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**TELEGRAPHIC MESSAGE**

NAME OF AGENCY <b>DHEW/PHS/HSMHA/REGIONAL MEDICAL PROGRAMS SERVICE</b>		PRECEDENCE  ACTION:  INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION <b>3-3971015 75-30321 23.6J</b>		DATE PREPARED <b>4/3/73</b>	TYPE OF MESSAGE  <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input checked="" type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME <b>MRS. SARAH J. SILSBEE (WRITER)</b>		PHONE NUMBER <b>X-31580</b>	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

**TO:** PAUL E. TESCHAN, M.D., DIRECTOR  
TENNESSEE MID-SOUTH REGIONAL  
MEDICAL PROGRAM  
110 21st AVENUE, SOUTH  
NASHVILLE, TENNESSEE 37203

**TO:** MR. PAUL GAZZEREO, JR.  
ASSOCIATE VICE CHANCELLOR FOR  
MEDICAL AFFAIRS FOR OPERATIONS  
AND FISCAL PLANNING  
VANDERBILT UNIVERSITY  
NASHVILLE, TENNESSEE 37232

**TO:** MR. T.H. GRIFFITH  
PROGRAM DIRECTOR, RMP  
OFFICE OF THE REGIONAL HEALTH DIRECTOR  
DHEW REGION IV  
50 SEVENTH STREET, N.E., RM. 423  
ATLANTA, GEORGIA 30323

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPs OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE TENNESSEE/MID-SOUTH REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE TENNESSEE/MID-SOUTH REGIONAL MEDICAL PROGRAM IS FEBRUARY 14, 1974. THIS IS THE DATE BEYOND WHICH NO RMPs GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST IS NOW \$3,446,293 PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD JANUARY 1, 1972 THROUGH FEBRUARY 14, 1974.

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**TO:**

3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

<u>NUMBER</u>	<u>TITLE</u>
57	ALTON PARK HEALTH CENTER DEMONSTRATION HYPERTENSION
59	ED. PROGRAM FOR HOSPITAL TRUSTEES & MANAGERS
C019	INFANT INTENSIVE NURSERY OUTREACH
C034	PRIMEX DEMONSTRATION
C040	RED BOILING SPRINGS MEDICAL COUNCIL

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.

4. FUNDS MAY NOT BE REDBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY FEBRUARY 14, 1974.

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**PHIC MESSAGE**

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**TO:**  
 THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, MD.  
 DIRECTOR  
 REGIONAL MEDICAL PROGRAMS SERVICE

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