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**TELEGRAPHIC MESSAGE**

NAME OF AGENCY <b>DHEW/PHS/HSMHA/Regional Medical Programs Service</b>		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION <b>3-3971015 75-30321 23.6J</b>		DATE PREPARED <b>4-2-73</b>	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME <b>Mrs. Sarah J. Silsbee (Writer)</b>		PHONE NUMBER <b>x31580</b>	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

**TO:**  
**MR. CHAD COMBS**  
**ACTING DIRECTOR**  
**SUSQUEHANNA VALLEY REGIONAL**  
**MEDICAL PROGRAM**  
**1104 FERNWOOD AVENUE**  
**CAMP HILL, PENNSYLVANIA 17011**

**TO:**  
**MR. JOHN F. RINEMAN**  
**TREASURER & EXECUTIVE DIRECTOR**  
**20 ERFORD ROAD**  
**LEMOYNE, PENNSYLVANIA 17043**

**TO:**  
**MR. CLYDE L. COUCHMAN**  
**PROGRAM DIRECTOR, RMP**  
**OFFICE OF THE REGIONAL HEALTH DIRECTOR**  
**DHEW REGION III**  
**3521-35 MARKET STREET**  
**P.O. BOX 13716**  
**PHILADELPHIA, PENNSYLVANIA 19101**

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 19 BY THE SUSQUEHANNA VALLEY REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE SUSQUEHANNA VALLEY REGIONAL MEDICAL PROGRAM IS JUNE 30, 1973. THIS IS THE DATE BEYOND WHICH NO RMP'S GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST LEVEL IS NOW \$614,892, PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD SEPTEMBER 1, 1972 THROUGH JUNE 30, 1973.

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TO:

3. NO NEW ACTIVITIES MAY BE INITIATED. ALL ACTIVITIES NOW ONGOING, INCLUDING PREVIOUSLY CONTRACTED ACTIVITIES, MUST BE TERMINATED BETWEEN NOW AND JUNE 30, 1973, IN TIME TO ASSURE COMPLIANCE WITH CLOSE OUT REQUIREMENTS. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM FROM THIS POINT ON.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM

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GRAPHIC MESSAGE

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TO:

AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD  
NOTICE.

*Harold Margulies*  
 HAROLD MARGULIES, M.D.  
 DIRECTOR  
 REGIONAL MEDICAL PROGRAMS SERVICE

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