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**TELEGRAPHIC MESSAGE**

NAME OF AGENCY <b>DHEW, PHS, HSMHA, RMP</b>		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION <b>3-3971015 7530321 23.6J</b>		DATE PREPARED <b>4/4/73</b>	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input checked="" type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME <b>Sarah J. Silsbee</b>		PHONE NUMBER <b>31580</b>	
THIS SPACE FOR USE OF COMMUNICATION UNIT			

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

**TO:** FRANCIS S. CHEEVER, M.D.  
COORDINATOR  
WESTERN PENNSYLVANIA REGIONAL MEDICAL PROGRAM  
1200 SCAIFE HALL  
3530 TERRACE STREET  
UNIVERSITY OF PITTSBURGH  
PITTSBURGH, PENNSYLVANIA

**TO:** MR. JOHN T. RYAN  
CHAIRMAN, BOARD OF TRUSTEES  
UNIVERSITY HEALTH CENTER OF PITTSBURGH  
c/o UNIVERSITY OF PITTSBURGH CHANCELLOR  
OF THE HEALTH PROFESSIONS  
1200 SCAIFE HALL  
PITTSBURGH, PENNSYLVANIA

**TO:** MR. CLYDE L. COUCHMAN  
PROGRAM DIRECTOR, RMP  
OFFICE OF THE REGIONAL HEALTH DIRECTOR  
DHEW REGION III  
3521-35 MARKET STREET  
P.O. BOX 13716  
PHILADELPHIA, PENNSYLVANIA

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMP  
OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE WESTERN PENNSYLVANIA  
REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE WESTERN PENNSYLVANIA REGIONAL  
MEDICAL PROGRAM IS NOVEMBER 30, 1973. THIS IS THE DATE BEYOND  
WHICH NO RMP GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST IS NOW \$1,137,618 PLUS  
APPROPRIATE INDIRECT COSTS.

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**MESSAGE**

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**TO:**

AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD SEPTEMBER 1, 1972 THROUGH NOVEMBER 30, 1973.

3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

<u>NUMBER</u>	<u>TITLE</u>
017A&B	BEAVER COUNTY LEPID STUDY
D017	REGIONAL CYTOLOGIC SERVICE
D021	DISCHARGE COORDINATOR FOR HOME HEALTH SERVICES IN BULTER COUNTY
D023	IMPLEMENTATION OF DECENTRALIZED PROBLEM-ORIENTED MEDICAL RECORD SYSTEM

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30, 1973.

4. FUNDS MAY NOT BE REBUDGET INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES

LISTED ABOVE AND FOR PROGRAM STAFF  
NEEDED TO MONITOR PROJECT ACTIVITY

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**SC MESSAGE**

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MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

**TO:**

AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY  
NOVEMBER 30, 1973.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE  
TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE  
OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT  
THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS  
AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE  
GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED.  
THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING  
SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO  
BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.  
DIRECTOR  
REGIONAL MEDICAL PROGRAMS SERVICE

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