

**NEW
FILE
BEGINS**

Doc # 27

**B&B INFORMATION & IMAGE MANAGEMENT
300 PRINCE GEORGE'S BOULEVARD
UPPER MARLBORO, MARYLAND 20772 • USA • (301) 249-0110**



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE

NATIONAL INSTITUTES OF HEALTH
BETHESDA, MD. 20014
AREA CODE 301 TEL: 656-4000

We are sending you, under separate cover, two packages containing the following applications and supporting materials to be reviewed at the November 20-21 Council meeting:

New Planning

- 1 G02 RM 00063-01 - Northwestern Ohio (Toledo)
- 1 G02 RM 00064-01 - Northeastern Ohio (Cleveland)

Planning Renewal

- 2 G02 RM 00035-02 - South Carolina

Planning Supplement

- 3 G02 RM 00013-02S1 - Western New York (Buffalo)
- 3 G02 RM 00023-02S1 - Oklahoma

New Operational

- 1 G03 RM 00018-01 - Tennessee Mid-South
- 1 G03 RM 00025-01 - Rochester, New York
- 1 G03 RM 00038-01R - Washington-Alaska

Operational Supplement

- 3 G03 RM 00009-01S2 - Missouri
- 3 G03 RM 00015-01S2 - Intermountain

Enclosed is an assignment sheet designating you and other Council members as reviewers of certain applications.

We look forward to an interesting meeting and to seeing you on the 20th. The meeting will be held in Conference Room "C", Stone House.

Sincerely yours,

Martha L. Phillips
Chief, Grants Review Branch
Division of Regional Medical Program

Enclosures