

ACADEMIE UNIVERSELLE DES CULTURES

FORUM INTERNATIONAL SUR

L'INTERVENTION

LA SORBONNE - 16 ET 17 DÉCEMBRE 1993

47 rue des Ecoles.

V. Thadden - often fairly. (His aunt executed 9/2 "Germany should lose the war".)
(2) Allidpowns "necessary" Hard to get nationalistic to agree.
No room in German resistance. ~~It~~ Re uncond. surrender - should go back to letters. Δ could still interview survivors.
- New European university (Poland).
His father's discouragement after Casablanca.

Ricoeur - Is intervention becoming more meliorist? [Sovereign do it].
UN is not a [military] state.
Other states have their national interests.

Miquel - Pol. legitimacy of I.
aggression. Right to intervene in political forms.
But some democracies may leave some groups out
Then have to look to practice. Judge human rights practice.

Osmer - intervention must appeal to national interest
flows & risks
larger and more complex today.
several hegemony has been preferred to others.

Δ moral motivation
pragmatic analysis. Finite war? Confine interests to feasible targets
exposes humiliations where mistreat.

Kawada - Bushmen, pygmies, Him - hunters/gatherers left behind in
the nation state.

Saladin - (Quebec surrenders stemming from debacle.)
Social anthropology deficient in France

Condorcet - Edenial states. War: new states. civil war or war not lib.
Then: centralization, assimilating to central culture, even if
polyethnic ethnocide... language, schools.
poetry as well as perdition.

Bettati " Intl. law prohibits intervention - UN charter
[human rights obligates it].
(legitimacy of the state)

- : get... some rules limit that boundary.
human rights are being talked about.
- : humanitarian assistance - access to victims

Iran / War - Hiroko - becoming vulgar. need to understand that history is ^{not} universal. where is dialogue
Sommers - End of table: rep's of African development ^{extensive} ^{intensive} - 30 years
relevant to understand that history is ^{not} universal. where is dialogue
70 years war in Sudan. (Arab + Western slave dealers)
an ethics of "accepted violence" - same weapons vs other
dum dum bullets, mines

Not being. May be a failure.] Not to learn even from pyramids
Query strategy of intervention.]
need structure; accept is the
Trent
Sommers.) clearest mind
Power depends on legitimacy as seen before

• dignity < dignity
Kant: transcendental relations
attack on sovereignty of individuals
state sov. - recognition < UN no state ever expelled. not by
"not possible" to renew recognition of human rights. ^{not by} ⁱⁿ ^{real} ^{criteria}
so many states would be outlawed.

Allen - acceptance - self. psych.
neurophysiology of suffering as universal.
end as first ~~as~~ "morality of indignation". E. V. Ruesch

Frossard - WW1-2. had to be optimistic.
P. story with us world + pm. Sabotage → sabotage → enemy.
Poss resentful of charity

R. B. Stein - Psychiatrist. Consent abolished only for ^{state} justice; psychiatry
addressed. Need for meaning. addition of ^{state} ^{justice} ^{psychiatry}
child framed by rules. "inculcate". removal of law.
crisis of generations - loss of reference groups.
analogy of justice

1. Thoreau - when a German historian... Octonians re interventions ^{support to keep despot} ^{our identity}
European history - right of resistance 16th C. reforms. Rejection....
message of redemption. Temporal: to avoid cowardly resistance
must be passive. Statues - magistrates, political institutions. OK against
tyranny. Then resistance is necessary.

Europe did not follow this history. Rights of revolution asserted; Colonies.
19th. Intervention vs revolution for Order. 20th. Resistance for Hitler
Nazis needed manufacturing. Permission of order; Debt of peace. E. V. Ruesch
dignity. More dangerous than revolution. Conservatives: Hitler could not fulfill
peace treaties, could not be limited. Only total accumulation... Christian
tradition - forget sovereignty of human rights.

Bettati: • actions → interveners (visitors)
 • process (like ~~books~~)
 • surgery, mental disor, social disorder, war, famine
 legitimations ← forms & substance ← acceptance Risk of deterioration
 welfare state
 choice of action: political & legal constraints
 need "blue roads" of assistance.

Ricoeur → suffering of victims
 violence of assistants. - "Intervention is justified."
 the ends of the chain.

suffering → obligation: moral statement. witnesses responsible
 Flight to be assisted. [natural law]
 [duty to help re life]

scope of restoration ... food, drugs, economy stable state

history of interventions. not all innocent in 1945
 Nuremberg; Meadlo, et al.

3d world reservations. Victim & unjust history.

Legal principles - sovereignty. Is that limited by suffering? →
 [justice vs peace].

Ceremak (Kiddush HaChayim)

Eastern Europe - hope + despair

Intervention is predicated on right of might. No defense of weak.

12th C. Do starving poor have right to steal? (capital offense).

Intellectual involvement in politics

Eco/Bros Intervention is breaking an imperfect law.

Mitterand plan to assist Russian orphans

Rivkin - TO = act to I. To act is never easy. Sott Fitzgerald - know according to customary principles
 France should amend charter in name of h.c. - destruction of a community

Toul - need reliable information in 3d World vs raw exercise of power

10. press
 true zone for humanity

role of speech. (petitioners... rarely help... sums are doled)

3 kinds of texts can help in decision
 language of press, art, diplomacy can break barriers of sovereignty

feebleness of word vs force of evil & suffering. Worst people can read
 the best... arts - newspaper ontologies - narratives

Public support needed... landscape of knowledge

informal press. (Somalia, Haiti) then project abandoned. Perhaps

ill thought out interventions. Haiti - misinformed efforts
 some victims may be not innocent. Not clear dichotomy of good & evil

no illusions about art vs active villainy.
 making popular of laws case Metaphors have suit people to wear