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**TELEGRAPHIC MESSAGE**

NAME OF AGENCY <b>DHEW, PHS, HSMHA, RMPS</b>		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION <b>3-3971015 7530321 23.6J</b>		DATE PREPARED <b>4/5/73</b>	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME <b>SARAH J. SILSBEE</b>		PHONE NUMBER <b>31580</b>	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

<p><b>TO:</b>  <b>CHARLES D. HOLLAND, DIRECTOR</b>  <b>WEST VIRGINIA REGIONAL MEDICAL PROGRAM</b>  <b>CENTENNIAL HOUSE</b>  <b>258 STEWART STREET</b>  <b>MORGANTOWN, WEST VIRGINIA 26505</b></p>	<p><b>TO:</b>  <b>JAMES G. HARLOW, PH.D.</b>  <b>PRESIDENT</b>  <b>WEST VIRGINIA UNIVERSITY</b>  <b>UNIVERSITY AVENUE</b>  <b>MORGANTOWN, WEST VIRGINIA</b>  <b>26506</b></p>
<p><b>TO:</b>  <b>MR. CLYDE L. COUCHMAN</b>  <b>PROGRAM DIRECTOR, RMP</b>  <b>OFFICE OF THE REGIONAL HEALTH DIRECTOR</b>  <b>DHEW REGION III</b>  <b>P.O. BOX 13716</b>  <b>PHILADELPHIA, PENNSYLVANIA 19101</b></p>	

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPS OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE WEST VIRGINIA REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE WEST VIRGINIA REGIONAL MEDICAL PROGRAM IS FEBRUARY 14, 1974. THIS IS THE DATE BEYOND WHICH NO RMPS GRANT FUNDS MAY BE EXPENDED.
  2. THE APPROVED DIRECT COST LEVEL IS NOW \$547,656 PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD JANUARY 1, 1973 THROUGH FEBRUARY 14, 1974.
  3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR THOSE PROGRAMMATIC ACTIVITIES INCLUDED IN THE PHASE-OUT PLAN SUBMITTED FOR JULY 1, 1973 THROUGH FEBRUARY 14, 1974.
- ALL OTHER ACTIVITIES NOW ONGOING,

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**TO:** INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30, 1973.

4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY FEBRUARY 14, 1974.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR

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# APHIC MESSAGE

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MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:  
PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD  
NOTICE.

HAROLD MARGULIES, M.D.  
DIRECTOR  
REGIONAL MEDICAL PROGRAMS SERVICE

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