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**TELEGRAPHIC MESSAGE**

NAME OF AGENCY DHEW/PHS/HSMIA/Regional Medical Programs Service		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 75-30321 23.6J		DATE PREPARED 4/4/73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Mrs. Sarah J. Silsbee (Writer)	PHONE NUMBER x31580		
THIS SPACE FOR USE OF COMMUNICATION UNIT			

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: THEODORE D. LAMPTON, M.D.  
COORDINATOR  
MISSISSIPPI REGIONAL MEDICAL PROGRAM  
880 LAKELAND DRIVE  
JACKSON, MISSISSIPPI 39216

TO: ROBERT E. BLOUNT, M.D.  
DEAN AND DIRECTOR  
UNIVERSITY OF MISSISSIPPI  
MEDICAL CENTER  
2500 NORTH STATE STREET  
JACKSON, MISSISSIPPI 39216

TO: THEODA GRIFFITH  
PROGRAM DIRECTOR, RMP  
OFFICE OF THE REGIONAL HEALTH DIRECTOR  
DHEW REGION IV  
50 SEVENTH STREET, N.E., RM 423  
ATLANTA, GEORGIA 30323

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPs OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE MISSISSIPPI REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR MISSISSIPPI REGIONAL MEDICAL PROGRAM IS FEBRUARY 14, 1974. THIS IS THE DATE BEYOND WHICH NO RMPs GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST LEVEL IS NOW \$1,320,826 PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE

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**GRAPHIC MESSAGE**

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TO:

ISSUED FOR THE NEW APPROVED BUDGET PERIOD NOVEMBER 1, 1972 THROUGH FEBRUARY 14, 1974.

3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

<u>NUMBER</u>	<u>TITLE</u>
33	PRECEPTOR TRAINING - BLACK MEDICAL & DENTAL STUDENTS
13	EMERGENCY NURSING IN CRITICAL ILLNESS
17A	RENAL DISEASE TRAINING DIALYSIS CENTERS
17B	RENAL DISEASE TRAINING DIALYSIS TRANSPLANTATION
21	REGIONAL CANCER PROGRAM
26	REGIONAL RURAL MATERNAL INFANT CARE
27	STROKE REHABILITATION SYSTEM
34	PATIENT & STAFF EDUCATION SELECTED CHRONIC DISEASES
35	CONTINUING EDUCATION HEALTH PROVIDER USE

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW

AND JUNE 30.

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TO:

4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.
5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSEOUT REQUIREMENTS BY FEBRUARY 14, 1974.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM

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MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: "

AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.  
DIRECTOR  
REGIONAL MEDICAL PROGRAMS SERVICE

SECURITY CLASSIFICATION	
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