



E000771

TELEGRAPHIC MESSAGE

NAME OF AGENCY DHEW/PHS/HSMIA/Regional Medical Programs Service		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 7530321 23.6J		DATE PREPARED XX 4-4-73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Sarah J. Silsbee		PHONE NUMBER 31580	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: MR. DONALD J. DANIELSON
DIRECTOR
NORTHERN NEW ENGLAND REGIONAL
MEDICAL PROGRAM
EXECUTIVE SQUARE
346 SHIELBURNE ROAD
BURLINGTON, VERMONT 05401

TO: DR. EDWARD C. ANDREWS, JR.
VICE PRESIDENT
FINANCIAL AFFAIRS
UNIVERSITY OF VERMONT
WATERMAN BUILDING
25 COLCHESTER AVENUE
BURLINGTON, VERMONT 05401

TO; MS. NATALIE FREEMAN
PROGRAM DIRECTOR, RMP
OFFICE OF THE REGIONAL HEALTH DIRECTOR
DHEW REGION I
JOHN F. KENNEDY FEDERAL BUILDING
GOVERNMENT CENTER, ROOM 1409
BOSTON, MASSACHUSETTS 02203

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY
 RMPS OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE
 NORTHERN NEW ENGLAND REGIONAL MEDICAL PROGRAM. THE DECISIONS
 ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE NORTHERN NEW ENGLAND REGIONAL REGIONAL MEDICAL PROGRAM IS DECEMBER 31, 1973. THIS IS THE DATE BEYOND WHICH NO RMPS GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST IS NOW \$439,111, PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD JANUARY 1, 1973 THROUGH DECEMBER 31, 1973.

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TO:

3. FUNDS MAY BE EXPENDED AFTER JUNE 30, 1973 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

<u>NO.</u>	<u>TITLE</u>
006	KIDNEY DISEASE
007	INCREASING CAPABILITY OF RURAL AMBULANCE PERSONNEL
009	HIGH RISK INFANT AND MOTHERS PROGRAM
011	REGIONALIZED RESPIRATORY DISEASE PROGRAM

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30, 1973.

4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.
5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY DECEMBER 31, 1973.

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TO:

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (9301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.
DIRECTOR
REGIONAL MEDICAL PROGRAMS SERVICE

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