

	Huts creeted by the Humane Society.	D	-
1787.	One on Scituate Beach, ) at 40	D.	6.
Fanuary.	One on the outer Beach of Nantasket, & dolls.	120	
angerd M	One on weft end of Lovell's Ifland, ) each,		
1789.	One on Calf's Island,		
December.	One on east end of Lovell's Island,	95	
	One on other end of Nantasket Beach, )		
1792.	One on Stout's Creek on Cape Cod,	42	50
1793.	One on Brush Island, Cohassett,		
1794,	Two on the Ifland of Nantucket,	72	
1799.	One on Pettick's Ifland,	50	
1802.	The Repairs on faid Huts, and fupplying		
	them with neceffary articles, has coft the		
	Society	160	18

THE Truftees of the Humane Society, having, in their private capacity, been informed of feveral inftances of perfons who had incurred apparent death by drowning or otherwife, and been fortunately recovered by the means recommended by the

10000

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Society, and no communication made thereof; and convinced that publishing the circumstances of fuch incidents would be attended with beneficial effects, hereby request the citizens of this commonwealth, and particularly the gentlemen in the medical line, to communicate to the Corresponding Secretary, all the inflances that have, or shall come to their knowledge, of reanimation, and the means whereby those happy events are accomplished, with fuch other particulars of the time respiration was suspended, &cc. as they shall think of importance to notice: As it is by comparing the fuccess of different means and operations, that this important art can be brought to perfection. The Trustees are also defirous of extending the rewards promifed by the Society for fignal exertions throughout the commonwealth, and for this reason they request information of all the attempts of reanimation, even if they prove unfuccessful.

N. B. The Truffees requeft the fame favour from the citizens of the neighbouring flates.

> An Extrad from the Minutes of faid Truftees, JOHN AVERY, Rec'g Sec'ry.

At a Meeting of the HUMANE SOCIETY, June 11th, 1799.

THE TRUSTEES of the HUMANE SOCIETY, having had frequent applications for reward in cafes, for which the Confritution of faid Society does not authorize their granting a Premium, wifh their fellow-citizens to be informed, with a view to prevent fruitlefs applications, that the fervices for which faid Society holds out a reward are,

FIRST. That when any accident fhall happen, producing apparent death, the perfon who fhall first discover and endeavour to recover the subject, shall be entitled to a reward; but in no case are the allowed Trustees to exceed ten dollars.

SECONDLY. The perfon who fhall receive into his or her houfe, the body of one apparently dead, with a view that means may be used for its recovery, is also entitled to such a compensation as the. Trustees shall judge adequate.

THIRDLY. That any perfon who fhall, by any fignal exertion, fave another from death, is entitled to a reward in proportion to the rifque and danger incurred.

By a fignal exertion the Truftees conceive muft be underflood fomething more than barely reaching out the hand, or throwing a rope from a wharf, or a boat, or even wading into the water to half a man's depth, and refcuing a man from drowning; for the principles of common humanity and fympathy are fufficient motives for fuch exertions; but it muft include the endangering his own life, or incurring fome damage, by impairing the health, or injuring his apparel or other property. In any or all thefe cafes the Truftees are ready to grant adequate reward, when properly authenticated, but do not think themfelves warranted by the regulations of the Society to befrow them in other cafes.

> An Extract from the Minutes of faid Society, JOHN AVERY, Ree'g. See'ry.

## Premiums adjudged by Truftees.

1801.	To John Ruffell for faving the life of Mr. I	Dolls. Cts.
June.	Tuckerman the Constable when thrown out	
	of a boat,	5
July.	To William Hollis, for faving a child of Thomas	
	Feffenden,	3
Sept.	To Joseph Tucker, for faving a child of James	
	Dunbar,	3
	To David Spalk, for faving a child of Mr. Dodge,	
	which had fallen between a veffel and Sear's	
	Wharf,	4
	To Ezra Trull and John Trafk, for faving the	
	life of Sophy Hemenway, who fell from	
	Wentworth's Wharf, 4 dollars each, -	8
Nov.	To John O'Neil, for faving the life of Mary	
1000	Winthin	2

To Mr. Joseph North, for his very fignal exer-		
tions in preferving the life of Mr. Amos Bond,		
when drowning in a very rapid current near		
Kennebeck Bridge, in April, 1801; and alfo		
the life of William Pitt, near the fame place,		
in August 1798, a Gold Medal, cost	20	44
To Elias Craig and Savage Bolton, for affiftance	1.	TT
afforded by them in faving Mr. Bond's life,		
a Silver Medal each,	-	
1802. To Bezaleel Kingman, for faving a boy at Weft	9	
Feb. Boston Bridge,	-	
April. To Joseph Lee, for faving the life of John Ack-	2	
ley, at Union Wharf,	. 0	
To Samuel Henry and Samuel Howard, for	8	
affiftance in the above cafe, 3 dollars each,		
(one not paid)	3	
May. To John Glynn, &c. for faving the life of John Steward,		
	3	
June. To William Smeshurft and Thomas Clone, for		
faving the lives of three men, belonging to		
Fort Independence, who were overfet from a		
boat near Foster's Wharf, 2 dollars each,	4	
To Caleb Munrow and Jofiah Hafkel, for faving		
the life of Thomas Lee, another of faid men,		
2 dollars each,	4	
To James Jones 3d, for faving the life of a child		
of Dr. John Jackfon, at Portfmouth, N. H. a		
Gold Medal,	14	67
	93	II.
State of Treasurer's Accounts for Year pay.	t.	
D	olls.	Cu
Balance due to Treasurer per last Account.	sus.	cis.

Balance due to Treasurer per last Account, - 11 29 Expenses of Semi-annual Meetings, Organist, &c. 10

John and Thomas Fleet's Account printing Semi-an-		
nual Discourse,	50	11
Stock purchafed,	362	60
Repairing Huts,	31	31
Poftage,	5-	17
Premiums adjudged,	93	11
Mr. Kuhn's Salary,	30	
Balance due to the Society,	95	54
		74
	684	13
Contra Cr.		
By Interest on 6, 3, and 8 per Cent Stock of United		
States,	188	65
Ditto on Maffachusetts State Notes,	105	68
Dividend at Union Bank,	105	12
Legacy left by Alexander Hodgdon, Efq	30	
A Premium returned by Mr. Zebina Stebbings,	5	
Subscriptions for the year past,	237	68
Dividends on Weft Bofton Bridge,	12	
and the second	684	13

## Property in the Hands of the Treasurer belonging to the Society.

United States 6 per Cent Stock, (nominal fum)	1442	17				
Ditto 3 per Cent,	708	83				
Ditto 8 per Cent,	800					
Maffachusetts Notes, 5 per Cent,	2113	71				
Union Bank Stock,	1268					
West Boston Bridge, 2 shares, cost	417	17				
Malden Bridge,, 1 share, cost	140					
Accumulating Fund on above Share United States						
deferred Stock,	334	58				
Maffachufetts 5 per Cent Notes,	81	78				
WE the Subscribers, appointed a Committee by the Humane						
Society of Maffachusetts, at their meeting in December, 1801, to						

examine the Accounts of the Rev. Dr. Parker, Treasurer of faid

Society, find all the articles in the above account vouched, the fame right caft, and a balance of 95 Dolls. 54 Cts. in the Treafurer's hands, due to the Society, and the evidences of the property enumerated above.

THOMAS DAWES, Committee.

#### BOSTON, June, 1802.

## OFFICERS of the HUMANE SOCIETY, chofen in December, 1801.

John Warren, M. D. Prefident, Rev. Simeon Howard, D. D. firft Vice Prefident, Rev. John Lathrop, D. D. fecond Vice Prefident, Rev. Samuel Parker, D. D. Treafurer, Aaron Dexter, M. D. Correfponding Secretary, John Avery, Efq. Recording Secretary, Rev. Peter Thacher, D. D. Nathaniel Balch, Efq. Jeremiah Allen, Efq. William Spooner, M. D. Samuel Parkman, Efq.

#### MEMBERS deceased fince the last Publication.

James Scott, Efq.

Rev. Noah Atwater, Wefffield. Mofes Bullen Efq, Medfield. Mr. Jofeph Cunha, Mr. Jofeph Greene, Mrs. Abigail Howard, Hon, John Lowell Efq. Roxbury. Hon. Samuel Lyman Efq. Spring field. Hon. George R. Minot Efq. Hon. Samuel Phillips Efq. Andover. Mr. Sampfon Reed. Mr. Andrew Spooner. John Sweetzer Efq. CATALOGUE of the MEMBERS of the HUMANE SOCIET'S. Names and places of abode.

> E XCELLENCY JOHN ADAMS, Efq. late Prefident of the United States, Quincy, Jeremiah Allen, Efq. Mr. William Allen, Mr. Thomas Amory, Mr. Thomas C. Amory, Mr. Jonathan Amory, jun; John Andrews, Efq. Mr. John Trecothick Apthorp; John Avery, Efq: Mr. John Avery, jun. Jonathan L. Auflin, Efq. Cambridge;

Nathaniel Balch, Efq. Loammi Baldwin, Efq. Woburn, Mr. Luke Baldwin, Brookfield, Rev. Thomas Baldwin, Mr. John Ballard, Rev. Thomas Barnard, D. D. Salem; Mr. John Barrett, Quincy, Dr. Jofiah Bartlett, Charlestown, Dr. John Bartlett, Roxbury, Mr. George Bartlett, Charlestown, Dr. Thomas Bartlett, Dr. Zaccheus Bartlett, Plymouths Major William Bell, Mr. Shubael Bell, Mr. Afahel Biglow, Mr. Edward Blake, Mr. George Blanchard, Samuel Blodget, Efq. Haverbill,

Mr. William Boardman, jun. Mr. Nathan Bond, Mr. Kirk Boot, Mrs. Elizabeth Bowdoin, 5 Dollars. Hon. James Bowdoin, Efq. Hon. Jonathan Bowman, Efg. Drefden. John Boyle, Efg. Rev. John Bradford, Roxbury, Mr. John Bray, Samuel Breck, Efg. Philadelphia, 3. 33. Mr. Thomas Brewer, Mr. John Brewer, No. 4. Paffamaquody, Mr. Oliver Brewfter, Hon. E. Bridge, Efq. Chelmsford, Martin Brimmer, Efq. Roxbury, Henry Bromfield, Efq. Harvard, Mr. William Brown. Dr. Samuel Brown, Mr. Jeremiah Bumstead, jun.

Hon. George Cabot, Efq. Brookline,
Major William Calder, Charleflown, 2.
Mr, Jofeph Callender, jun.
Mr. Benjamin Callender,
Samuel Cary, Efq. Chelfea,
Mr. Andrew Cazneau,
Mr. Gardner L. Chandler,
Benjamin Clarke, Efq.
Mr. William Cleland,
John Codman, Efq.
Mr. Jofeph Coolidge,
Hon. Peleg Coffin, Efq.
Samuel Cooper, Efq.
Mr. Allen Crocker,
Capt. Nathaniel Curtis,

Mr. Thomas Curtis, Hon. William Cufhing, Efq. Scituate, 3. Hon. Nathan Cufhing, Efq. Scituate, Rev. John Cufhing, Afbburnham, Mr. John Cufhing, Benjamin Clarke Cutler, Efq. Roxhury,

Hon. Francis Dana, Efq. Cambridge, 3. 33. Samuel Dana, Efq. Groton, Mr. John Dabney, Salem, Mr. William Dall, Mr. Peter Roe Dalton, Dr. Thomas Danforth, Mr. Ifaac Davenport, Hon. Thomas Davis, Efq. Hon. John Davis, Efq. Mr. Samuel Davis, Plymouth, Mr. William Davis, Plymouth, Mr. Jofhua Davis, jun. Hon. Thomas Dawes, Efg. Hon. Thomas Dawes, jun. Efq. Thomas Dennie, Efq. Elias H. Derby, Efq. Salem, Richard Devens, Efq. Charleflown, Hon. Sam. Dexter, Efq. Mendon, 2.25. Aaron Dexter, M. D. Mr. Thomas Dickafon, London, Rev. Timothy Dickenson, Holliston, Ifaiah Doane, Efq. Mr. Ebenezer Dorr, Samuel Dunn, Efq.

Rev. Jofeph Eckley, D. D. Mr. Edward Edes, Samuel Elliot, Efq. Rev. William Emerfon, Mr. Thomas Englifh,

Mr. Richard Faxon, Capt. Nathaniel Fellows, John Fleet, M. D. Mr. Thomas Fleet, Dwight Foster, Elg. Brookfield, Mr. Joseph Fostlick, Hon. Samuel Fowler, Elg. Wefffield, Rev. James Freeman, Dr. Nathaniel Freeman, Sandwich,

Mr. Caleb Gannet, Cambridge, Rev. John Sylvefter John Gardiner, Mr. Willard Gay, Dedbam, Hon. Elbridge Gerry, Efq. Cambridge, Mr. Benjamin Goddard, Nathan Goodale, Efq. Nathaniel Goodwin, Efq. Plymouth Mr. Samuel Gore, Stephen Gorham, Efq. Mr. Mofes Grant, Mrs. Catharine Gray, Mr. Benjamin Gray, Edward Gray, Efq. Capt. John Gray, 3 33. Mr. Richard Green, Francis Greene, Efq, Medford, Mr. Gardner Greene, Joseph Greenleaf, Efq. Daniel Greenleaf, Efq. Quincy, Mr. John Greenleaf, David S. Greenough, Efg. Roxbury,

Mr. Nathaniel Hall, Chelfea, Joseph Hall, Efq. Hon. Will. Hammet, Efq. Nantucket, Ebenezer Hancock, Efg. Mr. Thomas Hancock, Mr. John Hancock, Mr. William Harris, Rey. Thaddeus M. Harris, Dorchefter, Mr. James Harrifon, Charleftown, Mr. Mofes M. Hayes, Dr. Lemuel Hayward, Dr. Nathan Hayward, Plymouth, Mr. Barnabas Hedge, Plymouth, Hon. Sam. Henfhaw, Efq. Northampton, Stephen Higginson, Efg. Hon. Benjamin Hichborn, Efg. Hon, Samuel Holton, Danvers, Rev. Simeon Howard, D. D. Maj. Samuel Howard, Augusta, Mr. John Clarke Howard, Mr. Jonathan Hunnewell, Hon. E. Hunt, Elq. Northampton, Mr. Samuel Hunt, Mr. Henry Hunter, Mr. Joseph Hurd, Charlestown, Dr. Ifaac Hurd, Concord,

Jonathan Jackfon, Efq. Henry Jackfon, Efq. Mr. John Jackfon, Charleftown, Edward Jackfon, Efq. Mr. Samuel Janes, Patrick Jeffrey, Efq. 10. Mr. John Jenks, Salem, Hon. John Coffin Jones, Efq.
Mr. Thomas K. Jones,
Dr. John Joy,
Mr. Benjamin Joy,
Rev. John Thornton Kirkland,
Mr. Jofiah Knapp,
Mrs. Sufanna Kneeland,
Mr. Thomas Knox,
Mr. Jacob Kuhn,
Mr. John Khun,

Mr. William Lambert, Roxbury, Rev. John Lathrop, D. D. Mr. Caleb Leach, Plymouth, Mr. Ebenezer Lewis, Hon. Benjamin Lincoln, Efq. Hingham, Dr. James Lloyd, Mr. Caleb Loring, Ifaac Lothrop, Efq. Plymouth, Mr. Jofeph Lovering, jun. John Lucas, Efq. Brookline

Capt. Mungo Mackay, Rev. Jofeph Mc Kean, Milton, Mr. Edward McLane, Mr. John McLean Mr. John Marfton, Jonathan Mafon, Efq. Brookline, Hon. Eben. Mattoon, Amberft, Col. John May, Col. Jofeph May, Rev. John Mellen, Cambridge, Mr. Charles Miller, jun. Mr. James Morril, Rev. Jedediah Morfe, D. D. Charleftorwn, Rev. John Murray,

### Mr. John Nicholfon, Medfield,

Dr. Cufhing Otis, Scituate, Mr. John Ofborne,

Hon. Robert Treat Paine, Efq. Mr. William Paine, Nathaniel Paine, Efg. Worcefter, Rev. Samuel Parker, D. D. Mr. John Parker, Samuel Parkman, Efg. Mr. Eliphalet Pearfon, Cambridge, Mr. John Peck, Newtown, Mr. Ebenezer Pemberton, Billerica, Mr. Thomas H. Perkins, Hon. William Phillips, Efq. William Phillips, jun. Efq. Mr. John Phillips, Andover, Mr. Joshua Pico, Mr. Ifaac Pierce, Mr. Jofeph Pierce, Rev. John Pipon, Taunton, Mr. Joseph Pope, William Powell, Efq. Mr. William Pratt, Mr. Ebenezer Prebble, Rev. Thomas Prentifs, Medfield, Capt. James Prince, Edward Proctor, Efq.

Col. Paul Revere, John Rice, Efq. Chandler Robbins, Efq. Hallowell, Mr. Samuel Rogers, Mrs. Hannah Rowe, 5 dollars, Mr. John M. Ruffell, Mr. Daniel Ruffell, Major Benjamin Ruffell,

His Excellency CALEB STRONG, Efg Mr. Francis Sales, Mr. Samuel Salifbury, Daniel Sargeant, Efq. Mr. Daniel Sargeant, jun. William Scollay, Efq. James Scott, Efg. Hon. William Sever, Efq. King fton, Hon. David Sewall, Efq. Tork, Hon. Samuel Sewall, Efg. Marblehead, Dr. William Sheldon, Spring field, Hon. William Shepard, Efg. Weltfickis Mr. Elisha Sigourney, William Smith, Efg. Abiel Smith, Efg. Dr. Nathaniel Smith, Mr. William P. Smith, Mr. Barney Smith, Mr. Samuel Snelling, Mr. David Spear, William Spooner, M. D. Mrs. Efther, Sprague, Dedham, Mr. Zebina Stebbins, Spring field, William Stedman, Efg. Lancaster, Rev. Samuel Stillman, D. D. Ebenezer Storer, Efg. 2. Mr. Bradstreet Story, John Stoughton, Efq. Mr. Ruffell Sturgis,

Hon. James Sullivan, Efq. William Sullivan, Efq. Mr. John L. Sullivan,

Rev. Peter Thacher, D. L. Rev. Thomas Thacher, Dedham, Dr. James Thacher, Plymouth, Dr. Thomas Thaxter, Hingham, Dr. Stephen Thayer, Hon. Jofhua Thomas, Efq. Plymouth, Dr. Jofhua Thomas, Efq. Plymouth, Dr. Jofhua Thomas, Mr. Ifaac Townfend, John Tucker, Efq. Mr. Edward Tuckerman, Rev. Jofeph Tuckerman, Chelfea, William Tudor, Efq.

### Charles Vaughan, Efq. Angusta,

Rev. B. Wadfworth, Danvers, Ebenezer Wales, Efq. Dorchefter, Mr. Ephraim Wales, Thomas Walley, Efq. 3. Col. Joseph Ward, Newtown, A. Ward, jun. Efq. Westown, John Warren, M. D. Henry Warren, Efq. Plymouth, Mr. John C. Warren, Jofiah Waters, Efq. Mr. John Waters, Arnold Welles, Efq. Dr. Thomas Welfh, Hon. Oliver Wendell, Efq. Rev. Samuel Weft, Mr. David Weft, Mr. James White, f

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Kilborn Whitman, Efq. Pembroke,
Mr. Ezra Whitney,
Mr. Samuel Whitwell,
Mr. William Whitwell,
Rev. Jofeph Willard, D. D. Cambridge,
Mr. Williams,
E. Williams, Efq. Weft-Stockbridge,
Dr. Charles W. Windfhip, Roxbury,
Dr. Ifaac Winflow, Mar/hfield,
Thomas L. Winthrop, Efq.

#### HONORARY MEMBERS.

Nathaniel Adams, Efg. Portfmouth, Dr. Oliver Baron, Calcutta, Rev. Andrew Brown, D. D. Scotland, John Bulkley, Efg. Lifbon, Mr. Thomas Bulkley, Lifbon, Ammi Ruhamah Cutter, M. D. Portfmouth, Capt. John Calef, St. Christopher's, (West-Indies.) Hon. Oliver Ellsworth, late Chief Juflice of the United States. Rev. John Erskine, D. D. Edinburgh, Anthony Fothergill, M. D. Bath. Edward Goodwin, M. D. Bath, William Hawes, M. D. London, Hon. Jedediah Huntington, New-London, Rev. John Kemp, Edinburgh, John C. Lettforn, M. D. London, Hon. John Langdon, Efg. Portfmouth, Dr. John Ofborne, Middletown, (Connetticut.) Hon. Timothy Pickering, Efq. Salem, Hon. John Pickering, Efq. Portfmouth, Dr. Benjamin Rufh, Philadelphia, William Ruffell, Efq. Middletown, (Connedicut.) Right Hon. Earl of Stamford, London, Hon. James Sheafe, Efq. Portfmouth, Hon. Samuel Tenny, Efg. Exeter.

# APPARENT DEATH-LIFE RESTORED.

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" He finks !—is loft !—none near to give relief !
" And hark—that fcream !—a frantic mother's grief !
" Fix'd on the flood that would her babe deftroy,
" Her eager eye deep fearches for her boy ;
" He's found !—but ah ! when anxious drawn to fhore,
" The mother breathlefs !—views her child—no more !
" But, Heav'n-inftructed—every effort's try'd
" Which Wildom plann'd, and Study has iupply'd,
" Eager to fave, each panting bofom burns ;
" Life half departed, 's beckon'd, and returns :
" What rapt'rous blifs the eager mind receives,
" When parent Extacy exclaims—He lives !"

## RESUSCITATIVE PROCESS.

WHAT THOU DOEST -- DO QUICKLY. OCCIDIT, QUI NON SERVAT.

C ONVEY the perfon to the neareft convenient houfe, with his head raifed : Strip and dry him as quick as poffible ; clean the mouth and noftrils from froth and mud. If a child, let him be placed between two perfons naked, in a hot bed. If an adult, lay him on a hot blanket or bed, and, in cold weather, near a fire—In warm weather, the air fhould be freely admitted into the room. The body is next to be gently rubbed with warm woolen cloths fprinkled with fpirits, if at hand, otherwife dry : A heated warming-pan may be now lightly moved over the back, properly covered with a blanket—and the body, if of a child, is to be gently fhook every few minutes : Whilft there means are ufing, one or two affiftants are to be employed in blowing up tobacco-finoke into the fundament, with the inftrument provided for the purpofe, or a tobacco-pipe, if that cannot be had—the bowl fiiled with tobacco and properly lighted, being covered with a handkerchicf, or peice of linen, to as to defend the mouth of the affiftant in blowing: Bathe the breaft with hot rum, and perfift in the ufe of these means for several hours. If no figns of life should then appear, let the body be kept warm several hours longer, with hot bricks, or vessels of hot water, applied to the palms of the hands, and foles of the set, and this for a longer or thorter time, as the circumstances of the case may distate.

The too cuftomary method of rolling on a barrel, fufpending by the feet, and every other violent mode of agitation, particularly in removing the body from the water, fhould be most carefully avoided.

To reftore breathing—Introduce the pipe of a bellows, (when no apparatus is at hand) into one of the noftrils, the other and mouth being clofed, *inflate the lungs*, till the breaft is a little raifed ; the mouth and noftrils muft then be let free.

Repeat this process till life appear.

Electricity is recommended to be early employed by judicious Practitioners.

### INTENSE COLD.

Rub the body with fnow, ice or cold water ; reftore warmth by flow degrees, and after fome time, if there be no appearance of life, the plans of refufcitation for the drowned muft be employed.

## SUSPENSION BY THE CORD.

A few ounces of blood may be taken from the jugular vein, cupping-glaffes applied to the head and neck, and bleeding at the temples. The other methods of treatment, the fame as recommended for the apparently drowned.

## INTOXICATION.

The body to be laid on a bed, with the head a little raifed; the neckcloth, &c. removed.

Obtain immediate MEDICAL ASSISTANCE, as the modes of treatment must be varied according to the circumstances of the patient.

## SUFFOCATION BY NOXIOUS VAPOURS.

Cold water to be repeatedly thrown upon the face, &c. drying the body at intervals. If the body feels cold employ gradual *warmth*: and the plans for reftoring the drowned, in all cales of apparent death.

## GENERAL OBSERVATIONS Resuscitation.

On the *dawn* or first indication of returning life, the prudent Practitioner will refign the office of *Art to Nature*.—It is evident that Art has contributed her thare by enabling Nature to ftruggle with the immediate caufe of opprefion.

It is in fact this judicious blending of *Nature* with *Art* that gives to the latter all its efficacy.

### 1.-ON SIGNS OF RETURNING LIFE.

A tea-fpoonful of warm water may be given; and, if fwallowing be returned, warm wine, or diluted brandy. The patients muft be in a warm bed and if difpofed to fleep, they will generally awake perfectly reftored.

2-The plans above recommended are to be used three or four hours.

It is an abfurd and vulgar opinion to fuppose persons irrecoverable, because life does not foon make its appearance.

3.-BLEEDING NEVER TO BE EMPLOYED, UNLESS BY THE DI-RECTION OF A PHYSICIAN.

## REFLECTIONS ON REANIMATION.

Suppose yourselves but for a few moments in your evening walk of rural retirement, imagine your contemplations interrupt ed by an uncommon appearance, —Behold a young man dragged to the fhore without life or motion.

Scarce an hour has paffed fince the object of their attention had left his circle of domeflic happinefs.—And now his body fwoln, his eyes funk, and his face livid. Without the leaft figns of life, they convey him in *hopelefs defpondence* to his own home. Fear, defpondency, and horror, are fpread over the afflicted family. On one fide behold the *aged mother* lamenting her loft child; on the other flands mute the *diffracted wife*, afraid to look up to the horrid fpectacle; whill the *innocent little ones* look with amazement and wonder at the filence of him who always fo kindly greeted them on his return.

Those who would most gladly take upon them the task of reftoration are most unable to perform it; and all the precious moments which should have been employed in the means of his recovery, are lost in fruitless lamentation. They hang over him in filent anguish, take their last farewell in the agonies of despair, and confign him to the grave.

And now observe the change. It chances that one of the fons of humanity (which is but another name for this inftitution) is paffing by.—As foon as he hears of the event, he flies, like the Good Samaritan, to the chamber of forrow; he flops those who had alfembled but to gaze at and defert him, calls on them to affift him, and affiduoufly applies with zeal proper means to refuscitate. Death, unwilling to relinquish his devoted prey, ftruggles powerfully to detain it; feems to fmile, as it were, at the ineffectual labour; till at length fubdued by fortitude and perfeverance he gives up the conteft.

"A ray of hope breaks in upon the gloom, and lights up every countence.—Behold, at laft, again he moves, he breathes, he lives.—What follows is not within the power of language to defcribe : *imagination* alone can fuggeft to true *Philanthropifls* the delightful fcene of wonder and aftonifhment, of mutual joy, tranfport, and felicity."

N. B. The above and three preceding Pages are, with fome alterations, taken from the Annual Report of the Roraz HUMANE SOCINT, in London, for 1799.



