

NAME OF AGENCY	PRECEDENCE	SECURITY CLASSIFICATION	
DHEW, PHS, HSMHA, RMPS	ACTION:		
	· INFO:		
accounting classification 3-3971015 7530321 23.6J	DATE PREPARED 4/2/73	TYPE OF MESSAGE	
FOR INFORMATION CALL		SINGLE	
NAME Sarah J. Silsbee	PHONE NUMBER 31581	BOOK MULTIPLE-ADDRESS	
THIS SPACE FOR USE OF COMMUNICATION UNIT	31301		
MESSAGE TO BE TRANSMITTED	(Use double spacing and all capital le	etters)	
TO: RAFAEL RIVERA-CASTANO, M.D., M.P.H.			
ACTING COORDINATOR	CHANCELLOR		
, PUERTO RICO REGIONAL MEDICAL PROGRA		OF PUERTO	
BUILDING A, PSYCHIATRIC HOSPITAL	RICO P.O. BOX 450	na	
MEDICAL SCIENCES CAMPUS RIO PIEDRAS, PUERTO RICO	SAN JUAN, PU		
RIO I IMPRED, I UNITO RIO	<i></i>		
TO: MR. ROBERT SHAW			
PROGRAM DIRECTOR, RMP	TOD		
OFFICE OF THE REGIONAL HEALTH DIRECT DHEW REGION II	IUK		
26 FEDERAL PLAZA, ROOM 3300	· :		
NEW YORK, NEW YORK			
THIS IS TO ADVISE YOU OF THE DECISIONS OF	RMPS RESULTING FROM	REVIEW OF	
inis is to abythe for or the beststond or	Idit o Impositivo Titori		
THE PHASE-OUT PLAN SUBMITTED ON MARCH 15	BY THE PUERTO RICO R	EGIONAL	
MEDICAL PROGRAM. THE DECISIONS ARE AS FO	LLOWS:		
mbidin i nodeni. Ima badibidio ina ib id			
1. THE GRANT TO THE PUERTO RICO REG	CIONAL MEDICAL PROGRA	M WILL	
TERMINATE AS PROPOSED ON JUNE 30	. 1973. THIS IS THE	DATE	
TERRITARII AB TROPOLLO ON COME SO	, 10,00 1110 10 1111		
BEYOND WHICH NO RMPS GRANT FUNDS	MAY BE EXPENDED.		
2. THE APPROVED DIRECT COST LEVEL I	S NOW \$833,333 PLUS	APPROPRIATE	
INDIRECT COSTS. AN AMENDED AWAR	D WILL BE ISSUED FOR	THE NEW	
APPROVED BUDGET PERIOD 9/1/72 TH	PROJECT 6/30/73		
ALLEGIED DODGET LEGIOD 9/1/12 IL			
		7	
3. IN SHORT, YOUR PLANS FOR TERMINA	ATING PROJECT AND STA	FF	
3. IN SHORT, YOUR PLANS FOR TERMINA ACTIVITIES BY JUNE 30 HAVE BEEN			

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HIS SPACE FOR USE OF COMMUNICATION UNIT			
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THE ABOVE INFORMATION IS NOT INTENDED	TO BE AN ALL-INCLUS	SIVE RESPONSE	
O YOUR PROPOSED PLANS FOR EQUIPMENT	DISPOSAL, RECORDS RE	ETENTION, USE	
OF GRANT-RELATED INCOME, ETC. RATHER	TT DEDDECEMTE OUD	THEOMENT	
ATTEMPTED INCOME, ETC. RATHER	t, II KEPKESENIS OUK	JUDGMENI	
BOUT THE BASIC DECISIONS NEEDED TO E	NABLE YOU TO INITIAT	TE PHASE-OUT	
OPERATIONS AND NEGOTIATIONS.			
WE EXPECT THAT YOU WILL HAVE QUESTION	IS AND WE URGE YOU TO	CALL THE	
· ·		· •	
GRANTS MANAGEMENT BRANCH (301/443-180	00) FOR ASSISTANCE AS	NEEDED.	
THE CRANTS MANACEMENT STATE LITE ALSO	A DE COMPACETNO VOIL D	Tainna	
THE GRANTS MANAGEMENT STAFF WILL ALSO	BE CONTACTING YOU R	CEGARDING	
PECIFIC DETAILS ON THE PHASE-OUT OF	YOUR PROGRAM AND THE	FORMS TO	
BE PREPARED TO SUPPORT THE AMENDED AW	ARD NOTICE.		
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Hora	offmanulle	/	
HAROLD	MARGULIES /M)D.		
DIRECTO	R		
REGIONA	L MEDICAL PROGRAMS S	ERVICE	
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