



E000769

TELEGRAPHIC MESSAGE

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| NAME OF AGENCY DHEW, PHS, HSMHA, RMPS | PRECEDENCE ACTION: INFO: | SECURITY CLASSIFICATION |
| ACCOUNTING CLASSIFICATION 3-3971015 7530321 23.6J | DATE PREPARED 4/4/73 | TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input checked="" type="checkbox"/> MULTIPLE-ADDRESS |
| FOR INFORMATION CALL | | |
| NAME Sarah J. Silsbee | PHONE NUMBER 31580 | |

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: JESSE B. ARONSON, M.D.
DIRECTOR
NEW YORK METROPOLITAN RMP
2 EAST 103 STREET
NEW YORK, NEW YORK

TO: J. ROBERT BUCHANAN, M.D.
PRESIDENT, ASSOCIATED MEDICAL
SCHOOLS OF NEW YORK AND NEW
JERSEY
2 EAST 103 STREET
NEW YORK, N.Y. 10029

TO: MR. ROBERT SHAW
PROGRAM DIRECTOR, RMP
OFFICE OF THE REGIONAL HEALTH DIRECTOR
DHEW REGION II
26 FEDERAL PLAZA, ROOM 3300
NEW YORK, NEW YORK

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPS OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE NEW YORK METROPOLITAN REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE NEW YORK METROPOLITAN REGIONAL MEDICAL PROGRAM IS OCTOBER 31, 1973. THIS IS THE DATE BEYOND WHICH NO RMPS GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST IS NOW \$2,771,308 PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD JANUARY 1, 1972 THROUGH OCTOBER 31, 1973.
3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

| NUMBER | TITLE |
|--------|------------------------------|
| #17 | REGIONAL STROKE PROGRAM |
| #30 | EMS TRIAGE (ALBERT EINSTEIN) |

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TO:

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.

4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY OCTOBER 31, 1973.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED.

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TO:

THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING
 SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE
 PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.
 DIRECTOR
 REGIONAL MEDICAL PROGRAMS SERVICE

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