



\*E000560\*

NOTE.—DO NOT USE THIS ROUTE SLIP TO  
SHOW FORMAL CLEARANCES OR APPROVALS

DATE 7/12/74

TO: AGENCY BLDG. ROOM

~~DR. SKILL~~

~~MR. GARDELL~~

*File*

For your information, copy of the  
~~arthritis program review listing~~  
mailed to Mr. Shobe today.

- APPROVAL       REVIEW       PER CONVERSATION
- SIGNATURE     NOTE AND SEE ME     AS REQUESTED
- COMMENT       NOTE AND RETURN     NECESSARY ACTION
- FOR YOUR INFORMATION
- PREPARE REPLY FOR SIGNATURE OF \_\_\_\_\_

REMARKS:

ALSO, for your information if you  
have occasion to use the Region-by-  
Region summary I worked up, the  
BI-STATE entry on page 2 should be  
crossed out -- this program was  
disapproved. There are other typos  
which do not seriously violate the  
general entries.

(Fold here for return)

To \_\_\_\_\_

From Matt.

PHONE	BUILDING	ROOM