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## TELEGRAPHIC MESSAGE

NAME OF AGENCY DHEW, PHS, HSMHA, RMPS		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 7530321 23.6J		DATE PREPARED 4/4/73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input checked="" type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Sarah J. Silsbee	PHONE NUMBER 31580		
THIS SPACE FOR USE OF COMMUNICATION UNIT			

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: MR. DONALD G. BREKKE  
DIRECTOR  
SOUTH DAKOTA REGIONAL MEDICAL PROGRAM  
216 EAST CLARK  
VERMILLION, SOUTH DAKOTA

TO: RICHARD L. BOWEN, PH.D.  
PRESIDENT  
UNIVERSITY OF SOUTH DAKOTA  
VERMILLION, SOUTH DAKOTA

TO: MR. DANIEL P. WEBSTER  
PROGRAM DIRECTOR, RMP  
OFFICE OF THE REGIONAL HEALTH DIRECTOR  
DHEW REGION VIII  
FEDERAL OFFICE BUILDING  
19th AND STOUT STREETS  
DENVER, COLORADO

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPS OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE SOUTH DAKOTA REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE SOUTH DAKOTA REGIONAL MEDICAL PROGRAM IS JANUARY 31, 1974. THIS IS THE DATE BEYOND WHICH NO RMPS GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST IS NOW \$538,608 PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD SEPTEMBER 1, 1972 THROUGH JANUARY 31, 1974.
3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

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**C MESSAGE**

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FOR INFORMATION CALL		
NAME	PHONE NUMBER	

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**TO:**

NUMBER

TITLE

- 002 LEWIS & CLARK HEALTH EDUCATION & SERVICE CENTER
- 003 EMERGENCY MEDICAL SERVICES

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.

- 4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.
- 5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE (LIMITED) SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY JANUARY 31, 1974.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

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**C MESSAGE**

AGENCY

PRECEDENCE

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DATE PREPARED

TYPE OF MESSAGE

FOR INFORMATION CALL

SINGLE

BOOK

MULTIPLE-ADDRESS

NAME

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TO:

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.  
 DIRECTOR  
 REGIONAL MEDICAL PROGRAMS SERVICE

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