



\*E000529\*

NOTE.—DO NOT USE THIS ROUTE SLIP TO  
SHOW FORMAL CLEARANCES OR APPROVALS

DATE 4/5/74

TO: \_\_\_\_\_ AGENCY BLDG. ROOM

*Mr. Chambliss*

- APPROVAL     REVIEW     PER CONVERSATION  
 SIGNATURE     NOTE AND SEE ME     AS REQUESTED  
 COMMENT     NOTE AND RETURN     NECESSARY ACTION  
 FOR YOUR INFORMATION  
 PREPARE REPLY FOR SIGNATURE OF \_\_\_\_\_

REMARKS:

Interim workshop reports produced by the  
"Workshop on Arthritis Centers" conducted  
in Chicago on April 1-2. These are the  
basis on which a final report is being  
developed and with which testimony on the  
Cranston Bill will be presented.

(Fold here for return)

To

From Matt Spear

PHONE	BUILDING	ROOM
31916	Parklawn	15-87