

## A THRILLING NARRATIVE!

Verified before **FERNANDO WOOD**, Mayor of the City of New-York,

Of most astounding facts, as related by a gentleman now in the city of New-York, which occurred to him whilst on his late **JOURNEY TO SALT LAKE CITY**.

His providential escape from an untimely death shows the wonderful powers and efficacy of the remedy used in his recovery, and must inspire confidence to all sufferers, however low and wasted they may have become by disease or misfortune.

### READ! PAUSE!! AND THINK!!!

**DR. JOHN BULL.**—Dear Sir: On or about the 1st of March, 1854, I arrived at Great Salt Lake in a complete state of exhaustion—almost a skeleton—and suffering from disease incidental to great exposure and abstinence from wholesome and proper food, contracted on the late winter Exploring Expedition of Col. Fremont in crossing the Rocky Mountains. My digestive organs were so weakened that no kind of food did me any good, and I was under the impression that my dissolution would soon follow.

My physician recommended your preparation of Sarsaparilla. I succeeded, after great trouble, in obtaining a few bottles, for which I think I paid three dollars per bottle. By using three bottles I found my general health re-established; and when I left Salt Lake City, on the 6th of May, I had gained forty pounds of flesh, and was in more robust health than I had ever been before. If this certificate of the benefit I derived from the use of your Sarsaparilla can be of any service to you, you can use it as you wish. I am, dear sir, respectfully, &c.

**S. NUNES CARVALHO,**

Corner of White-street and Broadway.

New-York, April 18, 1855.

Sworn and subscribed to before me at the city of New-York, April 21st, 1855.

Witness my hand and the seal of the Mayoralty.

**FERNANDO WOOD, Mayor.**

UNITED STATES OF AMERICA, STATE OF NEW-YORK, ss.

I, Richard B. Connoly, Clerk of the City and County of New-York, and also Clerk of the Supreme Court for said City and County, do hereby certify that Fernando Wood, Mayor of the city of New-York, before whom the foregoing deposition was taken, was at the time of taking the same the mayor of said city, and that his signature thereto annexed is genuine, and that the seal affixed is the official seal of the mayoralty.

In testimony whereof, I have hereunto set my hand and affixed the seal of the said court and county, the 21st day of April, 1855.

**RICHARD B. CONNOLY, Clerk.**

## DYSPEPSIA!!

The most distressing of all diseases, the most difficult to permanently cure, of any that afflicts society. A *confirmed Dyspeptic* is the doctor's dread plague—an ascetic in the social circle, and is a perfect burden to himself. Dyspepsia has caused more suicides than love, and committed more murders than jealousy! The dyspeptic is a *poor, miserable being*, and heretofore all efforts to restore him have proved ineffectual. He has been dosed with *Brandy Smashes*, or other powerful stimulants, until his "copper" is burned out, or he has been fed on low vegetable diet until his very *knees knock together* as he walks, from extreme weakness and lassitude. He has tried all the remedies of doctors, quacks, and old women. He has lived on *Graham bread*, until the mucous membrane of the alimentary canal is completely scoured out of him, and still the poor demented sufferer gets worse and worse! He can eat nothing but a little milk-porridge-or water-gruel, and even that sours on his stomach, producing excruciating pains and eructations, and he is obliged to take soda, or some other alkali, to arrest acidity or water-brash.

Alkalies produce stone in the bladder or "gravel," and an awful diarrhoea, which soon reduces him to the necessity of laying down to die in this dreadful condition, filled with anguish and despair!

**DR. BULL'S SARSAPARILLA**, the greatest discovery of this discovering age, the great *Natural Remedy*—the medicine which is not a medicine, but a combination of pure Honduras and American Sarsaparilla, blended with Burdock, Yellow Dock, and Wild Cherry—was presented to him as a last hope. He, with the eagerness and energy of a drowning man catching at straws, placed it to its lips. Life or death hung upon the result. Nature, with Bull's Sarsaparilla as her assistant, triumphed! The first few doses corrected all acidity and strengthened his digestive organs, braced his nerves, giving full action to his torpid liver, and a few bottles cured him.

This pleasant-to-take preparation always assists dissolving the food, and sending its nutritious principles into the absorbents, regulating the biliary duct—promoting the secretions, thus giving vent to the excretions, stimulating the nerves, relieving costiveness, checking diarrhoea, and restoring perfect health to the hitherto incurable and confirmed dyspeptic.

TRY IT, YE MILLIONS OF SUFFERERS, AND BE CURED.

5th month.

MAY, 1857.

31 days.

D's PHASES FOR N. Y.		CALENDAR FOR NEW YORK, AND SERVING FOR THE EASTERN, MIDDLE, AND NORTH WESTERN STATES.					CALENDAR FOR WASHINGTON, AND SERVING FOR MARYLAND, VA., KENTUCKY, MISSOURI, AND CALIFORNIA.					CALENDAR FOR CHARLESTON, AND SERVING FOR THE SOUTHERN & SOUTH WESTERN STATES.				
D.	D. H. M.	PHENOMENA, ETC.	☉	☽	☾	W.	☉	☽	☾	☉	☽	☾	☉	☽	☾	
M.	W.		Rises.	Sets.	R. & S.	Y.	Rises.	Sets.	R. & S.	Rises.	Sets.	R. & S.	Rises.	Sets.	R. & S.	
1	Fri	St. Philip.	4 59	6 55	1 41	15	☉	5 26	6 52	1 30	5	13	6 41	1 16		
2	Sat	Venus n. Saturn.	4 58	6 56	2 10	34	☾	5 16	6 53	2 1	5	12	6 42	1 51		
3	D.	3d Sun. af. Easter.	4 57	6 57	2 34	59	☾	5 06	6 54	2 27	5	11	6 43	2 22		
4	Mo	Noon, 11 56 38.	4 56	6 58	2 54	11	☾	4 59	6 55	2 46	5	10	6 44	2 47		
5	Tu	Moon n. Mercury.	4 55	6 59	3 18	7	☾	4 58	6 56	3 9	5	10	6 45	3 7		
6	We	Bonapa. d. 1821.	4 54	7 0	3 29	47	☾	4 57	6 56	3 31	5	9	6 45	3 32		
7	Th	Moon n. apogee.	4 53	7 1	3 47	24	☾	4 56	6 57	3 51	5	8	6 46	3 56		
8	Fri	Palo Alto b. '46.	4 52	7 2	4 7	58	☾	4 55	6 58	4 14	5	7	6 46	4 24		
9	Sat	3 so. 9h. 4m. ev.	4 51	7 3	rises.	30	☾	4 54	6 59	rises.	5	6	6 47	rises.		
10	D.	4th Sun. af. Easter.	4 50	7 4	9 26	1	☾	4 53	7 0	9 9	5	5	6 48	8 42		
11	Mo	Pentecost.	4 49	7 5	10 27	31	☾	4 52	7 1	10 9	5	4	6 48	9 44		
12	Tu	Moon runs low.	4 48	7 6	11 28	4	☾	4 51	7 2	11 2	5	4	6 49	10 42		
13	We	Young d. 1765.	4 47	7 7	morn.	37	☾	4 50	7 3	11 47	5	3	6 50	11 26		
14	Th	3 stationary.	4 45	7 8	0 10	16	☾	4 49	7 4	morn.	5	2	6 50	morn.		
15	Fri	Uranus n. Sun.	4 44	7 9	0 41	0	☾	4 48	7 5	0 28	5	2	6 51	0 21		
16	Sat	Showers.	4 43	7 10	1 1	56	☾	4 47	7 6	1 1	5	1	6 52	1 2		
17	D.	5th Sun. af. Easter.	4 42	7 11	1 3	3	☾	4 46	7 7	1 29	5	0	6 53	1 36		
18	Mo	Metamoras taken	4 41	7 12	2 4	23	☾	4 45	7 7	1 54	5	0	6 53	2 9		
19	Tu	Warm. [1846.	4 40	7 13	2 2	5	☾	4 44	7 8	2 19	4	5	6 54	2 40		
20	We	Lafayette d. 1834.	4 39	7 14	2 4	6	☾	4 44	7 9	2 48	4	5	6 54	3 10		
21	Th	Ascension day.	4 38	7 15	3 1	7	☾	4 43	7 10	3 16	4	5	6 55	3 40		
22	Fri	Moon in perigee.	4 37	7 16	3 4	8	☾	4 42	7 10	3 50	4	5	6 55	4 17		
23	Sat	☽ crosses equator.	4 36	7 17	sets	8	☾	4 42	7 11	sets.	4	5	6 56	sets.		
24	D.	Sun. af. Ascen.	4 35	7 18	9	9	☾	4 41	7 12	8 44	4	5	6 56	8 23		
25	Mo	Moon runs high.	4 35	7 19	10	0	☾	4 40	7 13	9 47	4	5	6 57	9 28		
26	Tu	Saturn n. Moon.	4 34	7 20	10 5	1	☾	4 40	7 14	10 42	4	5	6 57	10 25		
27	We	Calvin d. 1564.	4 33	7 21	11 3	morn.	☾	4 39	7 14	11 26	4	5	6 58	11 13		
28	Th	N. Webster d. '43.	4 33	7 22	morn.	0	☾	4 38	7 15	morn.	4	5	6 58	11 49		
29	Fri	Pleasant.	4 32	7 23	0	1	☾	4 38	7 16	0	1	4	5	6 59	morn.	
30	Sat	A. Pope d. 1744.	4 32	7 23	0	2	☾	4 37	7 16	0	2	4	5	6 59	0 23	
31	D.	Whit-Sunday.	4 31	7 24	0	3	☾	4 37	7 17	0	3	4	5	6 59	0 50	

**BULL'S SARSAPARILLA.**—This renowned physic has been introduced into our community. A picture, a copy of which we here represents the triumphal entry of Jno. Bull, of Kentucky, into New York, last summer. The scene is at Harlem Bridge, and the Bull has precipitated into the current beneath "good old Dr. Jacob Townsend" and Mr. Sands; while "young S. P." is hurled, with one of his fermented bottles bursting, high into the air. An exultant crowd, assembled on the bridge, bears testimony to the wonderful superiority and efficacy of Bull's Sarsaparilla.—*Vicksburg Sentinel.*

**None** are so fond of secrets as those who do not mean to keep them. Such persons covet secrets as a spendthrift covets money—for the purpose of circulation.

**Many** a man has ruined his eye looking through the bottom of a tumbler.

## The Mother and Child.

What a beautiful and interesting relation is that which exists between mother and child! The love of a mother is the most pure, holy and unselfish passion of the human heart—and the dependence, reliance and confidence of the child on the mother's love and devotion, is a delightful theme for contemplation for the philanthropist. But how his heart must bleed, when he sees that devoted mother bending over her child, herself writhing in pain and suffering from the influence of disease, and her beauteous babe covered with scrofulous sores!—if she has no remedy, nor can procure any for their relief. But, *there is a Balm, yea, a Balm in Gilead!* that has never failed to eradicate Scrofula in all its multiplied forms—and mothers should at once procure Dr. Bull's Genuine Sarsaparilla, and lose no time in taking it herself, and thus dispense to her babe its healing qualities, which is sure to heal both mother and child. Thousands of such cases have come under our special notice in the past year, and no mother has yet tried it, without being delighted with its effects. As a female medicine, Bull's Sarsaparilla has no equal on earth—as a regulator of the system—for this valuable Preparation of Doctor Bull's has been prepared in strict reference to "Female Complaints." Ladies of all weakness and lassitude from using but few doses become robust, and full of energy under its influence. It immediately counteracts the nervousness of the female frame, which at times is the great cause of barrenness—and to those females it is specially recommended as superior to all the "invigorating cordials" ever offered for debility, impotency or all irregularities of nature.

## NOTICE TO FEMALES.

John Bull's Sarsaparilla is one of the greatest female medicines now in existence. In those numerous cases where the constitution is debilitated, the nervous energy is lessened when the efforts of nature are weak and deficient, or are profuse and overwrought, when the face is pale and colorless, the strength feeble and yielding, the spirit troubled and depressed, the health broken, the mind shaken, and consequently the happiness destroyed, then Bull's Sarsaparilla is a sovereign remedy. It assists nature in the performance of her duty, braces the whole system, renews permanently the natural energies, removes obstructions, checks excesses, creates pure and healthy blood, and imparts health and happiness. Were ladies generally to adopt the use of this medicine, we would see far less suffering, disease, and unhappiness among them than now exists; health would take the place of disease; the rosy cheek would succeed the pallid face; we would have smiles instead of tears, and perhaps a happy long life instead of one cut short by disease, or made miserable from continued suffering and affliction. At that critical period termed the "Turn of Life," which is often attendant with so much danger, Bull's Sarsaparilla is found to exert a most beneficial effect. All ladies approaching this crisis should be

apprised of this fact, and avail themselves of this valuable medicine.

## DEATH.

*Where I shall die*—I know it not,  
Nor where my ashes shall be laid;  
Only be it my happy lot

With saints relieved to leave the dead:  
Small care to me the place affords—  
The earth throughout is all the Lord's.

But when in death I shall recline,  
Then let my soul ascend to thee:  
Through Christ's redemption I am thine,  
By faith his glories now I see.  
'Twill all be well! I little prize  
*Where, how, or when* this body dies.

*When I shall die*, is all unknown,  
Except to thine omniscient mind;  
And lest with life my hopes be gone,  
May I from thee such favor find,  
That I may always be prepared  
For death, and for thy great award.

*How I shall die*, to ask were vain;  
Death does his work in varied forms:  
To some with agonies of pain,  
And some sink peaceful in his arms.  
*Just as thou wilt*, if, when 'tis past,  
My soul be found with thee at last.

## God on the Ocean.

We were crowded in the cabin,  
Not a soul did dare to sleep;  
It was midnight on the waters,  
And a storm was on the deep.

'Tis a fearful thing in winter,  
To be shattered in the blast,  
And to hear the rattling trumpet  
Thunder, "Cut away the mast!"

So we shuddered there in silence,  
For the stoutest held his breath,  
While the hungry sea was roaring,  
And the breakers talked with Death.

As we sadly sat in darkness,  
Each one busy at his prayers,  
"We are lost!" the captain shouted,  
As he staggered down the stairs

But his little daughter whispered,  
As she took his icy hand,  
"Is not God upon the ocean,  
Just the same as on the land?"

Then we kissed the little maiden,  
And we spoke in better cheer,  
And we anchored safe in harbor,  
When the morn was shining clear.

**POLITENESS AT HOME.**—Always speak with the utmost politeness and deference to your parents and friends. Some children are polite and civil everywhere else, except at home; but there they are coarse and rude enough. Nothing sits so gracefully upon children, and nothing makes them so lovely, as habitual respect and dutiful deportment towards their parents and superiors. It makes the plainest face beautiful, and gives to every common action a nameless but peculiar charm.

# SOMETHING NEW AND VALUABLE!!

The most powerful King on the face of the globe, now reigns supreme in the American republic. The power of the crowned heads of Europe sinks into insignificance, when compared to that of our American King.

European kings employ the authority vested in them to increase the riches of the rich and lordly, and to reduce to greater misery and degradation the poor and dependent. Our American King goes forth with equal willingness to the lordly mansion and humble cabin, ready alike to administer relief, and to offer health and happiness to the lofty and the lowly, the rich and the poor.

## DR. JOHN BULL'S GREAT AMERICAN KING

Is the TENTH WONDER OF THE WORLD, and the greatest blessing ever offered to afflicted humanity; to the suffering millions the Doctor can say, relief is at your command. You have only to use this magical remedy. All those who still suffer, and will not accept the proffered Balm, deserve not the pity of their families.

This wonderful medicine, during the brief period since its introduction, has carried happiness to the hearts of thousands, and made life a charm to many who heretofore regarded it only as a painful and miserable existence.

To the winds with all Liniments, Embrocations, Pain Killers, and Pain Extractors, and let millions of glad tongues proclaim the merits of the great "American King of Pain," a preparation composed solely of vegetables and roots, produced by America's own rich and bounteous soil.

We would ask the Ladies, who are always competent judges of what is and what is not a valuable family medicine, to do us a special favor by giving the King of Pain a single trial, and, if satisfactory, exert their influence in its behalf, recommend it, speak well and often of it, and see that it is used by their afflicted neighbors. The ladies are always charitable, and when they induce their suffering friends to use this really valuable medicine, they will be doing an act of benevolence that they can well be proud of. This is a powerful and truly magical remedy for all external diseases, sores, swellings, burns, &c, and for many internal afflictions it is a certain cure; yet it is perfectly harmless, and incapable of producing the least injurious effects in the most delicate cases or the weakest constitution.

It is entirely useless to follow the old and worn-out system of publishing to the public thousands of certificates of wonders performed by this medicine. It costs but twenty-five cents to try it; and Dr. Bull stakes his well-earned reputation on the King of Pain doing all, and more, than he claims for it.

We would ask, have you the Rheumatism or Gout? these are not pleasant companions, and we know that you would like to drive them away as quick as possible; then use "Bull's King of Pain."

Would you be cured almost immediately of Bowel Complaint, Dysentery, Summer Complaint, Cholera Morbus, Cramp Colic, Headache, Toothache, or any other ache or pain, the remedy is simple and the cure certain—use the great King of Pain.

Would you have your Sores, Swellings, Cuts, Burns, Scalds, Bruises, or any other wounds healed, we repeat it, use the "Magical King of Pain." Would you be cured of Scald Head, Stiff Joints, Sore Throat, Neuralgia, Sore Breast, Lumbago, Tetter or Ring Worm, Salt Rheum, Bites of Poisonous Insects, Chapped Hands, and all other Sores, either dry or running, we say again and again, your remedy is Dr. John Bull's "King of Pain."

Would you be cured of King's Evil, Cancer, Tumors, Eruptions, or any disease of the skin caused by impure blood, then use Dr. John Bull's Sarsaparilla internally, and the King of Pain externally; nothing can be more certain than a speedy and effectual cure.