

**NEW  
FILE  
BEGINS**

*Doc # 89*

**B&B INFORMATION & IMAGE MANAGEMENT  
300 PRINCE GEORGE'S BOULEVARD  
UPPER MARLBORO, MARYLAND 20772 • USA • (301) 249-0110**

✓

Sept. 26, 1966

Chief, DRMP

Associate Director for Extramural Programs, NIH

Grants of \$250,000 and over

No questions have been raised by the Surgeon General regarding your Council ~~memorandum~~ memorandum of August 26, 1966, listing grants of \$250,000 and over. Therefore, proceed with the activation of the grants as recommended by the National Advisory Council on Regional Medical Programs.

1-3

John F. Sherman, Ph. D.

cc: Council Secretary

Mr. Jordan (Prog. Rev. Branch) ✓  
Mr. Beattie  
Dr. Sloan  
Central Files

at the beginning:  
Proc 23 - Oklahoma  
RM 00038 - Wisconsin  
(per [unclear])

- Application numbers
- RM-00025-01 - Rochester
- 32-01 - WICHE ✓
- 34-01 - Univ. of N. Mexico
- 37-01 - Wis. Reg. Med. Progs., Inc.